



Snohomish County

4-H 

WASHINGTON STATE UNIVERSITY  
EXTENSION



Snohomish County

***CloverGram***  
**December 17, 2021**

## **New Stuff:**

### **Archery Instructor Training**

Enrolled 4-H volunteers age 21 or older who would like to become archery project leaders/instructors are invited to attend the training on Saturday, January 29<sup>th</sup> at the Grays Harbor County Fairgrounds in Elma. There is no charge for this training! <https://forms.office.com/r/kMjnv4FEM1>

### **Archery/Riflery Instructor Training**

Enrolled volunteers 21 and older who would like to teach 4-H youth archery and/or riflery may register for a training January 14 & 15 on Whidbey Island (cost TBD, pending grant; \$60 if grant not awarded). See details and register at [https://wsu.co1.qualtrics.com/jfe/form/SV\\_29P4dO6sABV5sN0](https://wsu.co1.qualtrics.com/jfe/form/SV_29P4dO6sABV5sN0)

### **Rabbit Show Registration**

The small animal show is coming up January 8<sup>th</sup> at the fairgrounds! Rabbit section registration can be found at <https://s3.wp.wsu.edu/uploads/sites/2053/2021/12/Winter-4H-RABBIT-SHOW-2022.pdf>

### **Club Seals**

Earn a Club Seal of Achievement for the 2020-2021 4-H Year! Self-evaluation forms are due Dec. 31<sup>st</sup> to [beth.wangen@wsu.edu](mailto:beth.wangen@wsu.edu). The form can be found here: <https://s3.wp.wsu.edu/uploads/sites/2053/2015/09/4-H-Club-Seal-of-Achievement-.pdf> Evaluation should be a youth-adult partnership activity. Clubs that would like to include rationale for COVID-related limitations on their club's achievements are welcome to do so.

### **4-Her of the Month**

The WA State 4-H Ambassadors are recognizing noteworthy 4-H youth in a new monthly feature. Youth and volunteers are encouraged to nominate at [https://docs.google.com/forms/d/1i5qvvtNexsgaL-deheFN-Z2sq5G2YbwID\\_ctXcfYYU/edit](https://docs.google.com/forms/d/1i5qvvtNexsgaL-deheFN-Z2sq5G2YbwID_ctXcfYYU/edit)

### **Youth Leadership Conference Future Dates!**

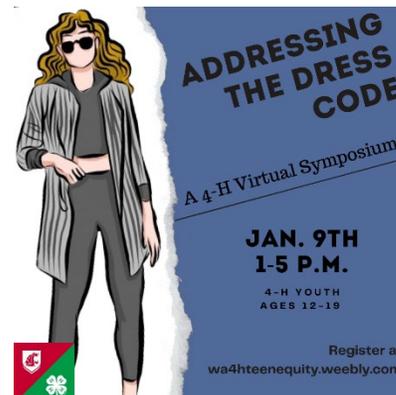
Mark your calendars! The Youth Leadership Conference will be the second Saturday of December, for the foreseeable future. Please try to avoid scheduling other big program events on that day. Many thanks to all the volunteers and youth who helped make this year's conference a success!

### **Amazon Smile Benefits 4-H Council**

If you shop on Amazon, consider accessing the site through our 4-H Council's Amazon Smile link: <https://smile.amazon.com/ch/13-4225345> A portion of your purchase will support Snohomish County 4-H.

### **4-H Office Closure during Holidays**

4-H staff will be closed to new business the week between Christmas and New Year's. In case of emergency, text or call Ashley's cell phone at (425) 521-0357.



Find earlier CloverGrams on our Resources page: <http://extension.wsu.edu/snohomish/4h/resources/>