



Snohomish County

4-H 

WASHINGTON STATE UNIVERSITY  
EXTENSION



Snohomish County

***CloverGram***  
**August 19, 2022**



## Woohoo!

Thank you, Cassie Fontenot, for offering to help with registration of our local 4-H youth who qualify for state fair! Thank you, Cassie!

## New Stuff:

### Youth Mental Health First Aid, 9/24/22

#### *Early Registration for SnoCo 4-H Only*

Dr. Ashley Hall will be offering a FREE training in Youth Mental Health First Aid, for 4-H volunteers and other adults at AIM High School in Snohomish, on Saturday, Sept. 24<sup>th</sup>, 10:00 to 4:00.

*Normally up to \$125, you get the class and the workbook for **FREE**, because Ashley has a grant!*

**This class fills up! For the next week, only Snohomish County 4-H folks can enroll! Sign up now!**

[https://wsu.co1.qualtrics.com/jfe/form/SV\\_6fdcQkVSobl51si](https://wsu.co1.qualtrics.com/jfe/form/SV_6fdcQkVSobl51si)

### WA State 4-H Fair

If you're looking for information and forms about the state 4-H fair, here's your link:

<https://extension.wsu.edu/4h/fairs/state-4-h-fair/> Please note that the dorms will not be open this year.

When you're at our county fair (Evergreen), you can also ask Cassie Fontenot questions about State 4-H Fair! She is the photography superintendent, with a desk in the cat room.

## Reminders:

### WSU Extension Booth Coverage at Fair

WANTED: A few friendly 4-H volunteers to help cover shifts at the WSU Extension booth, which includes 4-H, Master Gardeners, Sustainable Community Stewards, Beach Watchers, and other cool programs. No need to know it all; come and learn! Lots of openings on Sunday, 8/26-29. Want to hang out with the Extension Director? Volunteer with Anthony on Tuesday, 8/30, 5:30 – 9:00 p.m.! Let Helen know if you can help: 425-357-6044 or [helen.epstein@wsu.edu](mailto:helen.epstein@wsu.edu).

### WSU Group Discussion on Firearms

Dr. Hall is working with researchers from Washington State University on a study called "Youth Experiences in Rural Washington: Research on Firearm Safety." We are looking for 4-H youth ages 13 to 18 to participate in a group discussion or individual interview to talk about their opinions on and experiences with firearms in rural communities. Participation includes a \$25 gift card to Amazon! If your youth is interested in participating, please complete the parent/guardian permission form by clicking on the link:

[https://wsu.co1.qualtrics.com/jfe/form/SV\\_250nEjpcH1B3CUC](https://wsu.co1.qualtrics.com/jfe/form/SV_250nEjpcH1B3CUC). If you have questions, please contact Erica Doering at 360-524-2179 (call/text) or email ([erica.doering@wsu.edu](mailto:erica.doering@wsu.edu)).

Past CloverGram newsletters can be found at <https://extension.wsu.edu/snohomish/4h/resources/>