



Snohomish County

4-H 

WASHINGTON STATE UNIVERSITY  
EXTENSION



Snohomish County

**CloverGram**  
September 2, 2022

## Woohoo!

Congratulations to everyone: youth, volunteers, and parents, who have worked so hard for an awesome FAIR this year! The show must go on, and it goes on through Labor Day!

## New Stuff:

### Exciting Events in the 4-H Building at Fair

If you are at fair for the last few days, there are lots of events and contests happening in the 4-H building! A robotics exhibition starts at 10 a.m. on Saturday and will go on for a few hours! Sumo Robots compete at 1:00 Saturday, while Line Tracker Robots compete at 1:00 on Sunday!



### Volunteer Education: What Do You Think?

All enrolled volunteers were sent a link to a survey on Monday, July 25<sup>th</sup>, asking them to complete a survey to help the state committee on volunteer education determine how to move forward with standardized requirements. Let your voice be heard! Check for that e-mail (sent through 4-H Online) on 7/25, and complete a survey to be eligible for a \$50 gift certificate to the 4-H store! Six prizes will be drawn. Survey closes on 9/23.

### Explore 4-H Open House 10/1

If your club would like to recruit at our annual open house, Explore 4-H, please let Beth know at [beth.wangen@wsu.edu](mailto:beth.wangen@wsu.edu). Our virtual open house will be at 10 a.m., and the in-person event will be 2:30 – 4:00 at the Evergreen State Fairgrounds, on Saturday, October 1<sup>st</sup>! Invite those new families interested in 4-H!

## Reminders:

### Youth Mental Health First Aid, 9/24/22

#### *Early Registration Has Ended*

Dr. Ashley Hall will be offering a FREE training in Youth Mental Health First Aid, for 4-H volunteers and other adults at AIM High School in Snohomish, on Saturday, Sept. 24<sup>th</sup>, 10:00 to 4:00.

*Normally up to \$125, you get the class and the workbook for **FREE**, because Ashley has a grant!*

**This class fills up! Registration is now open to the wider community outside 4-H!** Sign up now!

[https://wsu.co1.qualtrics.com/jfe/form/SV\\_6fdcQkVSobl51si](https://wsu.co1.qualtrics.com/jfe/form/SV_6fdcQkVSobl51si)

### WA State 4-H Fair

If you're looking for information and forms about the state 4-H fair, here's your link:

<https://extension.wsu.edu/4h/fairs/state-4-h-fair/> Please note that the dorms will not be open this year.

When you're at our county fair (Evergreen), you can also ask Cassie Fontenot questions about State 4-H Fair! She is the photography superintendent, with a desk in the cat room.

Past CloverGram newsletters can be found at <https://extension.wsu.edu/snohomish/4h/resources/>