



## Kittitas County 4-H FOCUS



### Calendar

August 1-15	Entries Accepted in person or online for Kittitas County Fair (Junior Horse Fair entry deadline is August 11)
August 1	Horse State Fair Interest Forms due
August 2	Shooting Sports Fair-Archery, 7:30 a.m., Cascade Field & Stream Range
August 5	Livestock Committee Meeting, 7:00 p.m., Armory Room A
August 9	Shooting Sports Fair-Air Rifle 8:30 a.m., Air Pistol 1:00 p.m., Umtanum Hall
August 10	4-H Dog Agility Fair, Dog Judging and Dog Bowl, 10:00 a.m., Bloom Pavilion and Heritage Center at the Fairgrounds
August 11	Junior Horse Fair Entry Deadline
August 14	4-H Cat Project Meeting, 6:00 p.m., Heritage Center
August 14	Jr. Horse Fair Vet Check/Haul-In, 7:30-8:30 a.m.
August 14	Jr. Horse Fair MANDATORY Meeting, 9:00 a.m., Bloom Pavilion
August 14-17	KCF Junior Horse Fair
August 15	Fair Entry Deadline
August 23	Shooting Sports Fair-.22 Smallbore Rifle, 8:00 a.m., .22 Smallbore Pistol, 1:00 p.m., Cascade Field & Stream Range
August 24	Shooting Sports Fair-Shotgun, 9 a.m., Pomona Gun Club, Selah
August 27	Livestock Vet Check beginning at 7 a.m.
August 27	Mandatory leader's meeting, 5:00 p.m., in front of the 4-H Concession Booth on the Fairgrounds. Every club needs to have a representative at this meeting
Aug. 28-Sept.1	Kittitas County Fair
September 16	Livestock Committee Meeting, 7:00 p.m., Armory Room A
September 22	Record Books due for Medal of Honor, Mary Matthews Record Book Awards, and All Star Achiever Award
September 30	4-H Council Meeting, 7:00 p.m., Armory Room A



### Club Business

#### Kittitas County Fair Entries

Entries are open August 1-15 (Junior Horse Fair Entries close August 11). Entries received August 16-18 will be subject to a \$25 late fee, and the exhibitor pass will increase from \$15 to \$20. The Exhibitor Guide is available at <https://tinyurl.com/how-to-enter-fair>. Once you are ready to submit your entries, visit ShoWorks at: <https://kitti.fairwire.com/>. While making your Fair entries, be sure to read the [General Exhibitors Information & Rules](#). If entering animals, also read the [Livestock Guide](#) on the Fair website. **Paper copies of Animal Health Records are required at Fair Vet Check for livestock.** Health Records do not need to be uploaded to ShoWorks.

Printed copies of exhibitor information are available at the Fair Office.

#### Demonstration Contest at Kittitas County Fair

All 4-Hers are eligible to give a demonstration at the Kittitas County Fair, August 28-September 1. Please register online (Department 73, Division 73-A) when doing your fair entries, and text your name and phone number to Supt. Lacey Crichton at 509-899-2974. She will call you back to schedule a time for your demonstration. Demonstrations will be done in the 4-H building or in the barns if you wish to use a live animal as a part of your demonstration. If you are unable to keep your scheduled day and time, please call 509-899-2974 to cancel or reschedule.

#### Hosting at the Fair

Each year at Fair time all clubs exhibiting in the 4-H Building "host" for a time block. Two youth and one adult are expected to serve each shift, generally two hours in length. Youth will receive premium points for participating. Clubs involved will be any that have animal related, foods, clothing, educational displays, gardening, shooting sports, art, photography, foods or food preservation projects exhibited in the 4-H Building. Contact the Superintendent, Lisa Smith, (509) 929-3288, to arrange for your club's time.

#### Ellensburg Rodeo Hall Of Fame Student Membership

Support Rodeo traditions—become a student member of the Ellensburg Rodeo Hall of Fame for just \$20!

