



Snohomish County



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4-H

WASHINGTON STATE UNIVERSITY  
EXTENSION

*CloverGram*

July 3, 2024



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## New Stuff:

### Snohomish County 4-H Council Meeting July 10<sup>th</sup>

All are invited to the next meeting of the Snohomish County 4-H Council on Wednesday, July 10<sup>th</sup>, at 7 p.m. Anyone who would like to attend this hybrid meeting in person, in the Willis Tucker Park office, rather than by Zoom, please **let us know**, as we'll need to meet you at the door. Please contact Beth at [beth.wangen@wsu.edu](mailto:beth.wangen@wsu.edu) or 425-320-9971 **by noon on 7/10** to reserve an in-person spot. To attend virtually, [find the joining info here](#).

Bring your nominations for Friends of 4-H and Volunteer of the Year award!

## Reminders:

### Friends of 4-H Award

Is there a person (aside from 4-H volunteers), business, or organization that has supported your 4-H club or program in amazing ways? You can nominate them for a Friend of 4-H Award! Nominations will be considered at the next 4-H Council meeting on July 10<sup>th</sup>. Bring your nomination to the meeting or submit it in advance at [snoco.4h@wsu.edu](mailto:snoco.4h@wsu.edu).

Find the [Friends of 4-H nomination form and instructions](https://s3.wp.wsu.edu/uploads/sites/2053/2023/06/Friend-of-Snohomish-County-4-H-nomination-form-2023.pdf) at <https://s3.wp.wsu.edu/uploads/sites/2053/2023/06/Friend-of-Snohomish-County-4-H-nomination-form-2023.pdf>

### Snohomish County 4-H Volunteer of the Year

Each year the 4-H Council recognizes 1-2 individuals as 4-H Volunteers of the Year. If you are an enrolled volunteer and would like to nominate someone, please see the [Volunteer of the Year criteria and instructions](https://extension.wsu.edu/snohomish/4h/resources/snohomish-county-4-h-volunteer-of-the-year/) at <https://extension.wsu.edu/snohomish/4h/resources/snohomish-county-4-h-volunteer-of-the-year/>. These nominations are due at the 4-H Council meeting on July 10<sup>th</sup>. Bring your nomination to the meeting or submit it in advance at [snoco.4h@wsu.edu](mailto:snoco.4h@wsu.edu).

### Photography Workshop July 16<sup>th</sup>

Come and meet our new Photography Program Leader, Bill Edgar, on July 16<sup>th</sup> in the 4-H Building at the fairgrounds, from 6:00 – 8:00 p.m.! Open to all 4-Hers!

**Session 1 – Basics of Photo Composition**

**Session 2 – Basic Technical Aspects of Photography**

Bring your cameras, whether they are mobile phone cameras or dedicated cameras so we can do some practical work. Request additional details and/or RSVP to [snoco4hphotography@gmail.com](mailto:snoco4hphotography@gmail.com)

Past CloverGram newsletters can be found at <https://extension.wsu.edu/snohomish/4h/resources/>