



Kittitas County 4-H FOCUS



Calendar

July 7	Monday Night Ride, 6-8 p.m., Rodeo Arena
July 10	4-H Cat Project Meeting, 6:00 p.m., Heritage Center
July 14	Record Books due to Club Leaders
July 14	Monday Night Ride, 6-8 p.m., Rodeo Arena
July 18-20	4-H Horse Pre-Show, Bloom Pavilion
July 19	Poultry Clinic, 9:00 a.m., Umtanum Hall
July 19	Rabbit Pre-Show, 11:30 a.m., Umtanum Hall
July 21	Monday Night Ride, 6-8 p.m., Rodeo Arena
July 28	Up-to-date Record Books due to Extension Office by 5:00 p.m.
July 28	Monday Night Ride, 6-8 p.m., Rodeo Arena
July 29	4-H Council Meeting, 7:00 p.m., Armory A
July 30	Record Book Review begins, Orientation at 9:00 a.m., Armory Room C
July 31	4-H Dog Agility Practice, 6 p.m., Agility Practice Yard
August 1-15	Entries Accepted in person or online for Kittitas County Fair
August 1	Horse State Fair Interest Form due in the Extension Office by 5:00 p.m.
August 4	Monday Night Ride, 6-8 p.m., Rodeo Arena
August 5	Livestock Committee Meeting, 7:00 p.m., Armory Room A
August 7	4-H Dog Agility Practice, 6 p.m., Agility Practice Yard
August 10	4-H Dog Agility Fair, Dog Judging and Dog Bowl, 10:00 a.m., Bloom Pavilion and Heritage Center at the Fairgrounds/Event Center
Aug 14-17	Kittitas County Junior Horse Fair
August 14	4-H Cat Project Meeting, 6:00 p.m., Heritage Center
August 28-Sept. 1	Kittitas County Fair



Club Business

Record Book Deadline

Up-to-date record books are due to the club leader on or before **Monday, July 14 and to the Extension Office by 5:00 p.m. on Monday, July 28.** All 4-H'ers must submit an up to date record book to be eligible to exhibit at the Kittitas County Fair.

Help with Up-to-Date Record Book Check

4-H leaders are needed to assist with up-to-date record book check. We need someone from each project area. The committee will meet on Wednesday, July 30 at 9:00 a.m. and then work the times they are available.

4-H Council Meeting

Someone from each club needs to attend 4-H Council meetings. Meetings are held the last Tuesday of every month, except August and December. The next meeting is Tuesday, July 29 in Armory Room A at 7:00 p.m. Please join us!

4-H Concession Booth-Food Handler Cards

Each club needs to have **at least one person with a Food Handler permit** to work in the 4-H Concession Booth. The food handler's course and test is available online at www.foodworkercard.wa.gov/. Make sure you choose Kittitas County as your county of residence.

4-H Council will reimburse one person from each club to take the test if a receipt is given to the Treasurer, Marie Riegel, by August 15.

Kittitas County Fair Premium Book

The Premium Book is online at <https://www.kittitasvalleyeventcenter.com/p/getinvolved/fair-exhibitors/online-entries---showworks>.

Entries can be made online or in person at the Fair Office for all departments starting August 1-15. Junior Horse Fair entries close August 8.

Making Informational Posters

On the 4-H Extension website there is a publication on "Making Informational Posters". Topics Covered are – Poster vs Display, Picking a Topic, Creating your sentence, Types of Posters – Statement, Clarify, & Show, Creating your display, Do/Don't Tips, Examples & "you be the judge", Other valuable poster information. You can find this publication at <https://extension.wsu.edu/4h/projects> and click on **Informational Poster Workshop** in the right hand column.

2025 Fair Theme
"Ewe Ain't Seen Nothin' Yet!"

Hosting at the Fair

Each year at Fair time all clubs exhibiting in the 4-H Building “host” for a time block (club with foods, clothing, educational displays, shooting sports, art, photography, foods or food preservation projects). Two youth and one adult are expected to serve each shift, generally two hours in length. Youth will receive premium points for participating. Contact the Superintendent, Lisa Smith, (509) 929-3288, to arrange for your club’s time.

