



# SPOKANE COUNTY 4-H CLUB INFORMATION

## For new club enrollment or annual club renewal

Date: \_\_\_\_\_ Name of Club: \_\_\_\_\_

Maximum enrollment (number): \_\_\_\_\_ 4-H members or \_\_\_\_\_ 4-H families.

Enrollment deadline: \_\_\_\_\_ (month) or  new members accepted all year.

Age limits: \_\_\_\_\_ or  we accept all eligible youth.

Additional bylaws:  see attached or  our club has no additional bylaws.

Projects	Project Leader(s)

All club/project leaders must be fully enrolled as Certified 4-H Volunteers.

This is a Family Learning Group.  
*(Do not complete the rest of this form. Your Family Learning Group will not be listed on our website or shared as a public club.)*

### Club Contacts & Information Release:

Club Leader Name: \_\_\_\_\_  public contact  office use only

Phone: \_\_\_\_\_  text okay Email: \_\_\_\_\_

Other Contact Name: \_\_\_\_\_  public contact  office use only

Phone: \_\_\_\_\_  text okay Email: \_\_\_\_\_

The Spokane County 4-H Program requests that you allow us to list your club information on our website. By signing below, you are agreeing to have your public information listed.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Financial Information:**

Our club has a bank account:  yes  no

If yes, you are required to fill out Part B (Financial Summary). Any club that handles funds must have a bank account and a volunteer/Treasurer who has completed the Money Management training.

*Extension programs are available to all without discrimination. Reasonable accommodations will be made for persons with disabilities and special needs. Evidence of noncompliance may be reported through your local Extension office.*



# Annual Plan of Work

for \_\_\_\_\_ 4-H Club  
(20\_\_-20\_\_ year)

## Club Meetings:

Our club will meet: \_\_\_\_\_ (frequency) on \_\_\_\_\_ (day of week/month)  
from \_\_\_\_\_ (time frame) at \_\_\_\_\_ (location).

First meeting of the 4-H year: \_\_\_\_\_ (month).

*Example: Our club will meet monthly on the first Monday from 6-8pm at the Extension office starting in October.*

## Other Activities:

*The basic plan of work should outline the main activities/goals for your 4-H club during the current year. This may include competitions, events, fundraisers, community service, etc.*

Event	Schedule	Persons Responsible	Costs (if known)

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# Spokane 4-H Graduate Survey

for \_\_\_\_\_ 4-H Club

To the best of your knowledge, please answer the following questions for the end of the 4-H year 20\_\_-20\_\_. This information will help us further validate the value of the Washington State 4-H program in our county.

**Among the former members of your club who completed the 4-H program by receiving a high school diploma/GED and/or reached the age of 19, how many of them:**

Are now attending/enrolled in a post high school educational program and are not working?	
Are now attending/enrolled in a post high school educational program and are working?	
Have a full or part-time job and are not attending/enrolled in a post high school educational program?	
Do not have a full or part-time job and are not attending/enrolled in a post high school educational program?	
Have an unknown status?	
<b>Total number of 4-H program graduates:</b>	

*\* A post high school educational program may include certificate programs, cosmetology/beauty school, military, vocational school, apprenticeship programs, community college, 4-year college or university, etc.*

If you have any questions about this survey, please contact the 4-H office at 509-477-2160 or [wsuextension@spokanecounty.gov](mailto:wsuextension@spokanecounty.gov).