



Snohomish County



WASHINGTON STATE UNIVERSITY
EXTENSION



Snohomish County

CloverGram October 9, 2018

Woohoo!

It's time for the quarterly prize drawing! New prizes are in stock! (See example on the right.) Enter volunteer hours for the third quarter to be eligible. Here's the link:

<https://volunteers.cahnrs.wsu.edu/>

New Stuff:

Youth Officer Training

Any Snohomish County 4-Her who would like to learn how to be a great secretary, treasurer, vice president, or president is invited to attend the Youth Officer Training on Saturday, November 17th, at WSU Extension, 9 a.m. to 1:30 p.m. Reality-style practice of parliamentary procedure will be included! More info and sign-up available here: <https://www.signupgenius.com/go/10C0D4CACA62FA3F85-youth1>

4-H Secretary Position Posted

Great benefits, fun co-workers! Know someone who has what it takes to handle a rowdy 4-H office? (OK, not THAT rowdy...) Apply here! <https://www.governmentjobs.com/careers/snohomish> Position open until 10/25.

County 4-H Council Meeting Wednesday, 10/10

Join us for the County 4-H Council meeting this Wednesday at 7 p.m., at WSU Extension (Education Center) in McCollum Park. A new president and secretary will be elected! Anyone who has attended at least two prior Council meetings in the past year may vote. Kristi will be providing enrollment assistance with 4HOnline.

Letter to Volunteers, from State 4-H Program Leader, Nancy Deringer

<https://s3.wp.wsu.edu/uploads/sites/2053/2018/10/Letter-from-Nancy-Deringer-October-2018.pdf>

Reminders:

Suicide Prevention Training

Learn steps to take when you think someone is considering suicide. QPR (Question, Persuade, Refer) is offered Monday, October 22nd, 10 a.m. to noon at WSU Extension. Taught by Snohomish Health District educator Wendy Burchill. Sign up here: <https://www.signupgenius.com/go/10c0d4caca62fa3f85-qprfor1>

Volunteer Recognition Dinner 11/3!

All certified 4-H volunteers (+1) are invited to attend the annual volunteer recognition dinner and awards ceremony Nov. 3rd, sponsored by your 4-H Council! 6 p.m. social, 6:30 dinner, at the South Lake Stevens Grange Hall, 2109 103rd. Ave. SE, Lake Stevens. RSVP to Marilyn at smp250@aol.com or 360-572-4425 by Oct. 25th.

Find earlier CloverGrams on our Resources page: <http://extension.wsu.edu/snohomish/4h/resources/>

