

Name: _____ Club: _____ County: _____

Division: CB JR INT SR

*Cloverbuds are participation only

Official Record Book Score Sheet

Yakima County 4-H

FINAL SCORE
PARTICIPATION
BLUE
RED
WHITE
INCOMPLETE

4-H: Level 2 Book (C0934)

Yakima County Add Sheet- required for specific projects (please see footnote)

- ★ Record Books must be securely bound. Loose stacks of pages will not be scored.
- ★ Missing sections will result in a score of 0 for that section.
- ★ Record books missing 3 or more sections will be returned unscored and considered incomplete.

Sections & Tabs	Record Book Requirements & Point Values	Score & Points Possible
Cover or Cover Page	Full Name is clear and neat 1 point _ Years in 4-H & Division are clear and neat 1 point _ Address is complete with zip code and is clear and neat 1 point _ Club Name is clear and neat 1 point _ Home County is clear and neat 1 point _	/ 5 points
Planning Calendar	Fully completed up to the date of submission 2 points _ All project specific events are recorded with dates 2 points _ All club specific events are recorded with dates 2 points _ All county wide events are recorded with dates 2 points _ Calendar is neat, organized & legible 2 points _	/ 10 points
Code of Ethics	The appropriate Code of Ethics sheet is included for each project 5 points _ Signed by the member, their adult/parent, & leader 5 points _	/ 10 points
Project Record	Heading is complete 2 points _ Signed appropriately by the member, adult/parent, & leader 3 points _ Clearly lists 3 things they want to learn this year 3 points _ Clearly explains what their leader will help them learn 1 point _ Clearly explains what their adults/parents will help them learn 1 point _	/ 10 points
Project Journal	Fully completed dated entries up to the date of submission 2 points _ Clearly explains what was done or made for each entry 2 points _ Accurately lists costs, income/value, totals and time spent 2 points _ Thoroughly explains what was learned in the comments 4 points _	/ 10 points
Add Sheet(s) or Financial Summary	*Yakima County: Use project specific Add Sheets (see footnote), <u>do not</u> use page 14 *All other counties may use the Financial Summary on page 14 <hr style="border-top: 1px dotted black;"/> Correct Add Sheets or Financial Summary used for each project 2 points _ Beginning inventory, expenses & feed are clearly documented 3 points _ Fully completed up to the date of submission 5 points _	/ 10 points

Project Photos	At least 2 relevant 4-H project photos All photos are dated All photos are captioned with a relevant description	6 points _ 2 points _ 2 points _	/10 points
Project Highlights	Intentionally reflects back on the 3 goals in their Project Record Effectively describes problems they encountered Effectively describes successes they encountered Thoughtfully predicts what could be done differently next time	3 points _ 2 points _ 2 points _ 3 points _	/10 points
4-H Story	Written in 1st person (using "I" and "me") The 4-H Story is started with a completed introduction	2 points _ 3 points _	/5 points
Supplemental	Photos/documents of activities that are NOT 4-H project related All photos/documentation are dated All photos/documents are captioned with a relevant description	3 points _ 1 point _ 1 point _	/5 points
Permanent Record Book	Permanent Record Book is present Permanent Record Book is current with previous years included	3 points _ 2 points _	/5 points
Organization	Record Book is in the correct order Record Book has clearly labeled sections/tabs Book has an overall neat appearance, obvious care was taken	5 points _ 2 points _ 3 points _	/10 points
Judge's Comments:			/100 Total Points

PLEASE CIRCLE THE FINAL AWARD ON THE FRONT OF THIS SHEET IN THE SPECIFIED BOX

RIBBONS				
PARTICIPATION ONLY	BLUE 100-85	RED 84-60	WHITE 59-30	Incomplete (Not Scored)

*Yakima County: Use project specific Add Sheets listed below, do not use page 14 of the Record Book
*All other counties may use the Financial Summary on page 14 of the Record Book

Yakima County Project Add Sheets

Breeding Livestock: C0729E

Cat: C0793E

Clothing: C0675E

Dog: C0794

Food: C0771E

Photography: C0840E

Dairy Cattle: C0809E

Market Livestock: C0728E

Poultry: C0780E

Dairy Goat: C0729E

(Goat, Sheep, Steer, Swine)

Rabbit: C083

★ Please note that Yakima County uses a horse-specific Record Book for the Horse Project.