



Snohomish County



WASHINGTON STATE UNIVERSITY  
EXTENSION



Snohomish County

***CloverGram***  
**October 29, 2021**



## **New Stuff:**

### **COVID Reminders**

In-Person 4-H activities are allowed, continuing to follow the protocols presented on July 28<sup>th</sup>. Masks required indoors for all. Mask up outdoors, too, if 6' spacing cannot be maintained.

[https://s3.wp.wsu.edu/uploads/sites/2053/2021/07/7.28.2021\\_Snohomish-Community-Statement.pdf](https://s3.wp.wsu.edu/uploads/sites/2053/2021/07/7.28.2021_Snohomish-Community-Statement.pdf)

### **Enrollment Time!**

All 4-H youth and volunteers who have not already enrolled for the new year, which began on October 1<sup>st</sup>, should do so before participating at <https://v2.4honline.com>. Our 4-H Council has scholarships available to cover the \$30 enrollment fee for anyone in need. Simply request the scholarship at [snoco.4h@wsu.edu](mailto:snoco.4h@wsu.edu) or 425-357-6044.

### **Engineering Lab Tour with Galactic Quest Event!**

Open to all 4-H members, whether you are in a STEM/Technology project, interested in finding out more, or maybe this is your only tech event. Hosted at WSU Everett on Monday, the event includes a tour of their engineering labs! November 1 - Register here: [https://wsu.co1.qualtrics.com/jfe/form/SV\\_062K4eZ3K3otAGy](https://wsu.co1.qualtrics.com/jfe/form/SV_062K4eZ3K3otAGy)

### **Youth Leadership Conference!**

Not just officer training, and not just for officers! Any youth who wants to learn more about how to be a great club officer and/or how to make a motion in a meeting, break the ice, be more inclusive, or be a more supportive friend is welcome to attend! The event will take place in person (masks required) on Saturday, December 4<sup>th</sup>, at the campus of WSU Everett! (Yep, a REAL college!) Sign up to participate:

<https://www.signupgenius.com/go/70a0a4aa9a82ba0ff2-4hyouth>

### **2022 Fair Theme:**

Ideas for the 2022 theme of the Evergreen State Fair can be submitted until Nov. 15<sup>th</sup> at this link:

<https://forms.office.com/pages/responsepage.aspx?id=qIbUawe8GEKJfE0KaIA-4I5SHAQgVU9Kqj2Yc9PzioZUQzFVN0dJMVFCQVpZRDk0Uko3VldJNk5GVC4u>

### **Volunteer Recognition 10/30**

The statewide volunteer recognition event will be virtual this Saturday, October 30<sup>th</sup>, at 3:00 p.m. Please join us to recognize all those 4-H volunteers who are honored with statewide awards this year. Zoom link:

<https://us02web.zoom.us/j/86026377260?pwd=RFUxbGtsWWUySXZGTVREU2tCY0hGZz09>

Meeting ID: 860 2637 7260 Passcode: 939179

### **Beef Program Meeting**

Save the Date for a county-wide meeting of everyone involved in the beef program. December 2<sup>nd</sup> at 7 p.m. with new beef program leader, Toria Mrazik. Zoom link coming soon.

Find earlier CloverGrams on our Resources page: <http://extension.wsu.edu/snohomish/4h/resources/>