



4-H

WASHINGTON STATE UNIVERSITY  
EXTENSION



Pierce County  
Human Services

### Golden Spark Plug Award

This person has puts a spark into our club or program. This award can be nominated through a club President or General Club Leader. Each club and program will be allowed one award per year for an youth and adult. Adult award recipients do not need to be active leaders. Awards will be presented **by the club** at the Pierce County 4-H Fall Banquet.

Club Name: \_\_\_\_\_

Name: \_\_\_\_\_ Phone No.: \_\_\_\_\_

No. of years involved with the club: \_\_\_\_\_ e-mail Address: \_\_\_\_\_

Why would you nominate this person for this award. If this person is selected this will be used for the award presentation:

Nominated by: \_\_\_\_\_ Phone No. \_\_\_\_\_

E-mail Address \_\_\_\_\_

Presenter at the Fall Banquet: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Presenter e-mail Address: \_\_\_\_\_

Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.