

DECLARATION OF INTENT

For Kitsap County Equine Project

This declaration is for the purpose of reserving stalls and for planning the show class schedule. Final commitment must be made by **March 23<sup>rd</sup>** and be turning in to the 4-H Office.

Each exhibitor is allowed a minimum of one (1) equine. Additional allotments will be based on stall availability and order of assignment. Allocation of 2<sup>nd</sup> equine stalls will be given to seniors, followed by intermediates. If available, 3<sup>rd</sup> equine stalls will be given to seniors first, followed by intermediates. Record books may be reviewed for thoroughness of record keeping for each animal and used as a decision maker in the event that there are more equine than number of available stalls.

Horse certificates will be submitted for each equine that I intend on working with, primary or alternate.

Show: A. Pre Fair      B. Leaders Benefit

Member Name: \_\_\_\_\_

Circle one:      Junior      Intermediate      Senior                      (Jr = 1 equine      Int/Sr = up to 3 equine)

Club Name: \_\_\_\_\_

Considerations: Height at withers/length; Mini; etc. \_\_\_\_\_

Only one (1) equine may be entered per disciple:

A. Training      B. Mini      C. Sport Horse      D. Driving      E. Games      F. Performance

List in order of your preference:

1. Equine Name: \_\_\_\_\_ Disciple: \_\_\_\_\_

2. Equine Name: \_\_\_\_\_ Disciple: \_\_\_\_\_

3. Equine Name: \_\_\_\_\_ Disciple: \_\_\_\_\_

Member Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Club Leader Signature: \_\_\_\_\_ Date: \_\_\_\_\_

WSU/4-H Staff Signature: \_\_\_\_\_ Date: \_\_\_\_\_