



Snohomish County

4-H 

WASHINGTON STATE UNIVERSITY  
EXTENSION



Snohomish County

*CloverGram*  
September 30, 2022

## Woohoo!

A huge thank you to all the youth and volunteers who are representing their clubs and programs to welcome prospective 4-H families at Explore 4-H!

## New:

### Explore 4-H Open House 10/1 *UPDATE Update*

Please invite all inquiring and interested new families to join us at our annual open house event, Explore 4-H! Our virtual open house will be 10-11:00 a.m., and the in-person event will be 2:30 – 4:00 at the Evergreen State Fairgrounds, on Saturday, October 1<sup>st</sup>! We will be in the livestock arena and **back in the 4-H building**. Fire Command for the Bolt Creek fire has the Yellow parking lot, so **please enter via 179<sup>th</sup> Ave.** (west end of ESF) <https://extension.wsu.edu/snohomish/explore-4-h-open-house-2022/>

### Record Books for County-Level Judging Due Oct. 15<sup>th</sup>

Record books that have earned a blue ribbon (score of 80 or higher) are eligible for county-level judging. RBs other than horse books may be submitted 8:00 – 4:30 on weekdays at Willis Tucker Park. (Tell the front desk person it's for 4-H), OR by appointment with club leaders! Clubs with RBs presented will be asked to provide one adult to help with evaluations.

### Club/Program Grant Applications Due

Sept. 30<sup>th</sup> is the due date for any grant applications from clubs or programs, for the fall round of grants awarded by the Snohomish County 4-H Council. If you have a submission for the Grants Committee, please e-mail it to [snoco.4h@wsu.edu](mailto:snoco.4h@wsu.edu). Grants for individuals continue to be considered year-round. Find out more here: <https://extension.wsu.edu/snohomish/4h/resources/apply-for-a-grant-from-snohomish-county-4-h-council/>

### Annual Financial Reporting: *Audit Parties!*

To assist clubs and programs with their annual audits, we are offering two dates in November when a club leader, treasurer, and one other person can come to the fairgrounds and meet up with other trios to audit each other's books! Pizza will be provided, cuz you need fuel for your brain to do audits!

Wednesday, November 16<sup>th</sup>, 3:00 – 7:00 p.m.

Saturday, November 19<sup>th</sup>, 8:00 – 12:00 OR 1:00 – 5:00, with pizza 12-1:00

## Reminders:

### Shooting Sports Instructor Training

Fall shooting sports instructor training dates for 4-H volunteers have been set! Venues will be in Spokane, Silverdale, and Puyallup. Don't miss out! This course is required for volunteers to teach 4-H shooting sports.

See the dates and details (and even register) at [https://wsu.co1.qualtrics.com/jfe/form/SV\\_29P4dO6sABV5sNO](https://wsu.co1.qualtrics.com/jfe/form/SV_29P4dO6sABV5sNO)

Past CloverGram newsletters can be found at <https://extension.wsu.edu/snohomish/4h/resources/>



**EXPLORE 4-H**  
ANNUAL 4-H OPEN HOUSE

**SATURDAY, OCTOBER 1, 2022**  
JOIN US VIRTUALLY OR IN-PERSON

**VIA ZOOM**  
**10 AM**  
SEE EVENT DETAILS  
FOR LINK

**OR**

**IN-PERSON**  
**2:30 - 4 PM**  
EVERGREEN STATE  
FAIRGROUNDS, MONROE

4-H is open to every youth, ages 5-19; offering projects in technology, the arts, mechanical and natural sciences, animals, archery, home economics and more.