

Whidbey Island Fair

2026 4-H PREMIUM BOOK

2026



Get Your Kicks
in 2026!



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WELCOME

Hello!

Welcome to the 2026 Whidbey Island Fair! We’re excited to have 4-H youth, families, and volunteers come together to celebrate a year of hard work, growth, and achievement. This year’s theme, Get Your Kicks in 2026!, reminds us to enjoy the journey—every practice, project, and moment of learning that brought you here. Whether you’re showing animals, presenting projects, or cheering from the sidelines, this fair is an opportunity to share your skills, build confidence, and take pride in all you’ve accomplished.

As you participate, we encourage everyone to embrace the true spirit of 4-H: sportsmanship, respect, and a willingness to learn. Success isn’t measured only by ribbons or rankings, but by how you support one another, handle challenges, and grow from each experience. Parents and volunteers, your encouragement and example help shape positive, lifelong lessons for our youth. Let’s work together to create a welcoming, supportive environment where every participant can “get their kicks” by trying new things, learning from each other, and making lasting memories.



R-A Mazzola
4-H Program Coordinator

Accommodations

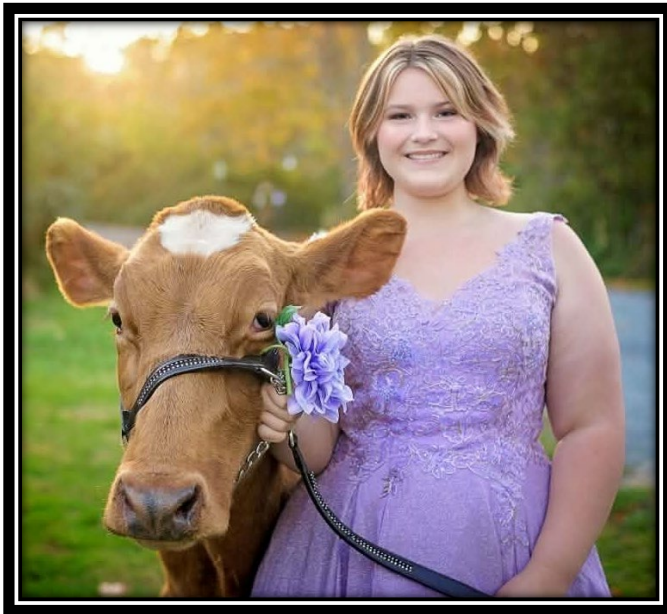
If you need a reasonable accommodation or language access to participate in this event, please contact the Island County 4-H Coordinator, at island.4h@wsu.edu or 360.639.6060 no later than two weeks prior to the event. Language access services, such as interpretation or translation of vital information, will be provided free of charge to limited English proficient individuals upon request.

Compliance and Civil Rights

In matters of admission, employment, housing or services, or in the educational programs or activities it operates, WSU does not discriminate or permit discrimination by any member of its community against any individual on the basis of race, color, national or ethnic origin, sex and/or gender, disability, age, sexual orientation, gender identity or expression, religion, creed, genetic information, marital status, protected veteran status, honorably discharged veteran, member of the military, disability, or immigration or citizenship status (except as authorized by federal or state law, regulation, or government contract). WSU is required by federal and state laws and regulations, including Title IX of the Education Amendments of 1972, to not discriminate in such a manner.

CONGRATULATIONS GRADUATES!

ISLAND COUNTY 4-H SENIOR SHOUTOUT CLASS OF 2026



Lilly Kline



Lia Stamatiou



4-H FAIR & ENTRY RELATED TIMELINE

June 8

- Online pre-entry begins. Go to the [Whidbey Island Fair](#) website and click on the [4-H Online Entries link in the top menu](#).

June 30

- 4-H Superintendents Ribbon Orders due to the Fair Office.
- Wristband Request Form and payment due to the 4-H Office in Coupeville.

July 6

- Campground request forms and checks due to the Fair Office.
- Judge payment request forms due to the Fair Office as well as to the 4-H Coordinator.

July 9

- Entries for Department 104 [Ed Displays](#), Department 105 [Record Books](#), and [Writing](#) Entries due to the 4-H Office in Coupeville. Late entries may not be judged.