Annual student membership includes voting rights, exclusive merchandise, quarterly newsletter, eligibility for a \$3000 scholarship when graduating from high school, parade float ride, and behind the scenes tour of the rodeo grounds on Labor Day. Nomination forms and more information are available at <https://ellensburgrodeohalloffame.org/support-us/>. For more information, contact Jon Morrow, ERHOF Board Member at [twomorefish@gmail.com](mailto:twomorefish@gmail.com) or (509) 929-3844.

## 4-H Concession Booth Schedule

### August 29, Thursday

7:00 a.m. - 12:30 p.m. - Clover Rovers  
12:00 p.m. - 5:30 p.m. - Gallop & Graze  
5:00 p.m. - 10:00 p.m. - Sheepsteers  
Shift Supervisor - Erin Tostenson

### August 30, Friday

7:00 a.m. - 12:30 p.m. - Bits & Buckles  
12:00 p.m. - 5:30 p.m. - Trailblazers  
5:00 p.m. - 10:00 p.m. - Grow Em & Show Em  
Shift Supervisor - Bobbi Broderius

### August 31, Saturday

7:00 a.m. - 11:30 a.m. - On Target  
11:00 a.m. - 2:30 p.m. - 4-Hooves  
2:00 p.m. - 6:30 p.m. - Stirrups & Irons  
6:00 p.m. - 10:00 p.m. - Young Mudslingers/  
Robber's Roost  
Shift Supervisor - Glenna Maskal

### September 1, Sunday

7:00 a.m. - 12:30 p.m. - Thorp 4-H  
12:00 p.m. - 5:30 p.m. - Kids & Kritters  
5:00 p.m. - 10:00 p.m. - Mooove It Or Lose It  
Shift Supervisor - Josh Mattson

### September 2, Monday

7:00 a.m. - 11:30 a.m. - This N That 4-H  
11:00 a.m. - 3:30 p.m. - Animals R Us  
3:00 p.m. - 6:00 p.m. - Hard to Beat  
Shift Supervisor - Toni Taylor

There is a mandatory leader's meeting on Wednesday, August 27 at 5:00 p.m. in front of the concession booth. Every club needs to have a representative at this meeting.

### Record Book Tips – August/September

Record books should be finished in September. Members have the opportunity to turn their record books in to compete for Medal of Honor.

- **General Appearance of the record book** should be neat and show that the member has done his or her own work. Dividers are optional. Front page should be filled out completely.
- **Calendar** – Each month should have an entry with club meetings, important dates and anything else involving your club or project.
- **Project Plans** (Level 1) or **Project Record** (Level 2) should be filled out by member, parent and leader. These must be signed and dated.
- **Project Diary** (Level 1) or **Project Journal** (Level 2) should be completed through September. At the bottom of each journal page costs and income should be totaled. In livestock journals there should be entries on grain, hay and water, and shots that are given to the 4-H animal. What was done with your animal? In the Level 2 Project Journal there should be comments of how work was done and what was learned. List any project/training meetings as well as club meetings in the project journal section.

- **Project Photos** - Photos pertaining to your project, if available, go here. Photos should be dated and have a caption.
- **Project Summary/Highlights** – Level 1 Summary – Write about “What I did in my 4-H project this year”. Check Level 2 highlights to get ideas of what might be put in this section. Level 2 Highlights - Look back at project plans and see if you learned what was originally planned. Enter what was learned in your project. Write about problems or successes that you have had with your project. Tell about something that you might do differently next year. Every section needs to be completed.
- **Project Financial Summary** (Level 2) – All sections need to be completed. The Beginning Value with materials, supplies, animals, and equipment you had at the start of the year should have been completed at the beginning of the year. Ending Value should be completed with materials, supplies, animals, equipment you had at the end of your project year (this will transfer over for the new 4-H year to start your Beginning Value in your new record book). The bottom section of the Financial Summary should be completed. Follow the instructions for each line.
- **Animal Add Sheets.** Horse Certificates, Horse Quality Assurance, Horse Member Advancement Checklist, Cavy Member Advancement Checklist, YQCA Certificate, Animal Health Record for each livestock project animal and Animal Commitment to Excellence checklist per member for current year. These sheets go behind Project Related Materials in the Level 1 record book and after Project Financial Summary in the Level 2 record book.
- **Permanent Record** needs to be up to date. Look back at the tips for each month for specifics of each section. Clothing Skills Checklist Booklet should be after the permanent record.
- **4-H Story** – Story should be in narrative form, and should have an introduction of you. Do not repeat the project highlights. Write about your projects, 4-H club experiences and how you were involved in your community and school. Tell about how you have changed as a result of your 4-H experience. There should be something added since July.
- **Supplemental Information** – Related to your club, community or school; may contain pictures, news clippings or letters. This is limited to two sides of 1 page. All items should be dated with captions. Club/Teen Contracts are at the end of this section if applicable.

