



2025 4-H PERFORMING ARTS/TALENT SHOW



COUNTY TALENT SHOW – April 18th, 2025

7:30 P.M. – Fruitvale Grange, 2908 Castlevale Rd, Yakima

Contact: Extension Office 509-574-1600 or Yakima.4H@wsu.edu

I. AREAS OF COMPETITION

- A. Solo
- B. Group (two or more)
 1. Vocal
 2. Instrumental
 3. Skit
 4. Dance or Baton
 5. Piano
 6. Oral Readings & Speeches
 7. Miscellaneous (Lip Sync)

II. GROUP COMPETITION

- A. If any one member competing as a member of a group is in the 6th-8th grade, that group will be judged in the Intermediate Division.
- B. If any one member competing as a member of a group is in the 9th-12th grade, that group will be judged in the Senior Division.

III. RULES

- A. Entries are limited to 5 minutes for vocal, instrumental, dance or baton; 4 minutes for lip sync, oral readings and speeches, and 10 minutes for skits.
- B. Entrants may choose not more than two areas in which they wish to compete. One must be a group activity if two are selected. Service as an accompanist is not considered an entry.
- C. Official score sheets must be used for all competitions and are available from the County Extension Office, 2403 S 18th Street, Suite 100, Union Gap, WA 98903 or call 509-574-1600.
- D. All skits are encouraged to have a 4-H promotional theme, but not required.
- E. All 4-H Performing Arts entries should represent the underlying mean of some or all of the 4-H Pledge: Example: Popular but socially questionable activities such as smoking, drinking, sexually suggestive, etc. will be scored down because the intent of 4-H is to represent American youth in a wholesome manner.
- F. Any violations of these rules will exempt entrants from receiving an award in county competition.

IMPORTANT: INTERESTED IN SHOWING YOU TALENTS? CONTACT YOUR LEADER OR THE EXTENSION OFFICE TO PRE-REGISTER AT LEAST TWO WEEKS PRIOR TO THE SHOW.