



Snohomish County

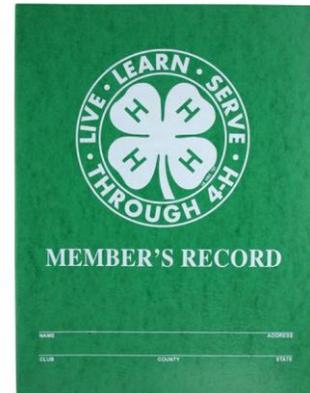
4-H 

WASHINGTON STATE UNIVERSITY  
EXTENSION



Snohomish County

*CloverGram*  
**October 5, 2018**



## Woohoo!

Kudos to Valerie Clayton for taking the lead on Record Book judging again this year! **Can you help Valerie score the record books** on Sunday afternoon, October 28<sup>th</sup>? Please e-mail [VCclayton@evergreenhealthcare.org](mailto:VCclayton@evergreenhealthcare.org)

## New Stuff:

### Early-Bird Rates for Teen Rally Extended

Youth in grades 7-12 are invited to the Northwest/Southwest region TEEN RALLY November 2-4! Early registration (save \$15) is available through Oct. 14<sup>th</sup>. <https://extension.wsu.edu/king/4-h/fairs-and-camps/>

### Record Books for County-Level Judging Due Oct. 15<sup>th</sup>

Record books that have earned a blue ribbon (score of 80 or higher) are eligible for county-level judging. Record books (other than horse books) may be submitted until October 15<sup>th</sup> to the county Extension office at 600 128<sup>th</sup> St. SE, Everett. Horse program record books may be brought to the horse program meeting on October 18<sup>th</sup>.

### Suicide Prevention Training

Learn steps to take when you think someone is considering suicide. QPR (Question, Persuade, Refer) is offered Monday, October 22<sup>nd</sup>, 10 a.m. to noon at WSU Extension. Taught by Snohomish Health District educator Wendy Burchill. Sign up here: <https://www.signupgenius.com/go/10c0d4caca62fa3f85-qprfor1>

### Volunteer Recognition Dinner 11/3!

All certified 4-H volunteers (+1) are invited to attend the annual volunteer recognition dinner and awards ceremony Nov. 3<sup>rd</sup>, sponsored by your 4-H Council! 6 p.m. social, 6:30 dinner, at the South Lake Stevens Grange Hall, 2109 103<sup>rd</sup> Ave. SE, Lake Stevens. RSVP to Marilyn at [smp250@aol.com](mailto:smp250@aol.com) or 360-572-4425 by Oct. 25<sup>th</sup>.

### Quarterly Prize Drawing

Did you spend any time volunteering with 4-H July – September? I bet you did! Log your hours to be eligible for the quarterly drawing! <https://volunteers.cahnrs.wsu.edu/>

### Contracts

The good news is, a W-9 is no longer required with contracts, if there's no exchange of money! Yay! The bad news is, it still takes 60 days to get contracts through all the hoops with WSU, so please send those in quickly.

### Curriculum Sale!

The online 4-H store is having a sale on curriculum this month!

[https://shop4-h.org/pages/curriculum-sale?utm\\_medium=email&utm\\_source=Shop%204-H%20October%205&utm\\_campaign=25%20Off%20Fall%20Curriculum%20Sale](https://shop4-h.org/pages/curriculum-sale?utm_medium=email&utm_source=Shop%204-H%20October%205&utm_campaign=25%20Off%20Fall%20Curriculum%20Sale)

Find earlier CloverGrams on our Resources page: <http://extension.wsu.edu/snohomish/4h/resources/>