



# SKAGIT COUNTY 4-H RECORD BOOK EVALUATION JUDGES SHEET



Name \_\_\_\_\_ Club \_\_\_\_\_

TOTAL POSSIBLE POINTS PER PROJECT - 100				
95 – 100 (Gold Medal)    85 – 94.5 (Blue Ribbon)    70 – 84.5 (Red Ribbon)    69.5 or below (White Ribbon)				
PROJECT TITLE				
Total General Record Section Points <i>(from pg. 2)</i>	<b>45</b>			
Total Project Section Points <i>(from pg. 4)</i>	<b>55</b>			
<b>TOTAL AWARD POINTS</b>	<b>100</b>			

GENERAL RECORD SECTIONS:	POINTS POSSIBLE	POINTS EARNED
<b>A. GENERAL APPEARANCE AND ORGANIZATION</b> <i>(Applies to whole record book)</i>		
1. Exterior Binder Cover <i>(Include name, club, age group, year)</i>	1	
2. Record Book cover filled out completely	1	
3. Record Book neat and complete; correct spelling/grammar	2	
4. Record book is divided by labeled tabs and in correct order	1	
<b>TOTAL SECTION A POINTS</b>	<b>5</b>	
<b>COMMENTS:</b>		
<b>B. MY 4-H PLANNING CALENDAR</b> <i>(Members should write "not active" or "inactive" for months they were not enrolled or active in the project; do not leave any month blank)</i>		
1. Meetings/Events listed for each month <i>(Include date, event, time, location)</i>	6	
2. County Events include:		
→ Achievement Night	½	
→ Public Presentations <i>(only one date required)</i>	½	
→ Spring Fair or Super Saturday or Equine Extravaganza	½	
→ Skagit County Fair	½	
3. Calendar is marked to show events attended; Canceled events can be marked "C"	2	
<b>TOTAL SECTION B POINTS</b>	<b>10</b>	
<b>COMMENTS:</b>		

<b>C. PERMANENT RECORD BOOK</b> (Only current year is judged; complete and corresponds to Project Journal or Project Add sheets; enter year in dual format "01/02"; entry required on all pages, write "none" if no entry)		
<input type="checkbox"/> Offices/Committees	½	
<input type="checkbox"/> Project and Exhibit Summary	½	
<input type="checkbox"/> Judging	½	
<input type="checkbox"/> Public Presentations	½	
<input type="checkbox"/> 4-H Contests	½	
<input type="checkbox"/> Events Attended	½	
<input type="checkbox"/> Community Service	½	
<input type="checkbox"/> 4-H Promotion	½	
<input type="checkbox"/> Leadership	½	
<input type="checkbox"/> School/Community Responsibilities	½	
<input type="checkbox"/> Contests Other Than 4-H Entered	½	
<input type="checkbox"/> Meeting Attendance	½	
<input type="checkbox"/> Most Important Recognition	½	
→ 4-H year written in dual format (01/02)	½	
→ Overall Participation ( <b>Active</b> in 10 or more areas, indicated by checkboxes)	3	
<b>TOTAL SECTION C POINTS</b>	<b>10</b>	
<b>COMMENTS:</b>		
<b>D. 4-H STORY</b> (Limited to two sides of one page; may be typed or handwritten)		
1. Introduce yourself (Write about yourself, your family, your hobbies, etc.)	2	
2. Write about your projects (Do NOT repeat Project Highlights)	4	
3. Share about your 4-H year		
→ Club experiences	2	
→ Community involvement	2	
→ School sports/clubs/activities	1	
4. Tell how you have changed because of 4-H	4	
<b>TOTAL SECTION D POINTS</b>	<b>15</b>	
<b>COMMENTS:</b>		
<b>E. SUPPLEMENTAL INFORMATION</b> (Limited to two sides of one page; minimum of two photos/items required)		
1. Photos/news clippings/letters related to your club, community, family, and/or school (not artifacts such as ribbons or scoresheets)	3	
2. Dates and captions (Include who is doing what)	2	
<b>TOTAL SECTION E POINTS</b>	<b>5</b>	
<b>COMMENTS:</b>		
<b>TOTAL SECTIONS A THROUGH E</b> (Enter Total at the top of the first page)		<b>45</b>

