



Snohomish County



WASHINGTON STATE UNIVERSITY  
EXTENSION



Snohomish County

**CloverGram**  
**September 9, 2022**

## Woohoo!

Thank you to all the volunteers and parents, grandparents, and other adult supporters, and congratulations to all the youth who participated in our county fair!

## Reminders:

### Volunteer Education: What Do You Think?

All enrolled volunteers were sent a link to a survey on Monday, July 25<sup>th</sup>, asking them to share their thoughts on volunteer education, to determine how to move forward with standardized requirements. Let your voice be heard! Check for that e-mail (sent through 4-H Online) on 7/25, and complete the survey to be eligible for a \$50 gift certificate to the 4-H store! Six prizes will be drawn. Survey closes on 9/23.

### Explore 4-H Open House 10/1

Please invite all inquiring and interested new families to join us at our annual open house event, Explore 4-H! Our virtual open house will be 10-11:00 a.m., and the in-person event will be 2:30 – 4:00 at the Evergreen State Fairgrounds, on Saturday, October 1<sup>st</sup>! We will be in the livestock arena and 4-H building, so entering on the east side (yellow lot during fair) is best. <https://extension.wsu.edu/snohomish/explore-4-h-open-house-2022/>

### Youth Mental Health First Aid, 9/24/22

#### **September is Suicide Prevention Month**

Dr. Ashley Hall will be offering a FREE training in Youth Mental Health First Aid, for 4-H volunteers and other adults at AIM High School in Snohomish, on Saturday, Sept. 24<sup>th</sup>, 10:00 to 4:00.

*Normally up to \$125, you get the class and the workbook for **FREE**, because Ashley has a grant!*

**There is a little work to do before the class, so get registered before it fills up!**

[https://wsu.co1.qualtrics.com/jfe/form/SV\\_6fdcQkVSobl51si](https://wsu.co1.qualtrics.com/jfe/form/SV_6fdcQkVSobl51si)

### Teen Discussions on Firearms for WSU Research

Dr. Hall is working with researchers from Washington State University on a study called “Youth Experiences in Rural Washington: Research on Firearm Safety.” We are looking for 4-H youth ages 13 to 18 to participate in a group discussion or individual interview to talk about their opinions on and experiences with firearms in rural communities. Participation includes a \$25 gift card to Amazon! If your youth is interested in participating, please complete the parent/guardian permission form by clicking on the link:

[https://wsu.co1.qualtrics.com/jfe/form/SV\\_250nEjpcH1B3CUC](https://wsu.co1.qualtrics.com/jfe/form/SV_250nEjpcH1B3CUC). If you have questions, please contact Erica Doering at 360-524-2179 (call/text) or email ([erica.doering@wsu.edu](mailto:erica.doering@wsu.edu)).

**EXPLORE 4-H**  
ANNUAL 4-H OPEN HOUSE

**SATURDAY, OCTOBER 1, 2022**  
JOIN US VIRTUALLY OR IN-PERSON

VIA ZOOM  
**10 AM**  
SEE EVENT DETAILS  
FOR LINK

OR

IN-PERSON  
**2:30 - 4 PM**  
EVERGREEN STATE  
FAIRGROUNDS, MONROE

4-H is open to every youth, ages 5-19; offering projects in technology, the arts, mechanical and natural sciences, animals, archery, home economics and more.