July 12

- Online entry for Department 106 Animal Science Entries and Fleece exhibits closes at 9 pm

July 19

- Coffman Building opens at 12 pm to accept Coffman Building Entries.
- Deadline for online registration of all non-animal-related 4-H exhibits, contests and/or premium events in Departments 101-105, 9 pm

July 20

- Entry for Department 101 [Clothing & Needlework](#), Department 102 Art, [photography](#), and Lego, Stem projects & Displays, Fleece/Fiber need to be received in the Coffman Building by Monday, July 20 at 5 pm.

July 21

- Vet check for [Beef](#), [Dairy](#), [Swine](#), [Sheep](#), and Goat

July 22

- Vet check for Poultry, Cavies, Rabbit, Dog, Cat, and Horses.
- 4-H food and Plant Science, club scrapbooks entry day in the Coffman Building no later than 1 pm. All judging begins promptly at noon.
- Club wristband/ticket packets available for pick-up in the Coffman Building.
- All 4-H BBQ. Time to be announced.

July 25

- Whidbey Island Fair Parade

July 26

- Cash awards must be picked up by the 4-H member in the Premium Office, from 12 pm to 5 pm on Sunday. Only the club leader may pick up money for their club entries. Other opportunities or pickup premium money are July 27 from 10 am to 5 pm, and July 28 from 11 am to 3 pm.

September 30

- 4-H Superintendents submit changes to the 4-H Coordinator.

4-H DEPARTMENT RULES

Schedule of animal vet check and entry times will be posted online July 15. Any questions regarding 4-H project entry criteria must be addressed to the 4-H Office.

1. A veterinarian will be at the fairgrounds for the purpose of examining animals prior to entry. No animals may be housed in barns until they have been vet checked. Any professional services rendered by a veterinarian on the fairgrounds are the responsibility of the owner/parent. Vehicles may enter and exit the grounds only through the campground (south) gate on Wednesday.
2. Animal exhibits may be removed from the fairgrounds by entering and exiting through the campground gate on Sunday evening according to a schedule to be distributed to all superintendents on the Wednesday of fair.
3. ALL 4-H barns are to remain open until 8 pm Thursday, Friday, and Saturday, and until 7 pm Sunday.
4. 4-H members must register ALL exhibits and contests using [Whidbey Island Fair Online Entry](#). The deadlines for exhibit and contest entry are: July 12 by 9 pm for all Department 106 Animal Science entries; July 19 by 9 pm for all other exhibits and contests. Exhibits and contest entries submitted after these deadlines may be judged and qualify for participation at the State Fair but will not receive premium money.
5. All changes in entries must be made with the superintendent of the division concerned. Superintendents have the right to refuse any exhibit that does not meet 4-H standards.
6. The judging of entries prior to Fair may be used to qualify 4-H'er for State 4-H Fair but does not generate premium points unless displayed/performed at Fair. Shooting Sports and Dog Agility will still earn premium points for offsite classes.
7. 4-H age is determined by October 1 of the current year. "CloverBud:" 5 to 7 years of age, "Junior:" 8 to 10 years of age, "Intermediate:" 11 to 13 years of age, "Senior:" 14 to less than 19 years of age.
8. "CloverBud" members cannot earn premium points; therefore, they do NOT register online. Please see the CloverBud section on Page 9 of this publication for more information.
9. All young people entering must be bona fide members of the Island County 4-H Youth Development Program and be enrolled in their projects by April 1.
10. All exhibits must have been made or produced by the member since last October, except animals, which must be under the care and management of the member according to county and state 4-H policies.
11. Any project exhibit not listed in this book may be accepted at the discretion of the superintendent. Specifically, if there is a contest/competition you would like to take to the State Fair, we will do our best to make sure you are given an opportunity to qualify.
12. The Fair will not be responsible for loss or damage. Exhibitors must attend to their articles or animals during the Fair and, at the close of the Fair, attend to their removal.
13. Only ONE entry per CLASS is permitted each individual, unless otherwise stated in the rules for specific classes.
14. In all departments, Class "OTHER" is for entries which have no category listed, not for "extras" of the same thing.
15. Judging and awards are by the Danish System.
16. Premiums will be paid on the point system. 4-H premium money will be distributed at the Fair Premium Office during the Fair on Sunday. Times will be posted at the Premium Office. After the Fair, premium money may be picked up at the Fair Office. It is the Exhibitors' responsibility to pick up their premium money and exhibits.
17. Exhibitors who remove their exhibits early may not receive premium money and may not be allowed to enter the Fair next year.
18. Requests and payments for all 4-H wristbands must be made by the 4-H Club Leader by June 30, and wristbands must be picked up in the Coffman Building by noon Wednesday, July 22. Wristbands must be worn during the Fair by all 4-H youth and family members staying in the campgrounds.
19. Special Awards will be presented to top-placing entries at the judges' discretion. Special Awards receive no additional premium points.
20. All animal exhibitors are required to stand barn duty. Exhibitors in the Coffman Building must sign up (in the Coffman Building on entry day) for at least a one-hour watch.
21. All animal exhibitors must enter Showmanship in each division the animal is competing in.
22. All animal entries, with the exception of dogs, shall remain within the confines of the barn unless going to or returning from a scheduled event, competition, photo session or scheduled exercise period in an approved area. At no time shall any animal entry be allowed to otherwise leave the barn. Failure to comply may result in dismissal from the Fair and loss of premiums.
23. All animals on the fairgrounds and campgrounds must be entered in the fair as either 4-H or open class entries.

