



## YAKIMA COUNTY CATTLEMENS SCHOLARSHIP APPLICATION

**DUE: April 15<sup>th</sup>, 2026**

**Amount: \$1,000**

### Requirements:

- Must be a senior graduating from high school
- Washington state resident
- The student shall be pursuing continuing education in agriculture or the support of agriculture at an accredited school (college, trade school, or certification program)
- One (1) letter of recommendation received via email – from a non-family member
- Provide Washington Cattlemen Association number (free to become a student member)

### Application Information to be Included:

- Copy of high school transcript
- Statement of involvement in 4-H, FFA, school & community extra-curricular activities.
- Typed essay describing how your education will help you in agriculture or in the support of agriculture – minimum one page and a maximum of 3 pages double spaced
- Attach a current resume

### Awarding Points System (20 total points available):

- Yakima County resident – 2 points
- WCA District resident – 2 points (add 1 point for WCA/YCCA membership)
- Family or personal work history in agriculture – 2 points (add 1 point for work with cattle)
- Leadership – 2 points
- 4-H and/or FFA involvement – 2 points (add 1 point for showing cattle)
- Essay – up to 10 points

Questions should be directed to [Gvanweerdhuizen@nvsvd.org](mailto:Gvanweerdhuizen@nvsvd.org) or (360)224-2720.

**Completed applications should be emailed to: [Yakimacountycattlemens@gmail.com](mailto:Yakimacountycattlemens@gmail.com)**

Applicants will be notified by mail or email of the results.

Awarded scholarship will be paid directly to the student's chosen school.

Yakima County Cattlemen's Scholarship Application – 2026

**Application Deadline: April 15, 2026**  
**Scholarship Amount: \$1,000**

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Applicant Information

**Full Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_

**Washington State Resident?**  Yes  No

**Yakima County Resident?**  Yes  No

**WCA Student Member Number (Free to apply):** \_\_\_\_\_

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Education Information

**Current High School:** \_\_\_\_\_

**Expected Graduation Date:** \_\_\_\_\_

**Type of Program (check one):**

- Certification Program
- Trade / Technical School
- 2-Year College
- 4-Year University

**Name of College / Trade School / Program Attending:**

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**Field of Study / Certification Program:**

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**Agricultural Background & Involvement**

**Do you have family or personal work history in agriculture?**

Yes  No

If yes, please explain:

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**Experience working with cattle.  Yes  No**

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**YCCA Membership**

**Is a family member a YCCA member?  Yes  No**

If yes, please list name and relationship:

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