Educational Displays at Fair

4-H members are reminded that they can enter their posters used for demonstrations in the fair, and they will be displayed in the 4-H building or project barn. Enter Department 71 (4-H Educational Exhibits). See the Fair Premium Guide for more details.

Contests & Activities at Fair

These contests offered at the Kittitas County Fair are open to all enrolled 4-H members:

- **Demonstration Contest**— Please register online (Department 73, Division 73-A) when doing your fair entries, and then text your name and phone number to Lacey Crichton at 509-899-2974 to schedule a day and time. **Please contact Lacey to schedule your demonstration by August 18. Late sign-ups will not be accepted.**
- **Cookie Decorating Activity**—Enter Department 73-E. 4-Hers can participate anytime between 9:00 a.m. and Noon on Monday of Fair in the 4-H Building.
- **Sharing Activity**— Enter Department 73-J, Class 1. Chat with Rachel (or another representative) for a few minutes about your project to earn 25 premium points! Plus, you get a snazzy ribbon too! This is a great thing to do while you’re on barn duty or hosting the 4-H building. Be sure to visit <https://tinyurl.com/kcfsharing25> prior to fair to schedule a time!

Flag Contest

Be sure to have your club flag ready to enter at Fair! Clubs can enter flags under Department 73-I (4-H Contests & Activities). Flags should be made with a 2” hem at the top and be a minimum size of 3’ x 5’ hung either vertically or horizontally and with a dowel strong enough to display the flag. Maximum size is 36 square feet. Flags must be labeled with the year made. A flag exhibited for more than three years will not be judged, but may still be displayed if clean and in good condition.

There is a \$50 cash award sponsored by Professional Court Services for the winning flag, in addition to premium points and ribbons.

Fairs—Diseases of Concern

The Washington State Department of Agriculture has great information on their website about animal disease and Fairs. Check it out at [Fairs—Diseases of Concern](#). There is also more information on the [WSDA Animal Diseases webpage](#).

Record Book Tips – July

Record book should be updated in all areas to turn it into the club leader.

- Accommodations are made for 4-Hers with learning/physical disabilities. A note requesting accommodation must be included with the member’s book.
- **General Appearance of the Record Book** should be neat and show that the member has done their own work. Dividers are optional.
- **Calendar**—Each month should have an entry. August and September dates should be filled out with club meetings and fair dates.
- **Project Plans** (Level 1) or **Project Record** (Level 2) should be filled out by member, parent and leader. These must be signed and dated.
- **Project Diary** (Level 1) or **Project Journal** (Level 2) should be recorded through July. In livestock and horse journals there should be entries on grain, hay, water, and shots given to the animal. What was done with your animal? In the Level 2 Project Journal there should be comments of how work was done and what was learned. List any project/training meetings as well as club meetings in the project journal section of your record book.
- **Project Photos** – Photos should be dated and have a caption.
- **Project Summary/Highlights** – Level 1 Summary – Should write about “What I did in my 4-H project this year”. Level 2 Highlights - look back at project plans and see if you learned what was originally planned. Enter what was learned in your project. Write about problems or successes with your project and what you might do differently next year.
- **Project Financial Summary**—Beginning Value should be completed. The rest of the Financial Summary should be finished in September.
- **Animal Add Sheets** - Horse Certificates, Dog Project Records, Animal Health Record for each livestock project animal, Commitment to Excellence checklist, Horse Member Advancement Checklist, Cavy Advancement Program Checklist, Kittitas County Animal Science & Quality Assurance Checklist (Beef, Goat, Sheep, and Swine members-up to date, signed & dated). These sheets go behind Project Related Materials in the Level 1 record book and after Project Financial Summary in the Level 2 record book.
- **Permanent Record** needs to be up to date. Look back at the tips for each month for specifics of each section. Clothing Skills Checklist goes after the permanent record. It should be transferred each year to the new record book with the permanent record.
- **4-H Story** – Introduce yourself and write about your projects. Write about your 4-H club experiences and how you were involved in your community and school. Do not repeat the project highlights.
- **Supplemental Information** – Related to your club, community or school. May contain pictures, news clippings or letters, limited to two sides of 1 page. All items should be dated with captions. Club/Teen Contracts at the end of this section if applicable.