PROJECT TITLE: \_\_\_\_\_

PROJECT SECTION:	POINTS POSSIBLE	POINTS EARNED
<b>F. PROJECT RECORD</b> <i>(Form filled out completely; Goals are specific, measurable, appropriate, and consistent with age and experience; 1-2 goals for Juniors, 2-3 goals for Intermediates, and a minimum of 3 goals for Seniors)</i>		
1. What you want to learn; signed and dated by member	5	
2. Leader agreement completed by member; signed and dated by leader	1 ½	
3. Parent/Guardian agreement completed by member; signed and dated by parent	1 ½	
<b>TOTAL SECTION F POINTS</b>	<b>8</b>	
<b>COMMENTS:</b>		
<b>G. PROJECT JOURNAL - PROJECT ADD SHEETS – MARKET ANIMAL RECORD BOOK</b> <i>(Complete and corresponds to Permanent Record Book; correct Project Add Sheets or Project Journal filled out completely; projects that do <u>NOT</u> use the Project Journal should write “See Project Add Sheets”)</i>		
<b>1A. PROJECT JOURNAL:</b>		
→ What was done or made? Be specific.	3	
→ How much/How many?	3	
→ Cost and Income	3	
→ Time Spent	3	
→ Dated; Comments <i>(What was learned?)</i>	3	
<b>OR</b>		
<b>1B. PROJECT ADD SHEETS:</b> <i>(Include Add Sheets specific to your project; forms filled out completely)</i>		
→ Project Inventory <i>(Beginning and Ending)</i>	3	
→ Cost or Expense Record	3	
→ Show & Exhibit/Contests/Clinics/Events/Health Record/Hoof Care	4	
→ Time Invested Record	3	
→ Individual, Herd, Livestock, Dairy, and/or Breeding Animal Project Record	2	
<b>OR</b>		
<b>1C. MARKET ANIMAL RECORD BOOK:</b> <i>(Members in market projects may submit their market animal record book as their project add sheets; write “see add sheets” on Project Journal)</i>		
→ Fact Sheet	2	
→ Expenses <i>(Grain, hay, supplements, medication, vet, show supplies)</i>	5	
→ Income	2	
→ Project Diary	3	
→ Labor Record	3	
<b>AND</b>		
2. Information and totals entered in proper place	3	
3. Information realistic and reasonable for project	2	
4. Mathematically correct	2	
5. Scope of project <i>(Determined by substance of information)</i>	3	
<b>TOTAL SECTION G POINTS</b>	<b>25</b>	
<b>COMMENTS:</b>		

PROJECT SECTION:	POINTS POSSIBLE	POINTS EARNED
<b>H. PROJECT PHOTOS</b> <i>(Limited to one page; minimum of two photos required)</i>		
1. Photos related to current project and neatly attached	3	
2. Dates and captions <i>(Include who is doing what)</i>	2	
<b>TOTAL SECTION H POINTS</b>	<b>5</b>	
<b>COMMENTS:</b>		
<b>I. PROJECT HIGHLIGHTS</b> <i>(Members should reflect on goals set at the beginning of the year, but may also share about other experiences within their project; include examples)</i>		
1. What you learned <i>(How did you learn it? Give examples)</i>	6	
2. Problems <i>(Were you able to solve those problems? How or why not?)</i>	2	
3. Successes <i>(What went well and why?)</i>	2	
4. To do differently next time <i>(What would you change if you could? How?)</i>	2	
<b>TOTAL SECTION I POINTS</b>	<b>12</b>	
<b>COMMENTS:</b>		
<b>J. PROJECT FINANCIAL SUMMARY</b> <i>(Complete and mathematically correct; projects that do NOT use the Project Financial Summary on pg. 14 should write "See Project Add Sheets" and include the correct Income and Financial Summary Add Sheets specific to their project, i.e. Animal Management or Market Animal Record Book)</i>		
1. Value of Beginning Inventory or Cost of Animal for market animal projects	1	
2. Value of Ending Inventory or Total Expenses for market animal projects	1	
3. Summary <i>(Profit/Loss clearly indicated)</i>	3	
<b>TOTAL SECTION J POINTS</b>	<b>5</b>	
<b>COMMENTS:</b>		
<b>TOTAL SECTIONS F THROUGH J</b> <i>(Enter Total at the top of the first page)</i>		<b>55</b>

<b>COMMENTS:</b>



*Thank you for submitting your entry in the Skagit County 4-H Record Book Contest!*

