



# Spokane County 4-H Budget & Fundraising Raffle Notification

Date: \_\_\_\_\_

4-H Club/Committee/Subcommittee \_\_\_\_\_

4-H Club/Committee Adult Leader Of Raffle: \_\_\_\_\_

Email: \_\_\_\_\_ Phone Number: \_\_\_\_\_

**Purpose Of Raffle:**

**Ticket Sales Start On:** \_\_\_\_\_  
DATE

**End On:** \_\_\_\_\_  
DATE

**Location(s) Where Raffle Tickets Will Be Sold:**

**Price Of Each Raffle Ticket:** \$ \_\_\_\_\_

**Ticket Information**

Raffle Tickets To Be Printed (number): \_\_\_\_\_ (Attach A Copy Of The Raffle Ticket)

**OR**

Using a Theater-style ticket (generic roll tickets)

The Consecutive Numbers On The Raffle Tickets Start With: \_\_\_\_\_ End With \_\_\_\_\_

**Drawing Will Occur At:** \_\_\_\_\_, **On** \_\_\_\_\_, **At** \_\_\_\_\_  
Time Mo/Day/Year Location

**Prizes Being Awarded:**

ITEM/PRIZE*	Fair Market Value	Donated?	Purchased?

\*More than four (4) prizes. Please attach separate list

Raffle Notification Completed By: \_\_\_\_\_, \_\_\_\_\_  
Signature Date

**Please Mail or Deliver To:**

**OR email to:**

Spokane County 4-H BFR  
WSU Spokane County Extension  
222 N Havana Spokane WA 99202-4799

[wsuextension@spokanecounty.org](mailto:wsuextension@spokanecounty.org)