



# Jacket Award Application for 4-H Members

Application Deadline is July 1. Must be received in the 4-H Office by/on July 1.  
Late applications will not be accepted.

## Application to be completed by the 4-H member.

4-H Member must be a 4-H Junior or older to apply. 4-H Member must be currently enrolled in Snohomish County 4-H and completing at least their 2<sup>nd</sup> year of enrollment. Cloverbud years may be counted.

## MEMBER INFORMATION

4-H Member's Name \_\_\_\_\_ Age \_\_\_\_\_ Birth Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

4-H Club | Project \_\_\_\_\_ Number of years in 4-H \_\_\_\_\_

## 4-H VOLUNTEER RECOMMENDATION

A recommendation from a 4-H volunteer is required. Only one recommendation is needed.  
Be sure to request the recommendation well before the deadline to allow the volunteer time to complete it.  
The recommendation form is included as the last page of this application and is intended to be confidential.  
The 4-H Volunteer shall submit their recommendation directly to the 4-H office by July 1 on your behalf.

Name of 4-H Volunteer submitting a recommendation for you \_\_\_\_\_

## EVALUATION OPTIONS

Please choose one of the following options:

**A** Submit this application with your responses to "Tell Us About You" questions on Page 2

**B** Submit this application and participate in an interview (in-person, on Zoom, or by phone)

**You must choose an interview date from the options posted on the [Jacket Awards webpage](#)\***.

**Write your interview date choice here:** \_\_\_\_\_

*Members who choose an interview need not submit written answers for Page 2 questions but are encouraged to review the questions to prepare for their interview, as similar questions will be asked.*

\*Jacket Awards webpage address: <https://extension.wsu.edu/snohomish/4h/resources/jacket-awards/>

**C** Alternative evaluation method requested (4-H staff will reach out with options)

## JACKET SIZE

Check **one** of the following options. If no size is selected, awardees will receive an Adult Large.

Youth Small     Youth Medium     Youth Large

Adult Small (34-36)     Adult Medium (38-40)     Adult Large (42-44)

Adult X-Large (46-48)     Adult 2X Large (50-52)     Other \_\_\_\_\_

## TO SUBMIT YOUR APPLICATION

- Mail or deliver to: 4-H Office | WSU Extension, 6705 Puget Park Drive, Snohomish, WA 98296  
The 4-H Office is open weekdays, 8:30 am – 4:30 pm. *Please plan accordingly if the 1<sup>st</sup> falls on a weekend.*
- You may also email to: [snoco.4h@wsu.edu](mailto:snoco.4h@wsu.edu). Emailed applications must be received by midnight on July 1.

## Jacket Award Application for 4-H Members – Page 2

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### TELL US ABOUT YOU!

Please answer the following questions about yourself and your involvement in 4-H.

You may type or write your responses in a separate document and include them with your application.

Remember, the reader may not know you. Your answers will help them get to know you and understand what you have done in 4-H.

*\*Members who choose an interview need not submit written answers for these questions but are encouraged to review them to prepare for their interview, as similar questions will be asked.*

1. Please describe how you have been participating in 4-H. For example, you may write about your participation in 4-H activities such as meetings, your 4-H project(s), clinics, judgments, contests, presentations, etc. We want to hear about your involvement in 4-H activities.
2. How have you participated in community service?
3. In 4-H, we pledge our head, heart, hands, and health to our club, our community, our country, and our world. In what ways are you sharing what you have learned in 4-H? You can pick one or more areas (club, community, country, world) to use in your answer.
4. How have you grown through your involvement in 4-H? You may use one or more of the following prompts or choose your own example to write about.
  - Has 4-H helped you overcome challenges, succeed in school, make new friends, learn specific skills?
  - Have you been involved in leadership in 4-H?
  - How is 4-H helping you develop leadership skills, such as integrity, confidence, self-awareness, empathy, and gratitude?
5. Please write about why you would like to be awarded a jacket.
6. Is there anything else you would like us to know about you?



# 4-H Member Jacket Award Recommendation

Recommendation Deadline is July 1. Must be received in the 4-H Office by July 1.

Recommendation to be completed and submitted by 4-H volunteer. Do not give to 4-H member. The information you provide is confidential and will not be returned to you or the member.

**Important: This is a two-part process. The 4-H Member must complete a jacket award application to be considered for this award. If you recommend a member, please be sure to notify them so they will have opportunity to complete their portion of the application and submit it before the July 1 deadline.**

Eligibility: 4-H Member must be a Junior or older to apply, currently enrolled in Snohomish County 4-H, and completing at least their 2<sup>nd</sup> year of enrollment. Cloverbud years may be counted.

4-H Member's Name \_\_\_\_\_ 4-H Club | Project \_\_\_\_\_

Your Name \_\_\_\_\_

In what capacity do you know the 4-H Member \_\_\_\_\_

Providing as much information as possible, please address the following. You may type or write\* your responses in a separate document and include them with your recommendation.

**1. Using at least two of the prompts below, and considering all years of participation, tell us why you feel this member should be awarded a Snohomish County 4-H Jacket.**

- Describe this 4-H member's involvement in their club or project.
- How does this 4-H member share their experience with others?
- Describe this 4-H member's leadership skills/experience.
- How does this 4-H member give back to their community?
- Describe how this 4-H member has grown through their experience in 4-H.
- How does the club / project you are involved with benefit from this member's presence?
- What sets this member apart from their peers and makes them unique?

**2. Is there anything else you would like us to know about this 4-H member?**

Signature \_\_\_\_\_ Date \_\_\_\_\_

Thank you for providing your preferred contact information. The judges will reach out if they have questions.

Your Phone \_\_\_\_\_ Your Email \_\_\_\_\_

*\*If you would prefer to respond verbally, you may record your responses to submit with this form by July 1. If you need technical assistance, we are happy to help! 425-357-6044 | snoco.4h@wsu.edu*

## TO SUBMIT YOUR RECOMMENDATION

- Mail or deliver to: 4-H Office | WSU Extension, 6705 Puget Park Drive, Snohomish, WA 98296  
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