Shooting Sports Project Information

State Shooting Sports Championships

Kittitas County 4-H Shooting Sports was well represented at the State Championships held May 16-18 at the Upper Nisqually Sportsman's Club in Eatonville. Results and placings from the event:

LillyMae Smith, Intermediate
4th Place Overall in Recurve Archery
4th Place in 3D, 2nd Place in Field, 4th Place in FITA

Tyler Coppock, Senior (Qualified for 2026 Nationals)
2nd Place Overall in Air Rifle
2nd Place in NRA and Sporter, 3rd Place in Silhouettes

Kayden Hagen, Senior (Qualified for 2026 Nationals)
1st Place Overall in Air Pistol
1st Place in Slow Fire, Timed Fire, and Silhouettes

Evelyn Hein, Senior (Qualified for 2026 Nationals)
2nd Place Overall in Air Pistol
2nd Place in Slow Fire, Timed Fire, and Silhouettes

Lillian Hainer, Intermediate
1st Place Overall in Air Pistol
1st Place in Slow Fire, Timed Fire, and Silhouettes

Kyler Hagen, Senior (Qualified for 2026 Nationals)
4th Place Overall in .22 Rifle
1st Place in CMP, 2nd Place NRA, 9th Place Silhouettes

Hunter Sealy, Senior
2nd Place Overall in Shotgun
1st Place in Trap, 2nd Place in Skeet and Sporter Clay

Shooting Sports Nationals

Shooting Sports 4-H Project members Kyler Hagen and Evelyn Hein competed at the National Shooting Sports Competition June 22-27 in Grand Island, Nebraska. Brett Hollar accompanied them as their coach. Kyler placed 41st overall in Senior Air Pistol. He placed 12th in Silhouettes, 24th in Slow Fire, and 32nd in Rapid Fire. Evelyn placed 84th overall in Senior Air Rifle. She placed 21st in Silhouettes, 60th in Standing, and 61st in 3P. Great job!



Cat Project Information

4-H Cat Project Meetings

4-H Cat Project Meetings have been scheduled. Meetings begin at 6:00 p.m. in Heritage Center at the Fairgrounds/Event Center. Upcoming dates are July 10 and August 14.

All 4-H Cat Project members are encouraged to attend!



Dog Project Information

4-H Dog Project Dates

July 31	Extra 4-H Agility Practice, 6:00 p.m., Agility Practice Yard
August 7	Extra 4-H Agility Practice, 6:00 p.m., Agility Practice Yard
August 10	Dog Fair-Agility, Dog Bowl & Dog Judging 5:00 p.m.—Bloom Pavilion & Heritage Center
August 28	Dog Fair-Showmanship—Hunt Arena
August 29	Dog Fair-Obedience-Hunt Arena
August 30	Rally—Hunt Arena
August 31	Tricks, CGC -Hunt Arena
September 1	Farm Dog-Hunt Arena

- All dogs must have all Rabies and Parvo virus immunizations. 4-H Rabies Immunization Forms must be presented.
- Exhibitors shall dress in accordance with the 4-H/FFA Dress Code. Washington State 4-H Dog Project guidelines will apply to all events.
- Exhibitors must be enrolled in the Kittitas County 4-H Dog Project by February 1 of the current year, and must have submitted an up to date record book to the Extension Office by the last Monday in July.
- Showmanship Classes are Required



Family & Consumer Science Information

Fashion Revue Contest

Fashion Revue is a fair activity, don't forget to list it on your fair entry form. Packets will be available at the Extension Office after July 18 with information and forms to complete. All activities will be at the 4-H Building at the Fairgrounds. The schedule is as follows:

August 19	Basic Modeling Practice, 4-H Building 10:15 a.m.
August 22	Fashion Revue Judging, 9:00 a.m., 4-H Building
Sept. 1	Fashion Revue, 2:00 p.m., 4-H Building

Mystery Muffin Contest

This activity is open to any 4-H member enrolled in a foods project. Participants may enter alone or pairs are allowed for juniors up to their third year in 4-H. Enter Dept. 73-F, Class 1 and contact the Superintendent, Kristine Roberts, at (509) 929-3887 to schedule at time.