RESPONSIBILITIES OF 4-H SUPERINTENDENTS

Each superintendent, under the direction of the 4-H coordinator, shall have full charge of the department to which he or she may be assigned, and exhibits must follow their directions relating to placement of exhibits, showing, etc. Superintendent will ensure that the division schedule will be followed as far as it is practicable. Each superintendent will:

1. Establish a working relationship with the 4-H Program Coordinator, the Whidbey Island Fair and the leadership of clubs in your division.
2. Make arrangements for their department's space and fixture. Make a complete list of all necessary equipment and supplies for the department and submit the list to the 4-H Coordinator.
3. Make no purchase of materials or equipment with the expectation of compensation from 4-H or Fair without prior approval from the 4-H Coordinator.
4. Make necessary changes or corrections for departmental premium book page(s) and submit them to the 4-H Coordinator.
5. In NO WAY attempt to advise judges regarding placement awards, though they will act as judge's secretaries, as necessary, to record winners and distribute ribbons. Return computerized entry list to the Premium Office when completed.
6. Make every effort to see that all awards are placed so the item is clearly visible to fairgoers. In addition, every effort will be made to see the names of entrants are clearly visible.
7. Include educational material for the public in the exhibit describing how it is judged, how exhibits are selected, raised, prepared, etc. Encourage exhibitors to enter educational displays (see [Department 104B](#))
8. Make arrangements for their division's vet check.
9. Be responsible for accepting or rejecting all entries, and for checking out all entries in their respective divisions. Superintendents have the right to refuse exhibits which, in their judgement, are not of high enough quality to put on public display. All entries accepted must be judged, except exhibits marked "Display Only." If overcrowded conditions exist, the right to display white ribbons is at the superintendent's discretion and/or superintendent may limit the number of entries per exhibitor.
10. Ensure the exhibit area is set up, decorated and ready for opening day.
11. Assure exhibits are entered/arranged properly and have all exhibits ready for the judges per their instructions.
12. Not accept entries after the prescribed time set forth in the premium book.
13. Not allow any exhibit, other than animals to be removed from the department before 7 pm on Sunday.
14. Be responsible for ensuring all exhibits, equipment and supplies are removed from the building and returned to their proper place, including making sure the building and grounds of their department are thoroughly cleaned before leaving. Animal superintendents will make sure all cages or stalls are cleaned by the exhibitors, all decorations are removed and all planting materials (shaving, bark, etc.) used to enhance display are pulled back from all wood structures.
15. Remember at all times your job is to create a healthy, safe, equitable experience for every 4-H'er who enters your division at Fair and make it possible for them to receive feedback on their entries. This means paying attention to both the entire group as well as to individuals. The goal is to have neither benefit at the other's expense.
16. If you establish rules for your division that are not clearly stated in the premium book, put them in writing by the time of Spring Show and make sure they are distributed to everyone in the 4-H Program (this way you are sure anyone who might potentially enter your division is aware of those rules).
17. 4-H superintendents will be available to the 4-H program until final paperwork has been recorded by the WSU Extension Office and submitted to the Fair premium office.
18. The superintendent shall create a list of all Grand Champions and Best of Show winners and make the announcement for their division at the Parade of Champions.
19. The superintendent is responsible for written thank you notes for the judges and any donations made to the division.
20. The division superintendent is allowed only one Superintendent Award rosette per division for fair.