### 4-H Open House & Window Painting Contest

4-H Open House will be held on Wednesday, October 8 from 5:30-7:00 p.m. in Teanaway Hall at the Event Center/Fairgrounds.

The “Paint the County Green” window painting contest will also be held in early October. Details for both events are being finalized, and will be sent to leaders when available.



# Opportunities

## Beyond the Call of Duty Award

One or two 4-Hers per club can receive the “Beyond the Call of Duty Award.” This is a special recognition for the 4-Her who helped inexperienced members and “pitched in” to make the best better. Leaders, 4-Hers, and parents can make nominations, but all should be channeled through the club leader in September. Winners will be announced during National 4-H Week. Submissions for the Beyond the Call of Duty Award are due to the Extension Office by September 15.

## I’m TeRRiFiCC Award

One or two 4-Hers per club can receive the “I’m TeRRiFiCC Award” certificate. This is recognition for the 4-Her who demonstrated ethical behavior. The award recognizes the six pillars of character (Trustworthy, Respectful, Responsible, Fair, Caring, and a good Citizen). Leaders, 4-Hers, and parents can make nominations, but all should be channeled through the club leader. Nominations are due by September 15. Winners will be announced during National 4-H Week, October 5-11.

## All-Star Achiever’s Award

Any 4-H’er may apply for this award by submitting two letters of recommendation with their record book and a photo to the Extension Office. Applicants will be interviewed as a part of the selection process. *Submissions for All-Star Achiever’s Award are due by September 22.*

The object of this award is to recognize outstanding 4-Hers in any project for their enthusiasm, energy, leadership, and project skills and to give the 4-Her experiences in applying for and interviewing for a future job.

4-H Council may award up to two individuals (if deserving). This will be awarded to one girl and one boy based on the criteria below. In the event that there is not a 4-Her worthy of this award for a boy or a girl, then the two top applicants (of either sex) may receive this award. There is a \$50 cash award, a total of \$100 budgeted. This can only be awarded one time per age group (Junior, Intermediate, Senior).

The selection process is based upon the following:

### **Record Book (40%)**

- Show record book growth and well-rounded 4-H program. Should have participated in all four main areas of 4-H: Head, Heart, Hands, and Health
- Has made a contribution to the county 4-H program in the last year.
- Shows personal development, growth in citizenship, and community pride

### **Interview (40%)**

- Ability to communicate; poise
- Knowledge of projects are demonstrated
- Indicates desire to continue in the 4-H program
- Shows involvement in and enthusiasm for 4-H

### **Recommendation (20%)**

- Two letters of recommendation from anyone other than a relative. They should review the applicant’s 4-H background and growth and achievement during the current 4-H year. One can be from a leader, the other from any person in the community.

## Mary Matthews Record Book Award

Besides the competition in September for Medals of Honor and Certificates of Achievement for Record Books, there is also a Mary Matthews record book award that awards a \$20.00 cash award to each of two juniors if deserving and \$20.00 for each of four intermediates and/or seniors if deserving.

## Medal of Honor Competition

4-Hers are urged to complete and submit their record books for Medal of Honor competition. Books entered must have the top portion of the Medal of Honor judging form completed by listing the categories to be considered. Four medals can be awarded to Intermediate/Senior and two to Juniors in each project. Record books are due in the Extension Office by September 22 in order to be considered for Medal of Honor. Instructions and forms will be attached to each club’s record books when they are picked up at the Extension Office after August 8.

