



***CloverGram***  
**October 5, 2019**

## Woohoo!

Snohomish County's intermediate and senior rabbit judging teams placed first and second in state, respectively. Well done, teams!

## New Stuff:

### **Council Meeting**

The Snohomish County 4-H Council will meet Wednesday, October 9<sup>th</sup>, 7-9:00 p.m. at WSU Extension, 600 128<sup>th</sup> St. SE, Everett. All are welcome!

### **Meet Ashley!**

Before the Council meeting on Wednesday, October 9<sup>th</sup>, come meet our new 4-H educator, Ashley Hall, starting at 6:15 p.m. in the Cougar room at WSU Extension. 600 128<sup>th</sup> St. SE, Everett.

### **Record Books for County-Level Judging Due Oct. 15<sup>th</sup>**

Record books that have earned a blue ribbon (score of 80 or higher) are eligible for county-level judging. Record books (other than horse books) may be submitted until October 15<sup>th</sup> to the county Extension office at 600 128<sup>th</sup> St. SE, Everett. Because multiple scoresheets were on our website this year, each entrant may choose which scoresheet they wish to be used, if they have a preference. Simply include the preferred scoresheet in the front of the record book. Otherwise, the judges will choose.

Horse program record books, judged separately, may be brought to the horse program meeting on October 17<sup>th</sup>.

### **Help Evaluate the Record Books!**

Judges needed **October 26, Saturday** (at Fairgrounds in Monroe) and/or **27, Sunday** (at Extension in Everett) from 12-4:00 p.m., for any length of time. If record books from your club are submitted, please provide one judge for every four RBs submitted. Please contact Lori Bartosh if you can help either day.

[l.bartosh@yahoo.com](mailto:l.bartosh@yahoo.com) Thank you!

### **Suicide Prevention Class**

Wendy will be back to teach this well-grounded class on October 10<sup>th</sup>, at 6:30 at Extension (600 128<sup>th</sup> St. SE, Everett). She will debunk any misconceptions you might have about suicide, and prepare you with specific actions to take when you are concerned about another person's well-being. Everyone age 15 and up is welcome; no need to be in 4-H. Please let us know you'll attend on this confidential sign-up:

<https://www.signupgenius.com/go/10c0d4caca62fa3f85-qprfor2>

