



Snohomish County



WASHINGTON STATE UNIVERSITY  
EXTENSION



Snohomish County

*CloverGram*

November 3, 2017



## Woohoo!

KUDOS to our 4-H Council, a group of amazing volunteers who are putting on a great event tomorrow night (Saturday) to show appreciation for all 4-H volunteers!

## New Stuff:

### Thank You, 4-H Volunteers!

Last chance today to RSVP for the [Volunteer Recognition Dinner!](#) Your 4-H Council wants to honor all of you volunteers! Please join them Nov. 4<sup>th</sup>, 6 p.m. at the South Lake Stevens Grange. RSVP to Marilyn at [smp250@aol.com](mailto:smp250@aol.com).

### Resource Development class

This rarely-offered class in our volunteer education curriculum is happening next Tuesday evening, Nov. 7<sup>th</sup>, 7-9:00 p.m. at Extension. All adults and interested youth are welcome to attend. Learn about fundraising, solicitations, sponsorships, and more. Enrolled volunteers will receive credit toward their Organizational Leadership pin. This class is required for Council officers and committee chairpersons. Sign up here: <http://www.signupgenius.com/go/10c0d4caca62fa3f85-resource>

### Preventing Suicide and Self-harm

What would you do if you were concerned that someone was considering self-harm? Learn what steps to take and how to help on November 30<sup>th</sup>, 7-9:00 p.m. at Extension. The class is called QPR, which stands for Question, Persuade, Refer. This class will also dispel common myths about what to say and do. Anyone age 15 and older is invited to this valuable FREE session. Sign up here: <http://www.signupgenius.com/go/10c0d4caca62fa3f85-qprfor>

### UPDATE reminder

Remember, ALL volunteers are expected to “attend” the Update this year, and it’s an online video, so you can watch it at your convenience! (It’s just over an hour.) Find all the scoop here: <http://extension.wsu.edu/snohomish/4h/volunteers/2017Update/>

### Small Animal Show Dates

Small animal show dates are official!

January 6

March 10

June 2