Participants will be provided with recipe, ingredients, and equipment necessary to prepare one batch of muffins. Participants will be given one hour to prepare & bake the muffins. Each participant is responsible for leaving the kitchen area clean when finished (cleaning supplies will be furnished).



Small Animal Project Information

Poultry and Rabbit Clinic

The Poultry and Rabbit Clinic will be held on Saturday, July 19 in Umtanum Hall. Schedule is as follows:

- 9:00 a.m. Poultry Clinic-Cloverbuds & Juniors
- 10:00 a.m. Poultry Clinic-Intermediates & Seniors
- 11:30 a.m. Rabbit Vet Check
- 11:45 a.m. Rabbit Pre-Show

Birds participating must have adult feathers (no chicks). Extra birds will be available to practice with for members that have birds too young to attend pre-show. Please remember to bring carpet squares.

This event is **required** for all Rabbit members and highly encouraged for Poultry members. Any Rabbit or Poultry project member who has an emergency or problem attending needs to write a letter requesting to be excused to: Small Animal Committee Chair, 901 E 7th Avenue, Suite 2, Ellensburg, WA 98926 by June 17. The letter needs to address the reason for not attending Pre-Show, a plan to make up for the missed activity, and be written by the member requesting the excuse. Letters can also be submitted via email to amy.alder@wsu.edu.



Livestock Project Information

4-H Livestock Committee Meeting

The next Livestock Committee meeting will be **August 5 at 7:00 p.m. in Armory Room A**. Remaining dates for 2025 are:

- September 16
- October 21
- November 18

Every club with livestock projects should to have a representative at all the Livestock Committee meetings.

Lamb & Goat Pre-Show, Swine Clinic Thank You!

On the weekend of June 7 & 8 the Lamb Weigh-in & Pre-Show, Goat Weigh-in & Clinic and the Swine Clinic were held. A **VERY BIG THANK YOU** goes to the MANY superintendents, parents, youth, and volunteers that helped with all aspects of accomplishing these events. It is amazing all the hours put in by the volunteers to help further the education and life skills of our youth. What a great effort! **THANKS EVERYONE!!!**

Treat Cattle Warts Now!

All 4-H Beef project members should check their steers for warts and **treat them now, not later**. If treated now, the steers will be healed and ready to show by Fair time. Local veterinarians suggest removing the warts or vaccination. For specific treatment for your steer, consult your veterinarian.

Sheep & Goat Judging Results

Here are the top 10 judging scores in each age division from Sheep and Goat Judging Contest held at Pre-Show on June 7:

		<u>Junior</u>	
1.	Garrett Foster	243	
2.	Haylee Hanson	232	
3.	Ren Delvecchio	228	25
4.	Eleanor Munson	238	25
5.	Henry Yarwood	228	24
6.	Morgan Moore	228	22
7.	Alex Sealy	223	
8.	Lennix Galliher	222	
9.	Emmaline Welsch	220	
10.	Mia Broach	217	
		<u>Intermediate</u>	
1.	BriaLynn Basterrechea	232	
2.	Francis Sullivan	230	
3.	Sadie Foster	226	
4.	Wade Schock	225	
5.	Tanner Mohlman	215	
6.	Hannah Seldal	214	
7.	Cora Rizor	209	3
8.	Cassidy Seldal	209	3
9.	Adilyn Izzi	207	
10.	Annelise Jentges	206	
		<u>Senior</u>	
1.	Fiona Smith	273	
2.	Henry Sullivan	269	
3.	Daniel Sullivan	266	
4.	Georgina Anderson	262	
5.	Hannah Moore	261	3
6.	Remi Izzi	261	3
7.	Natalie Cox	261	3
8.	Brooklyn Newberry	256	
9.	Hadlee Hanson	253	
10.	Derrick Feddema	251	

*NOTE: Ties were decided by the oral reasons score. Complete results can be found at:

<https://extension.wsu.edu/kittitas/livestock-judging/>.