## Washington State 4-H Fair Exhibitor Guide

The Exhibitor Guide for the Washington State 4-H Fair is now available! The guide can be found at <https://extension.wsu.edu/4h/fairs/state-4-h-fair/>.

## 4-H Forms and Policies Online

Many Kittitas County 4-H forms and policies are available on the Kittitas County Extension Website: <https://extension.wsu.edu/kittitas/youth/4-h-forms/>.



# Family & Consumer Science Information

## Fashion Revue Contest

Fashion Revue is a fair activity, don’t forget to list it on your fair entry form. Packets are available at the Extension Office with information and forms to complete. All activities will be at the 4-H Building at the Fairgrounds. The schedule is as follows:

- August 19 Basic Modeling Practice, 4-H Building  
10:15 a.m.
- August 22 Fashion Revue Judging, 9:00 a.m., 4-H Building
- Sept. 1 Fashion Revue, 2:00 p.m., 4-H Building

## Mystery Muffin Contest

This activity gives foods project members the opportunity to exhibit their ability to follow instructions and prepare muffins in a safe way using techniques and good baking strategies learned during their 4-H experience.

The Mystery Muffin Contest is open to any 4-H member enrolled in a foods project. Participants may enter alone or pairs are allowed for juniors up to their 3rd year in 4-H.

Participants will be provided with recipe, ingredients, and equipment necessary to prepare one batch of muffins. Participants will be given one hour to prepare & bake the muffins. Each participant is responsible for leaving the kitchen area clean when finished (cleaning supplies will be furnished). 4-H members must contact Kristine Roberts at (509) 929-3887 to schedule at time.

## **Shooting Sports Information**

### Shooting Sports Fair Dates

August 2	Archery, 7:30 a.m., Cascade Field & Stream Range, 2380 Hayward Road, Ellensburg
August 9	Air Rifle, 8:30 a.m., Air Pistol, 1 p.m., Umtanum Hall
August 23	.22 Smallbore Rifle, 8 a.m., .22 Smallbore Pistol 1 p.m., Cascade Field & Stream Range, 2380 Hayward Road, Ellensburg
August 24	Shotgun, 9 a.m., Pomona Gun Club-Selah

## **Small Animal Information**

### Poultry & Rabbit Fair Schedule

#### Wednesday, August 27

10 AM - 11 AM Rabbit Haul-In  
11 AM - 12 PM Poultry Haul-In  
12:00 PM Rabbit Info Meeting  
12:30 PM Poultry Info Meeting

#### Thursday, August 28

3:00 PM Rabbit/Poultry Costume Class

#### Friday, August 29

11:00 a.m. Market Poultry Silent Auction

#### Sunday, August 31

9:00 a.m. Rabbit Showmanship  
9:30 a.m. Cage Judging/Poultry Breed Class  
10:00 a.m. Rabbit Breed Classes  
11:00 a.m. Poultry Showmanship  
Poultry Written Exam

#### Monday, September 1

1:00 p.m. Small Animal Round Robin

***Don't forget carpet squares!***

### Rabbit State 4-H Fair Participation

4-H Youth may qualify their Rabbit or Cavy at the Kittitas County Fair for State 4-H Fair in Puyallup September 12-15. Youth need to participate in showmanship and a type class with their Rabbit or Cavy at the Kittitas County Fair. Qualifiers shall be selected by Washington State 4-H Fair requirements in this order:

- 1) Blue in Showmanship, Blue Type Class
- 2) Blue in Showmanship, Red Type Class
- 3) Red in Showmanship, Blue Type Class

Red Showmanship/Red Type Class **does not** qualify for State 4-H Fair. White ribbons do not qualify for State. The Exhibitor must take the same animal that qualified at the County Fair to State 4-H Fair. Kittitas County has 10 allocations for State.

