



Snohomish County

4-H 

WASHINGTON STATE UNIVERSITY  
EXTENSION



Snohomish County

*CloverGram*

November 9, 2017

## New Stuff:

### Western Region Leaders' Forum in San Diego

If you would like to attend the 2018 Western Region Leaders' Forum in San Diego March 1-4, you can find more information here:

[http://ucanr.edu/sites/WRLF\\_2018/](http://ucanr.edu/sites/WRLF_2018/)

The Snohomish County 4-H Council's grants committee is currently accepting applications for grants to help certified 4-H volunteers with expenses for this conference.

[http://extension.wsu.edu/snohomish/?page\\_id=19032&preview=true](http://extension.wsu.edu/snohomish/?page_id=19032&preview=true)



### Performing Arts Program Meeting/Event

Our next meeting is on Tuesday, November 14. Instead of our usual meeting at the WSU Extension Office, this meeting will be at the **Tim Noah Thumbnail Theater in Snohomish!** And it will not be our normal meeting. **This meeting will be an Open Mic/Masterclass on improving your performances. Our hosts, Tim Noah and Cyndi Soup will be on hand to watch any and all of you perform (singing, dancing, poetry reading, comedy, magic show, etc. - you name it!) They will then give you professional tips on how to improve your performance.**

In order to defer costs, the Thumbnail Theater is asking only \$5 per performer/group. **Parents, friends, family are all invited!** All 4-H youth interested in the Performing Arts project are welcome to attend. **RESERVATIONS PLEASE!** If you're interested in this unique and one-of-a-kind workshop, please email Bryan Stratton **by Friday, November 10<sup>th</sup>.**

Bryan Stratton, Performing Arts Program Leader [snohomishfamilymusic@outlook.com](mailto:snohomishfamilymusic@outlook.com)

### Cat Program Notes

I would like to remind members of the Fair qualifications so you can plan your year. The cat program requirements are 2 county events with one being a show (Fair cat must have been shown in showmanship on county level), a public presentation (the level your club leader requests) and meet all your club requirements. The dates for the county cat clinics this year are Feb. 17th 9:30am, May 20th 12:30pm, June 9th 12:30pm, and July 21st 12:30pm. Cat show dates are Jan. 6th, Mar. 10th, and June 2nd. Please plan on attending as many of these events as you can. Any questions please feel free to give me a call at 360-794-4274

Thanks, Candi Burke, cat program leader