

<b>Award Title:</b>	<b>Foods and Nutrition Achievement Award</b>
<b>Number of Awardees:</b>	1 award given in each age group: Junior, Intermediate and Senior
<b>Award type:</b>	Certificate and Pin
<b>Award Criteria:</b>	<p>The achievement award will be judged on the efforts documented in the Record Book and this Award application.</p> <ul style="list-style-type: none"> <li>• Member must be enrolled in the 4-H Foods and Nutrition project (to include Cooking)</li> <li>• Member must turn in this Award application and completed Record Book <b>(with a completed Foods and Nutrition or Cooking project tab)</b> by the County due date.</li> <li>• Member must present a public presentation <b>on any topic</b> at county level.</li> </ul>

4-H Member Name				
Primary Club Name	Age Group	<input type="checkbox"/> Junior	<input type="checkbox"/> Intermediate	<input type="checkbox"/> Senior
How many primary club meetings did you attend? ___ out of ___ (100%-85% = 15 points, 84%-70% = 10 pts, 69%-0% = 5pts)				

**Scoring will be based on the following:**

Record Book completed and judged for fair (includes Foods and Nutrition tab):  **yes** or  **no** (max 15 pts) Pts earned: \_\_\_\_\_

\*\*\*\* Placement:  **Blue** (15 pts)  **Red** (10 pts)  **White** (5 pts)  **DQ**

**Judged** Public Presentation given at County level?  **yes** or  **no** (yes = 5 pts) Pts earned: \_\_\_\_\_

Public Presentation given at club or county level related to Foods and Nutrition project:  **yes** or  **no** (yes = 5 pts) Pts earned: \_\_\_\_\_

\*\*\*\* Presentation Topic: \_\_\_\_\_

Community Service Hours Completed?  **yes** or  **no** How many hours? \_\_\_\_\_ (yes = 5 pts) Pts earned: \_\_\_\_\_

Describe Community Service: \_\_\_\_\_

Did you do any leadership during club meetings?  **yes** or  **no** (yes = 5 pts) Pts earned: \_\_\_\_\_

What did you do? \_\_\_\_\_

Did you participate in the following fair activities? If so, please circle what placing you received - Danish ribbon plus highest honor for each entry. Note: If multiple entries for same event, please indicate the number of awards for each in front of the placing, ie. 3 Blue 2 Red								POINTS EARNED
<b>Blue = 10 points Red = 7 points White = 4 points Yes = 10 points</b>								
Kitsap Fair Foods and Nutrition Judging Contest	GC	RC	Blue	Red	White	DQ		
Kitsap Fair Foods and Nutrition Knowledge Bowl	GC	RC	Blue	Red	White	DQ		
Kitsap Fair Foods and Nutrition Entries	GC	RC	Blue	Red	White	DQ		
Kitsap Fair Foods and Nutrition Contests	GC	RC	Blue	Red	White	DQ		
Kitsap Fair Foods and Nutrition Educational Display for Foods and Nutrition project			Blue	Red	White	DQ		
Kitsap Fair Public Presentation given (related to Foods and Nutrition project)			Blue	Red	White	DQ		
State Fair Foods and Nutrition Judging Contest	GC	RC	Blue	Red	White	DQ		
State Fair Foods and Nutrition Knowledge Bowl	GC	RC	Blue	Red	White	DQ		
State Fair Foods and Nutrition Entries	GC	RC	Blue	Red	White	DQ		
State Fair Foods and Nutrition Contests	GC	RC	Blue	Red	White	DQ		
State Fair Foods and Nutrition Educational Display for Foods and Nutrition project			Yes	No				
State Fair Public Presentation given (related to Foods and Nutrition project)			Blue	Red	White	DQ		
								TOTAL

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\*\*\*Did you participate in 4-H or open Foods and Nutrition shows? (other than Kitsap or State fairs)  yes or  no

If yes, please complete the sections below for each show you participated in. Leave sections blank that are not applicable for the show in which you participated. For example, non-4-H shows typically do not include knowledge bowl as part of the show. Add additional pages if needed.

Did you participate in the following fair activities? If so, please circle what placing you received - Danish ribbon plus highest honor for each entry. Note: If multiple entries for same event, please indicate the number of awards for each in front of the placing, ie. 3 Blue 2 Red								POINTS EARNED
<b>Blue = 10 points Red = 7 points White = 4 points Yes = 10 points</b>								
Location: _____ Date: _____ Type of Show: <input type="checkbox"/> 4-H or <input type="checkbox"/> Other: _____								
Foods and Nutrition Judging Contest	GC	RC	Blue	Red	White	DQ		
Foods and Nutrition Knowledge Bowl	GC	RC	Blue	Red	White	DQ		
Foods and Nutrition Entries	GC	RC	Blue	Red	White	DQ		
Foods and Nutrition Contests	GC	RC	Blue	Red	White	DQ		
Location: _____ Date: _____ Type of Show: <input type="checkbox"/> 4-H or <input type="checkbox"/> Other: _____								
Foods and Nutrition Judging Contest	GC	RC	Blue	Red	White	DQ		
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Foods and Nutrition Entries	GC	RC	Blue	Red	White	DQ		
Foods and Nutrition Contests	GC	RC	Blue	Red	White	DQ		

TOTAL PAGE 2: \_\_\_\_\_

Please describe what you believe were your most important improvements in this project this year and why.

(value 5 pts) Pts Earned: \_\_\_\_\_

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What is the most important thing you learned in this project this year and why do you believe it was important to learn?

(value 5 pts) Pts Earned: \_\_\_\_\_

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What was your greatest challenge this year with this project and what did you do to overcome your challenge?

(value 5 pts) Pts Earned: \_\_\_\_\_

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Please describe what you believe were your most important achievements in this project this year and why.

(value 5 pts) Pts Earned: \_\_\_\_\_

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For Judges Use Only.	Total Page 1: _____ Total Page 2: _____ Total Page 3: _____ Total Additional Page: _____ <b>FINAL SCORE: _____</b>
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