

Jefferson County 4-H Council Annual Scholarship

For Outstanding, Graduating High School Seniors



Annually, the Jefferson County 4-H Council (JC 4-H Council) awards scholarships to Applicants exhibiting outstanding participation in and expression of 4-H in Jefferson County.

A JC 4-H Council Scholarship Shall Be:

- Awarded annually to each qualifying Applicant in an amount not to exceed \$1,000 per Applicant.
- Awarded only one time to any individual Applicant.
- Used at the accredited college or vocational/technical school of the Applicant's choice.

Applicant Qualifications:

- At least 2 years of 4-H Club/Group membership.
- Membership in a Jefferson County 4-H Club/Group during junior and senior years of high school.
- Enrolled in 4hOnline for the current year.
- If requested; the applicant must be able to successfully complete an interview with JC 4-H Council after submission of application packet.

Application Packet

Applicants shall complete, assemble, and submit the following:

1. A completed JC 4-H Council Scholarship Application Form (on the following pages).
2. Either a completed Level II, 4-H Record Book from the previous year and the current years, up-to-date Level II, Record Book, to include the Permanent Record Book AND/OR a completed Scholarship Portfolio.
3. Three (3) letters of recommendation from community leaders who are not family members (e.g., High School Principal and/or Counselor, Teacher, Homeschool Tutor, 4-H Leader, Employer/Supervisor, Minister, Coach, Elected Official, Non-Profit Leader, etc.).
-Each letter shall include: (1) nature of relationship with Applicant, (2) length of relationship with Applicant, and (3) a description of Applicant's greatest strengths.
4. A short essay (250-350 words) describing how 4-H has helped you to become:
 - a) Connected with, and inclusive of, others
 - b) Empowered to make positive changes in the world
 - c) Confident to meet challenges and solve problems
 - d) Generous towards individuals and community

(Items a-d express the Essential Elements of 4-H Positive Youth Development. To read more, please visit: <https://4-h.org/wp-content/uploads/2016/02/TheEssentialElementsof4HYouthDevelopment.pdf>.)

APPLICATION PACKET DEADLINE: MAY 1, OF THE CURRENT YEAR.

Return to WSU Extension Jefferson County 4-H, 121 Oak Bay Rd., Port Hadlock, WA 98339

APPLICATION FORM
Jefferson County 4-H Council Annual Scholarship
For Outstanding, Graduating High School Seniors

(Please type or print neatly. Submit form with your entire APPLICATION PACKET outlined on the previous page.)

PERSONAL INFORMATION

Your Name: _____

Home Address: _____

Birthdate: _____ Phone Number: _____

Email: _____

Parent's/Guardian's Name(s): _____

Parent's/Guardian's Phone Number & Email (if different): _____

EDUCATION/COMMUNITY INFORMATION
 Freshman through Senior Years of High School

Current High School or Homeschool: _____

List of Your Community & School Clubs, Sports, and/or Other Activities:

<i>Activity</i>	<i>Your Role in Activity</i>

List of School(s) or College(s) Your Hope to Addend (rank in order of preference):

<i>School/College</i>	<i>Brief Note on Why You Chose School/College</i>

(Attach additional pages as needed. Application continues on back.)

4-H INFORMATION
Freshman through Senior Years of High School

Name of Your 4-H Clubs/Groups: _____

Number of Years in 4-H: _____

Number of Year in 4-H in Jefferson County, WA: _____

List Elected Positions Held in 4-H:

<i>Position</i>	<i>4-H Club/Group</i>

List 4-H Community Service Activities:

<i>What</i>	<i>With Whom?</i>

List Other 4-H Involvement (e.g., Know Your Government, Teen Leadership, Teen Rally, 4-H Council, etc.):

Please let JC 4-H Council Executive Committee know of any circumstances that may affect your Scholarship request: _____

(Attach additional pages as needed.)

- PLEASE SIGN AND DATE -

I have been truthful in all information shared in this application:

Signature of Applicant: _____ *Date:* _____

APPLICATION PACKET DEADLINE: MAY 1, OF THE CURRENT YEAR.

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(Revised and approved by Jefferson County 4-H Council Executive Committee, 03-03-25)