## **Dog Project Information**

### 4-H Dog Project Dates

August 7	Extra 4-H Agility Practice, 6:00 p.m., Agility Practice Yard
August 10	Dog Fair-Agility, Dog Bowl & Dog Judging, 10:00 a.m.—Bloom Pavilion & Heritage Center
August 28	Dog Fair-Showmanship—Hunt Arena
August 29	Dog Fair-Obedience-Hunt Arena
August 30	Rally—Hunt Arena
August 31	Tricks, CGC -Hunt Arena
September 1	Farm Dog-Hunt Arena

- All dogs must have all Rabies and Parvo virus immunizations. 4-H Rabies Immunization Forms must be presented.
- Exhibitors shall dress in accordance with the 4-H/FFA Dress Code. Washington State 4-H Dog Project guidelines will apply to all events.
- Exhibitors must be enrolled in the Kittitas County 4-H Dog Project by February 1 of the current year, and must have submitted an up to date record book to the Extension Office by the last Monday in July.
- Showmanship Classes are Required.

## **Livestock Project Information**

### Livestock Committee Meeting

The next Livestock Committee meeting will be held **August 5 at 7:00 p.m. in Armory Room A**. Remaining meetings for 2025 are:

- Tuesday, September 16
- Tuesday, October 21
- Tuesday, November 18

Every club with livestock projects should to have a representative at all the Livestock Committee meetings.

### Kittitas County Fair REQUIRED FORMS & INFORMATION

Exhibitor information is on the Fair Website at <https://tinyurl.com/Entry-Guide>. Once you are ready to submit your entries, visit ShoWorks at <https://kitti.fairwire.com/>. Printed copies of exhibitor information are available at the Fair Office.

Entries are open August 1-15 (Junior Horse Fair Entries close August 11). Entries received August 16-18 will be subject to a \$25 late fee, and the exhibitor pass will increase from \$15 to \$20 after August 15. **Paper copies of Animal Health Records are required at Fair Vet Check.** Exhibitors are responsible for updating the Animal Health Record if medications are given during fair and must notify the Superintendent of such changes. Health Records do not need to be uploaded into ShoWorks this year when completing your fair entries.

## Livestock Guide for Fair

While making your Fair entries, be sure to read the [Livestock Guide](#) on the Fair website and the [General Exhibitors Information](#). Printed copies are available at the Fair Office.

## Fair Haul-In Schedule

Sheep, Goats and Steer Market Sale Animals must be in place before weigh-in. Hogs will be weighed upon arrival, after they are unloaded and checked by the vet.

### **Haul-in Schedule - Wednesday, August 27**

**Swine 7:00 a.m.-10:00 a.m.**

**Mixed Load –Swine & Halter Animal 10-10:30 a.m.**

**Sheep/Goats 10:30 a.m.-12:00 p.m.**

**Beef/Dairy 12:00-2:00 p.m.**

All animals are required to be **In Place** on the Fair-grounds as follows:

Swine	10:30 a.m.
Sheep/Goats	12:00 p.m.
Beef/Dairy	2:00 p.m.

**NO ANIMALS WILL BE ACCEPTED AFTER  
3 P.M.—NO EXCEPTIONS**

## Weight Requirements for Market Animals

**Lambs:** 110 lbs Minimum

**Goats:** 70 lbs minimum

**Standard Steers:** 1150 lbs minimum

**Miniature Steers:** 650 lbs. minimum

**Hogs:** 230 lbs. – 310 lbs.

## Mary Lonowski Memorial Award

Sheepsteers 4-H Club will once again be sponsoring the Mary Lonowski Memorial Award. This award will be given to two Livestock members-one boy and one girl of any age. Club leaders are encouraged to nominate two exemplary members from their club-one male and one female. The criteria and nomination form is attached. Nomination forms must be returned by Saturday of Labor Day weekend to the Sheepsteers 4-H mailbox in the Super Suite. The award will be given at the awards ceremony on Monday of Fair weekend.



