



New Stuff:

Club Grants & Program Grants

The deadline is fast approaching to submit grant applications to your 4-H Council for club and program grants! If your club or program has a specific financial need, a certified 4-H volunteer or youth member may submit an application for a grant by September 30th to snoco.4h@wsu.edu Application: ([Word version](#)) ([pdf version](#)) The following round of applications will be considered after the April 30th due date.

4-H Council Meeting October 9th

Your 4-H Council will hold its next meeting on Wednesday, October 9th, at 7 p.m. Some new officers will be elected, so consider practicing your leadership skills! Youth are welcome! [Meeting information](#)

New Mandatory Training for All Volunteers

Be on the lookout for an e-mail about a new training from WSU for all staff and volunteers on the protection and safety of minors. This training will be presented through the same platform used for entry-level 4-H volunteer trainings for the past five years. Thank you for your attention to this requirement.

Reminders:

Explore 4-H Open House

The annual open house is a great opportunity to invite new families to find out more about 4-H. Saturday, October 5th, 2:30 – 4:00 p.m. at the fairgrounds. (Virtual option also available 10 – 11:30 a.m.)

<https://extension.wsu.edu/snohomish/explore-4-h-open-house/>

4-H Volunteer Recognition Event!

Your 4-H Council will host a volunteer recognition event on Sunday, October 13th, at 6:00 p.m., in the 4-H Building at the fairgrounds. Please join us for a fun dessert potluck! To be sure all enrolled volunteer attendees can receive a “year” pin, please RSVP *this week* with the number of years you believe you’ve been volunteering! (Or just RSVP!) snoco.4h@wsu.edu or 425-357-6044 All 4-H Volunteers & their families are invited!

Dates for Your 2024-2025 4-H Calendar!

- October 1st: Time to re-enroll! 4-H Online opens for the new 4-H year. All youth participants and adult volunteers must enroll annually.
- October 5th (Sat.): Explore 4-H Open House 2:30 – 4:00 at the fairgrounds (ESF). Or Zoom at 10:00 a.m.
- October 13th (Sunday) 4-H Volunteer Recognition dessert potluck! (See above)
- October 15th (Tuesday): Deadline to turn in record books to Extension office for county-level judging
- Nov. 22-24: Teen Summit! At Camp Casey on Whidbey Island
- December 14th (Saturday): Youth Leadership Conference in Everett

Past CloverGram newsletters can be found at <https://extension.wsu.edu/snohomish/4h/resources/>