



**CloverGram**  
**September 10, 2019**

## Woohoo!

Thanks to all the wonderful humans and non-humans who helped make Fair a success! New friends were made, lots of learning happened, a new charter was presented, and phenomenal fun was had! You are all amazing!!!

## New Stuff:

### Explore 4-H, Oct. 5<sup>th</sup>!

Our annual 4-H open house will be at the Evergreen State Fairgrounds (Monroe) on... **Saturday, Oct. 5<sup>th</sup>, 2:30 – 4:00 p.m.**  
Please invite any friends and families interested in getting involved in a 4-H club.



### Volunteer Trainings Coming Up <https://www.signupgenius.com/go/10C0D4CACA62FA3F85-4hvolunteer11>

- Club Organization** for new club leaders and their helpers: Sept. 17<sup>th</sup>, (Tues), 5:00 – 7:30 p.m. at Ext.
- QPR for Suicide Prevention:** October 10<sup>th</sup>, (Thursday), 6:30 – 8:30 p.m. at Extension
- Project Leadership:** October 16<sup>th</sup>, (Wednesday), 6:30 – 9:00 p.m. at Extension

#### Several classes will be offered on Saturday, November 23<sup>rd</sup>, at Extension:

- 9:00 – 11:30 **Project Leadership** (Required for project/program leaders; all are welcome)
- 9:00 – 11:30 **Club Organization** (Required for club leaders, all are welcome)
- 12:15 – 2:15 **Group Basics** (Required for club leaders; all are welcome)
- 12:15 – 2:15 **Teaching Judging** (Required for project/program leaders; all are welcome)
- 2:30 – 4:30 **Conflict Management** (Required for club/project/program leaders, etc.)
- 2:30 – 4:30 **Delegation** (Required for club/program leaders, committee chairs, officers)

### Volunteer Recognition Dinner!

Save the Date! Your 4-H Council wants to thank you for your tremendous service with a dinner and recognition event, plus pins and other awards! All 4-H volunteers are invited to attend with a guest!

Nov. 2<sup>nd</sup>, Saturday, at the Lake Stevens Grange

2109 103<sup>rd</sup> Ave. SE, Lake Stevens

Social at 6:00 p.m., dinner at 6:30 p.m.

Please R.S.V.P. to Marilyn Stout at [smp250@aol.com](mailto:smp250@aol.com) We look forward to seeing you there!

### Youth Grants for Service Projects!

**KARMA FOR CARA FOUNDATION** is accepting applications for Youth Service Project Grants. Micro-grants of up to \$1,000 will be awarded to youth age 18 and under for service projects in their communities. **Deadline: 10/1/2019.** Click [here](#) to visit the Foundation's website and to apply. Ashley would be happy to help anyone who wants to apply! [a.hernandez-hall@wsu.edu](mailto:a.hernandez-hall@wsu.edu) or 425-357-6006.

### Gen Z Speaks Ag:

Opportunity for youth ages 11-23. Three prizes (\$500, \$250, \$100) will be awarded in each of the three categories: photo, video, and special events. This year's theme is: Love Food, Don't Waste it". All information is available here <https://americanagriwomen.org/gen-z-speaks-ag/>

Find earlier CloverGrams on our Resources page: <http://extension.wsu.edu/snohomish/4h/resources/>