Market Animal Numbers

Steer numbers are down slightly this year, with 51 youth tagging 67 steers; compared to 55 youth with 73 steers tagged last year. Market goats increased with 31 youth tagging 53 meat goats this year compared to 24 youth with 41 goats last year. Market lambs also increased with 58 youth tagging 103 lambs compared to 51 youth with 89 lambs tagged last year. Swine has 117 members enrolled, number of hogs will not be known until Fair due to not having weigh-in. Last year 138 youth tagged 239 hogs.

Weight Requirements for Market Animals

- Market Lambs:** 110 lbs Minimum
- Market Goats:** 70 lbs minimum
- Standard Market Steers:** 1150 lbs minimum
- Miniature Market Steers:** 650 lbs. minimum
- Market Hogs:** 230–310 lbs.

Swine Judging Results

Members earning the top 10 scores in the Swine Judging Contest held at the Swine Clinic on June 8 are:

<u>Junior</u>		
1. Paisley Denlinger	65	
2. Keegan Cope-Mayer	56	
3. Harlow Dirks	55	
4. Aaron Schutte	54	39
5. Kason Greenfield	54	45
6. Hank Packard	50	
7. Krease Henderson	49	29
8. Chloe Denlinger	49	30
9. Owen Martin	48	34
10. Kinsley Weekes	48	38

<u>Intermediate</u>		
1. Serenity Denlinger	72	
2. Matthew Dunbar	62	
3. Hailey Lou Bosancu	60	
4. Josie Shearer	60	
5. Ryker Brown	58	
6. Austyn Peters	58	
7. Rheanee Beeson-Petty	57	
8. Norah Joyce	57	
9. BriLynn Basterrechea	56	
10. Casen Peters	56	

<u>Seniors</u>		
1. Maddy Packard	74	
2. Madison Stansbury	69	
3. Landon Henrichsen	66	
4. Elouise Eckland	65	
5. Joycilyn Snyder	65	
6. Derrick Feddema	64	
7. Emily Bosancu	63	
8. Carmen Preciado	61	
9. Sadie Barr	61	
10. Levi Shearer	60	

*NOTE: Ties were decided by the oral reasons score.



Horse Project Information

Monday Night Rides

For liability reasons, parents are reminded that they **must be present** while their children participate in Monday Night Riding or the member **will not ride**. This will be strictly enforced.

The purpose of Monday Night Riding is to provide educational opportunities for horse project members to gain knowledge about different disciplines offered in the horse project. Therefore Monday Night Riding participation is limited to enrolled Kittitas County 4-H horse project members.

All rides will be from 6:00-8:00 p.m. in the Rodeo Arena. Upcoming dates are:

July 7, 14, 21, 28
August 4

Rides are subject to cancellation due to inclement weather. Check with your leader before attending.

Record Books

Record Books are due to leaders on July 14 and due in the Extension Office by July 28 at 5:00 p.m. Here are some tips to help Horse members get books ready:

- The record books need to be up-to-date to July.
- The calendar should be filled out for each month including upcoming dates in August and September (fair?).
- The project plans should be completed and signed by member, leader and parent.
- The project journals should be completed up to July.
- Project Summary/Highlights need to be started.
- For Level 2 Record Books Financial Summary, the Beginning Value section should be completed unless a first year member is using this level for the first time.
- After the Summary (Level 1) or Financial Record (Level 2) are where the **Commitment to Excellence** and **Horse Certificates** should be. The Commitment to Excellence should be signed and dated at the beginning of the project year.
- **Quality Assurance - Youth Advancement** checklists come next. Horse 1st year members will need to have Level 1, Units 1,2,4 completed, 2nd year and above members will need to have Level 1, Units 1,2,4 and Level 1 Units 3,5,6 completed.
- All 4-H horse project members are required to include the **"4-H Horse Member Advancement Checklist"** EM2790 as part of the youth's project record book. This follows the Horse Quality Assurance.
- The Story should be started.
- The Permanent Record should be up-to-date from the time member first enrolled in 4-H.

