



Snohomish County



WASHINGTON STATE UNIVERSITY
EXTENSION



Snohomish County

CloverGram January 11, 2019

The 2018 overall award winner for [reporting hours](#) will be announced in the next CloverGram! Report hours in each quarter to be eligible.

<https://volunteers.cahnr.wsu.edu/>

New Stuff:

[Annual Train Show Fundraiser](#)

To help all of Snohomish County 4-H with grants and awards, our county's 4-H Council holds a fundraiser each year. Two to three volunteers are needed from each club to make it all come together Feb. 22-24. Please sign up to help: <https://www.signupgenius.com/go/10c0d4caca62fa3f85-2019>



[Volunteer Classes Next Week](#)

Project Leadership, Monday, Jan. 14th, 6:30 – 9:00 p.m. at Extension

This class is the prerequisite for anyone who would like to become a project leader. It is also required for program leaders. The November class was full, and I know many of you still need this class, so please come on over!

<https://www.signupgenius.com/go/10C0D4CACA62FA3F85-4hvolunteer10>

Delegation, Wednesday, Jan. 16th, 7:00 – 9:00 p.m. at Extension

Required within two years for club leaders, program leaders, committee chairs, and Council officers. Also counts toward your Organizational Leadership pin! Sign up at the link above.

[Vaping](#)

Do you need to know more about vaping? Probably. Twice as many youth are vaping than are smoking these days. Here's a good resource from Seattle Public Health:

<https://publichealthinsider.com/2018/12/11/flavored-tobacco-candy-coated-addiction/?fbclid=IwAR0aIE6aRPf2Sf7OOyR3szFdWHkOcijjR1Cc4O9qmVUzDhDi7hG0hQoZa6M>

We also found a neat video from UCLA to share with young people:

https://www.youtube.com/watch?v=9dZS_Rniak0

[Save the Date: Explore 4-H](#)

Our annual open house will be held on Saturday, October 5, 2019, at the Evergreen State Fairgrounds. Mark your calendar now to promote your club or a program, volunteer to help, or invite new families to attend!

[Safety at the Education Center](#)

If you are hosting an event at the WSU Extension Education Center, please be sure to review the instructions in the wall pocket by the door. If there is any ice on the sidewalks, please make use of the ice-melt, stored underneath the laminating table in the workroom.

[FAQ: Adding a Project in Your Club](#)

If you'd like to add a project, but there's no obvious project leader for the new project in your club, there are some options you may consider. See the details here:

<https://extension.wsu.edu/snohomish/4h/resources/adding-a-project-to-your-club/>

Find earlier CloverGrams on our Resources page: <http://extension.wsu.edu/snohomish/4h/resources/>