



Snohomish County



WASHINGTON STATE UNIVERSITY  
EXTENSION



Snohomish County

*CloverGram*

June 14, 2024

## New Stuff:

### 4-H Office Staffing Status

The 4-H office (and all county offices) will be closed on Wednesday, June 19<sup>th</sup> for [the Juneteenth holiday](#). Additionally, staffing will be sparse until June 20<sup>th</sup>, due to staff vacations.

### Small Animal Outreach Opportunity

The Girl Scouts of Western Washington are having an evening camp, Cedar and Sound Twilight Camp July 29 – Aug. 2<sup>nd</sup>. The theme is Down on the Farm, and they would love to have some 4-H youth visit with their smaller animals and share their knowledge. If interested, please contact Eliot Gustofson with the Girl Scouts at 425-301-3618 or [cedarandsoundtwilightcamp@gmail.com](mailto:cedarandsoundtwilightcamp@gmail.com).

### Juneteenth Flag-Raising on 6/18

The day before Juneteenth, on Tuesday, June 18<sup>th</sup>, Snohomish County is hosting a flag-raising at the County Campus in Everett, on Oakes Avenue, between Wall and Pacific. Ceremony starts at 11:15 a.m. 4-H will be tabling for the event after the ceremony.

### Farm Education Opportunity

The [Dearborn Family Farm](#) off Machias is interested in possible partnerships with 4-H. 4-H is not affiliated with this entity; please scrutinize and supervise as you would any field trip. Free corn maze and pumpkin patch in the fall could be service or outreach opportunities. Contact person is Sarah Geiger at [info@dearbornfamilyfarm.com](mailto:info@dearbornfamilyfarm.com).

## Reminders:

### Awards! Time to Nominate and Apply!

Most of our county-level 4-H awards, both for youth members and for volunteers, have deadlines of **July 1<sup>st</sup>**. So this is the time to consider nominating a great volunteer, and to encourage youth to apply for awards! Jacket Awards, Achievement pins, and many more!

Find them all at <https://extension.wsu.edu/snohomish/awards/>. Submit by e-mail to [snoco.4h@wsu.edu](mailto:snoco.4h@wsu.edu).

### Military Teen Adventure Camps, year Four!

Nearly free camps for youth in military families, these camps are offered by Snohomish County 4-H and Glacier Peak Institute for a fourth year! Can you help for one day, or more? Sessions are July 18-21 and July 25-28. Contact Stormy Ingersoll for dates that need helpers! [Stormy.ingersoll@wsu.edu](mailto:Stormy.ingersoll@wsu.edu) or 509-800-7959. Thanks!

