

**Kittitas County 4-H Council Meeting**  
**September 30<sup>th</sup>, 2025 – Armory Room A**  
**Minutes**

**CALL TO ORDER**

**PLEDGE**

**ROLL CALL BY CLUB**

Toni Taylor, Amy Alder, Bobbi Broderius, Rachel Geoge, Diana Tasker, Lacey Hein, Dick Wedin, Bobette Lyyski, Glenna Maskal, Pauline Clyburn, Tamara Hagen, Heather Woodside, Marie Riegel, Mary Matthews, Matthew Stubbs, Kara Stein, Kylie Rinehart, Jon Blackmore, Cori McKean

**READING OF MINUTES**

Marie moves to approve, Glenna seconds, motion passes.

**CORRESPONDENCE**

Thank you card from Sheepsteers 4-H

**TREASURER'S REPORT**

Approx \$13,000 profit (including value of food cards we gave to kids)

**COMMITTEE/PROJECT REPORTS**

Concession Booth

- Would like to modify grease tray to drain into something vs. having to remove and empty tray
- Would like to find different style for waste water container

Demonstrations

- N/A

Endowment Trust Fund

- Fall meeting coming up

Family & Consumer Science

- N/A

Horse

- Fall show this weekend – clinic Friday & Saturday night for kids 8+, stick horse activities Saturday for kids under 8, Fall show Sunday

Livestock

- Thank you to 4-H Council and Friends of Fair for new panels
  - Storing in container on the hill
- Booker back for sale this year – went really well, great community support!
- Weigh-in/vet check/load out went well
- Nice to have sale photos to kids before the end of fair – had some last-minute cancellations for photographers/printing this year – used Fred Meyer for photo printing on a Sunday
- Nice to have buyer cards made and hung up the evening of the sale

Motorcycle

- N/A

Record Book

- When turning in record books, make sure leader has went through book, checked and signed checklist
- Would be nice to have more clubs/people to help review books
- Very few record books turned in at end of year – encourage finishing and turning in books at a club level

Shooting Sports

- First meeting coming up soon

Small Animal

- Dog

- Cat
- Poultry & Rabbit
  - Will be working to improve small animal sale next year
  - Need to develop policy for rabbit and poultry sale and have it approved, some premium book changes needed.
- Pocket Pets
  - Several new species coming in this year

#### Vet Science

- Working with a local vet to try and make this a 4-H project offered within the county

#### 4-H Week

- Awards & Recognition Potluck – Oct. 12<sup>th</sup> 5:00 (Animal of Merit Awards at 4:00)
  - Baked potato feed, \$5 donation recommended
- Dessert Auction
  - Each club encouraged to have at least one dessert

#### Recruitment Night-October 8<sup>th</sup> 5:30 – 7:00 in 4-H building

- Please let Amy know if you will be at Open House.
- Planning an Upper County Recruitment Night October 23<sup>rd</sup>, time & location TBD

#### Paint the County Green

- Photos of Windows due October 1<sup>st</sup>

### **UNFINISHED BUSINESS**

#### **NEW BUSINESS**

- Request to create an official process for requesting donations for youth attending events
  - Fill out application, present at meeting, vote/discussion to take place afterward
    - Could have a place on the form to indicate urgency of funds needed (such as in the event of qualifying for state fair at county fair events)
    - Toni to have draft for next meeting
- 4-H Week: Window Contest Sponsorship (1<sup>st</sup> and 2<sup>nd</sup> place cash prizes (\$100, \$50))
  - Paint supplies are available in the office
- 2026 Officer Nominations: First Call
- 2025-26 State 4-H Enrollment Fee: Vote to cover enrollment for youth (\$25 per member)
  - Dick moves to approve, Lacey seconds, motion passes
  - Remind kids they worked concession booth – this helps pay for enrollment fee
- State Fair Fund Request – Tori Forgey
  - Pauline moves to reimburse \$20 per the policy, Glenna seconds, motion passes.
- Request for funding for Animal of Merit Award
  - Heather Woodside motions to donate \$1,000 – fails for lack of a second
  - Dick motions to donate \$500, Jon seconds, motion passes
- Decorations – suggestion to review budget to consider revamping awards for decorations

### **ANNOUNCEMENTS**

#### **EVENTS**

October 1<sup>st</sup> - Enrollment Opens in 4-H Online

October 5<sup>th</sup> -12<sup>th</sup> - National 4-H Week

October 12<sup>th</sup> – Animal of Merit Awards & 4-H End of Year Celebration, 4 & 5 p.m., Armory Hall

October 21<sup>st</sup> – Livestock Committee Meeting, 7:00 p.m., Armory Room A

October 28<sup>th</sup> - 4-H Council Meeting, 7:00 p.m., Armory Room A

**ADJOURN 8:23 pm**