4-H

WASHINGTON STATE UNIVERSITY
EXTENSION

4-H Club/Group Property Inventory

Club/Group: _____ **Date Completed: _____** **DUE December 1st**

Complete and return to the Extension office as part of the Annual Financial Summary Report

Record non-consumable items and all items of significant worth and/or value (necessary and/or costly items).

[1] actual purchase value or approximate replacement value, best guesstimate if unknown
[2] item "owned" by club, committee, council, or Extension office (*WSU is technically the primary owner of all 4-H assets.*)
[3,4] best guesstimate if unknown

# Items, Name of Item	Value[1]	Location	Ownership[2]	Date Acquired[3]	Date Disposed[4]
1, Wahl U-Clip Deluxe Pet Clipper Kit	*$50*	*Joan Smith (Project Leader)* *123 Apple Rd, Yakima, WA 98908*	*Club*	*12/2010*	*9/2016*
2, VS-660 Scale with a digital display	*$630*	*Lionor Gonzalez (General Leader)* *45 E Pig Pl, Sunnyside, WA 98944*	*Lower Valley Council*	*10/2011*	
10, Pig Panels	*$190*	*Joan Smith (Project Leader)* *123 Apple Rd, Yakima, WA 98908*	*Club*	*10/2011*	*2 disposed 9/2016*