If a 4-H Horse Record Book **does not** have Horse Certificates, Commitment to Excellence and Quality Assurance add sheets it is considered **incomplete**.

Kittitas County Ride the Wind Award

Kittitas County Ride the Wind Award is presented to the 4-H member with the largest number of logged practice time in showmanship, saddle & harness over the 4-H year. The horse(s) used must be a designated horse project animal(s), have a Horse Certificate on file at the Extension Office by April 30 & have participated in a 4-H sponsored clinic or show prior to Jr. Horse Fair. Logged hours need to be specific to County 4-H recognized disciplines. Hours spent giving/receiving lessons and showing are NOT included. Turn in your log report to the Superintendent at Junior Horse Fair Vet Check. The Ride the Wind log sheet is available at the Extension Office or <https://extension.wsu.edu/kittitas/youth/4-h-forms/> under Animal Add Sheets.



4-H Horse Pre-Show

The Kittitas County 4-H Horse Pre-Show will be held July 18-20 at Bloom Pavilion at the Kittitas County Fairgrounds. Classes offered at the Kittitas County Junior Horse Fair will be offered at the 4-H Horse Pre-Show. The schedule is being finalized and will be e-mailed to members and leaders as soon as is available.

Horse Pre-Show is designed to have training in a horse show environment to improve horsemanship skills and prepare for Junior Horse Fair. It is **HIGHLY RECOMMENDED** that members take advantage of this opportunity to learn and prepare for Fair.

Friday 7/18	7:45 a.m. 8:00 a.m.	MANDATORY MEETING Western Games, Showmanship, Driving
Saturday 7/19	8:00 a.m.	English Equitation & Pleasure, English Discipline Rail, Dressage, Trail, P51 & Reining
Sunday 7/20	8:00 a.m.	Western Eq. & Pleasure, Western Discipline Rail, Bareback Equitation

Exhibiting at the KCF Junior Horse Show

4-H Horse members have several requirements to be eligible to exhibit at the Kittitas County Fair Junior Horse Show on August 14-17.

- Must have submitted an up-to-date 4-H Record Book by the last Monday in July.
- Must have given a 4-H demonstration during the current 4-H year.
- Must have been an active 4-H member and have met the 4-H club's requirements for attendance at club meetings.
- Must have completed one Kittitas County 4-H Horse Judging Contest.
- File a horse identification certificate by April 30 of current year.

All-Around Showmanship at Kittitas County Fair

First place winners in junior, intermediate and senior showmanship are required to participate in All-Around Showmanship (Round Robin) at the Kittitas County Fair on Monday, September 4. In the event the first place winner cannot participate, the second place winner will move into the vacated position. The Round Robin consists of showing other animals that were first place winners in their species. Animals in the Round Robin are Beef, Dairy, Horse, Sheep, Swine, and Goat.



2025 HORSE 4-H DATES

July 7, 14, 21, 28	Monday Night Riding – Rodeo Arena 6 –8pm
July 18-20	4-H Horse Pre-Show – Bloom Pavilion – 8am – 8pm
August 1	State Fair Interest form due by 5:00 pm
August 4	Monday Night Riding—Rodeo Arena 6 –8pm
August 12	Junior Horse Fair: Barn Open for Decorations
August 13	Junior Horse Fair: R.V. Parking Open
August 14-17	Kittitas County Junior Horse Fair – Bloom Pavilion & Rodeo Arena
August 28-September 1	Kittitas County Fair
October 5	4-H Fall Horse Show – 8am – 8pm



WSU EXTENSION
Kittitas County

Washington State University Extension helps people develop leadership skills and use research-based knowledge to improve their economic status and quality of life.

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