## **Horse Project Information**

### 2nd Horse Judging Contest Results

Here are the judging scores in each division from the horse judging contest on June 21:

<u>Junior</u>	
1. Ashtyn Fritts	226
2. Penny Anderson	211
3. Lumi Lander	165

<u>Intermediate</u>	
1. Ellie Hansen	234
2. Amelia Fritts	227
3. Anna Jentges	226
4. Kennedy Nelson	224
5. Madi Millett	214
6. Cassie Gray	208
7. Lillian Hainer	205
8. Ryan Taylor	204
9. Shayla Mills	204
10. Josie Shearer	204
11. Olivia Santoyo	198
12. Lillie Hotchkiss	198
13. Lucie Ulrich	198
14. Hattie Shull	174

<u>Senior</u>	
1. Hunter McKean	240
2. Quinton McKean	234
3. Cami Ford	231
4. Zane Bennett	231
5. Sophia Rawls	230
6. Annika Youngren	227
7. Kayliana Blackmore	223
8. Sophie Beedle	221
9. Jalina Blackmore	221
10. Georgia Jenks	209
11. Shelby Hansen	209
12. Tyler Nylund	199

\*Tie breaker after Oral Reasons tie-highest score from the class with Oral Reasons\*\*

### Kittitas County Fair Entries

Fair entries opened August 1. **Junior Horse Fair Entries close August 11. Please be sure you get your entries completed by the deadline!**

The Exhibitor Guide is available at <https://tinyurl.com/how-to-enter-fair>. Once you are ready to submit your entries, visit ShoWorks at: <https://kitti.fairwire.com/>.

When making your Fair entries, be sure to read the [General Exhibitors Information & Rules](#) and the [Livestock Guide](#) on the Fair website.

Printed copies of exhibitor information are available at the Fair Office.



**Kittitas County Junior Horse Fair Vet Check/  
Haul-In Schedule**

The Kittitas County Junior Horse Fair **Vet Check and Haul-In will be on Thursday, August 14 from 7:30 to 8:30 a.m. at the 5<sup>th</sup> Avenue Gate for ALL** Kittitas County Junior Horse Fair participants. Horses need to be in place at 9:00 a.m.

There will be a **required Safety Meeting** held at 9:00 a.m. Thursday, August 14 for all 4-H members, leaders, & parents in Bloom Pavilion.

**Washington State 4-H Fair Horse Dates**

The Washington State 4-H Fair will be held August 29-September 21. Horse dates are:

- Sept 3-6 Senior Dressage
- Sept 4-8 Senior Performance
- Sept. 6 Horse Judging Contest
- Sept 10-13 Senior Western Games
- Sept 13-15 Intermediate/Senior Harness/Small Equine
- Sept 16-18 Intermediate Performance/Dressage
- Sept 18-21 Intermediate Western Games

More details can be found in the Exhibitor Guide for the Washington State 4-H Fair. The guide can be found at <https://extension.wsu.edu/4h/fairs/state-4-h-fair/exhibitor-guide/>.

**Qualifying for State 4-H Fair-Horse Division**

Kittitas County can send the following number of representatives to the horse division of the State 4-H Fair:

- Harness (Intermediate & Senior) – All Qualified Rides**
- Senior Performance/Dressage— 1**
- Senior Western Games — 2**
- Intermediate Performance— 2**
- Intermediate Western Games — 4**

Selection for these allotments will be determined by the results of events during the Kittitas County Junior Horse Fair August 14-17. Participants shall be selected first in this order:

- 1) Blue in Showmanship, Blue in Type
- 2) Blue in Showmanship, Red in Type
- 3) Red in Showmanship, Blue in Type

Second, participants will then be selected for available slots as outlined in the Kittitas County Horse State Fair Qualifying Criteria requirements.

If you are a **senior** or **intermediate** and meet the qualifications, fill out a State Fair Application Form and return it to the Extension Office **by 5:00 p.m. on Friday, August 1**. Forms were mailed July 18.



**2025 HORSE 4-H DATES**

August 1	State Fair Interest form due by 5:00 pm
August 4	Monday Night Riding—Rodeo Arena 6 –8pm
August 12	Junior Horse Fair: Barn Open for Decorations
August 13	Junior Horse Fair: R.V. Parking Open
August 14-17	Kittitas County Junior Horse Fair – Bloom Pavilion & Rodeo Arena
August 28-September 1	Kittitas County Fair
October 5	4-H Fall Horse Show – 8am – 8pm



WSU EXTENSION  
**Kittitas County**

Washington State University Extension helps people develop leadership skills and use research-based knowledge to improve their economic status and quality of life.

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