



## Woohoo!

Congratulations to all who are having fun, learning, and competing at state fair! Kudos to Madison, Katt, Moriah, Case, Klara, and Jack, who all qualified to compete at the Eastern National 4-H Round Up in Kentucky!

## New Stuff:

### 4-H Volunteer Recognition Event!

Your 4-H Council will host a volunteer recognition event on Sunday, October 13<sup>th</sup>, at 6:00 p.m., in the 4-H Building at the fairgrounds. Please join us for a fun dessert potluck! To be sure all enrolled volunteer attendees can receive a “year” pin, please RSVP STAT with the number of years you believe you’ve been volunteering! (Or just RSVP, and we will research it.) [snoco.4h@wsu.edu](mailto:snoco.4h@wsu.edu) or 425-357-6044 All 4-H volunteers & their families are invited!

### Voting

Civic engagement is one of the mission mandates of 4-H! Did you know that in Washington state, 16- and 17-year-olds can PRE-register, so that they are automatically eligible when they come of age? Find out about the [Future Voter](#) Program!

## Reminders:

### Explore 4-H Open House

The annual open house is a great opportunity to invite new families to find out more about 4-H. Saturday, October 5<sup>th</sup>, 2:30 – 4:00 p.m. at the fairgrounds. (Virtual option also available 10 – 11:30 a.m.)

Each 4-H program needs representation, and clubs are also welcome to recruit new members! Let us know if you would like a table for your club! **Helpers are also needed an hour ahead to set up and break-down** tables, chairs, and sandwich boards. Please contact [Beth.wangen@wsu.edu](mailto:Beth.wangen@wsu.edu) or text/call 425-320-9971 if you can help! Thanks!

### Dates for Your 2024-2025 4-H Calendar!

- October 1<sup>st</sup>: Time to re-enroll! 4-H Online opens for the new 4-H year. All youth participants and adult volunteers must enroll annually.
- October 5<sup>th</sup> (Saturday): Explore 4-H Open House 2:30 – 4:00 at the fairgrounds (Monroe). Recruitment opportunity for clubs! All programs represented! Virtual option at 10:00 a.m.
- October 13<sup>th</sup> (Sunday) 4-H Volunteer Recognition dessert potluck! (See above)
- October 15<sup>th</sup> (Tuesday): Deadline to turn in record books to Extension office for county-level judging
- Nov. 22-24: Teen Summit! At Camp Casey on Whidbey Island
- December 14<sup>th</sup> (Saturday): Youth Leadership Conference in Everett