

Kittitas County 4-H Council Meeting

February 24, 2026 – Minutes

CALL TO ORDER 7:00pm

PLEDGE

ROLL CALL BY CLUB Toni Taylor, Marie Riegel, Mary Matthews, Pauline Clyburn, Tamara Hagen, Kylie Rinehart, Kara Stein, Dick Wedin, Rachel George, Glenna Maskal, Bobbi Broderius, Matt Stubbs, Diana Tasker, Angela Bennett, Cori Mckean

READING OF MINUTES Marie moved, Glenna seconded. Passed.

CORRESPONDENCE KYG thank you card

TREASURER'S REPORT Mealtime Manners is the only thing that happened this month.

COMMITTEE/PROJECT REPORTS

- Concession Booth – no update
- Demonstrations
 - Glenna Maskal stepped up to take over.
- Endowment Trust Fund – no report
- Family & Consumer Science – no report
- Horse –
 - Got judges for big shows; working on a few for one day shows
 - Getting ready for first horse judging
- Livestock –
 - March 21 – Beef & Dairy Pre-Show
- Record Book
 - Leaders checking books – make sure to actually look through and sign by both leaders and parents
 - Volunteers needed to check record books – late July/early August
 - Office asks leaders bring in whole group's books at once to guarantee leader checks
 - Books will be due July 27, 2026; checks typically begin Wednesday following
- Scholarship
 - April 1st Scholarships are Due
 - Honor cord application due April 30th – Glenna agreed to sponsor cords – thank you!
- Shooting Sports
 - Qualifiers begin March 7th
- Small Animal
 - Dog – no update
 - Cat – no update
 - Poultry – new Fair Board member, Matt Barsness
 - Rabbit – new Fair Board member, Matt Barsness
 - Pocket Pets – Feb. 25th
- Teen
 - KYG Conference Recap: 7 youth and 2 adults – theme was legislative; proposed bill about keeping clothing out of landfills

UNFINISHED BUSINESS

- Meal Time Manners: 60 youth attended – biggest turnout to date; good feedback; great parent help
 - Few folks from Yakima and a few not connected to 4-H
 - Thanks for all the helpers

NEW BUSINESS

ANNOUNCEMENTS

- Youth Officer Training: Sunday, March 1st from 12:00 - 4:00 pm in the Yakima County Resource Center

- Final enrollment numbers: **336 youth | 90 Volunteers | 18 Clubs**
 - 2024-2025 enrollment: 321 youth | 94 Volunteers | 20 Clubs
 - 2023-2024 enrollment: 337 youth | 87 Volunteers | 19 Clubs
 - 2022-2023 enrollment: 293 youth | 68 Volunteers | 16 Clubs

EVENTS

- March 9th – Horse Panel @ 5:15 Armory Room A
- March 21st – Beef Pre-Show
- March 17th - Livestock Committee
- March 31th – 4-H Council

ADJOURN 7:21pm