4-H SUPERINTENDENTS

A big thank you to all our 4-H Superintendents! These volunteers put in countless hours throughout the year, providing resources and opportunities to 4-H members, parents, and volunteers. The 4-H part of the fair could not run without our Superintendents! Thank you!

| | |
|--|---|
| 4-H IN ACTIONSandy Hunt | PARADE OF CHAMPIONSJulie Gorveatt |
| APPLIED ARTSVacant | PERFORMANCE HORSEJackie Guyette |
| BEEF CATTLEVacant | PERFORMING ARTSSandy Hunt |
| CATSVacant | PHOTOGRAPHYSandy Hunt |
| CAVIESLisa Stone | PLANT SCIENCESCorinne Boon |
| CLOTHING & NEEDLEWORKVacant | POULTRYAmy Bingham |
| <u>CLOVERBUDS</u>Danyall Benavides | PUBLIC PRESENTATIONSVicki Lawson |
| COFFMAN HIGH POINT.....Sandy Hunt | RABBITSLisa Stone |
| DAIRY CATTLE Vacant | RECORD BOOKSRecord Book Committee |
| DOGSJulie Gorveatt | ROUND ROBIN - Large Animal...Jackie Guyette |
| EDUCATIONAL DISPLAYSJon Gabelein | ROUND ROBIN – Small Animal..Amy Bingham |
| ENTOMOLOGYVacant | SCIENCE/ENGINEERING/TECH. Joe Greenheron |
| ENVIRONMENTAL STEWARDSHIP .. Joe Greenheron | SHEEPSarah Lawson |
| FINE ARTS.....Vacant | SHOOTING SPORTSPete Furman |
| FOODS & NUTRITIONVenessa Greenheron | SOCIAL SCIENCESVacant |
| GOATSMolly Jacobson and Tina Moreno | STATE FAIR FORMSSandy Hunt |
| HANDMADE PROJECT EQUIPMENT Sandy Hunt | STILL LIFE EXHIBITSSandy Hunt |
| HERDSMANSHIPHeidi Cash | SWINEVirginia Keck |
| LEGO & MECHANICAL SCIENCEJoe Greenheron | WESTERN GAMESLynne Carlson |
| MOST BEAUTIFUL ANIMALJulie Gorveatt | WRITINGVacant |
| ON THE SPOT CONSTRUCTION Heidi Cash | |

For most current list of superintendents please see the Island County 4-H website, [4-H Fair Superintendents | Island County | Washington State University](#). If you are interested in filling a vacant Superintendent position, please contact the 4-H Coordinator to apply.

CLOVERBUDS

Superintendent: Danyall Benavides

Cloverbuds may participate in age-appropriate activities and projects. Projects recommended for Cloverbuds youth may include: Dog, Cat, Poultry, Rabbit, Pygmy or Novelty Goat, Horseless Horse, Cavy, Exploring the World of Small Animals, Exploring Farm Animals, Discovery, Creative Arts, Performing Arts, Aerospace, Bicycle, Computer, Photography, Clothing, Just Outside the Door, and Exploring 4-H. Cloverbuds may not participate in competitive activities. For this reason Online Entries are not needed.

- Novelty (defined as a small goat purebred or cross-bred) or Pygmy goats must be equal to or less than 23 inches in height (at the shoulder) and weighs no more than 65 pounds.
- It is recommended that Cloverbuds do not show animals with horns; all horned animals must meet the limitations listed in the current [Washington 4-H Policies and Procedures](#), policy section 3.1, Page 10.
- Cloverbuds should demonstrate competence in exhibiting and caring for animal projects prior to exhibiting at fair.

PROJECTS

| | |
|--|------------------------------|
| 1. Posters | 12. Mobiles |
| 2. Performing Arts | 13. Woodcraft |
| 3. Drawings, Paintings | 14. Photography |
| 4. Sewing, Needlework | 15. Origami/Paper Art |
| 5. Gardening (plants, vegetables, flowers) | 16. Models (other than clay) |
| 6. Canned items | 17. Scrapbook, "Memories" |
| 7. Cookies (on a plate) | 18. Patriotic Crafts |
| 8. Clay models | 19. Metal/Tin Can Art |
| 9. Bead work | 20. Lego Creations |
| 10. Jewelry | 21. Other |
| 11. Puppets | |

AWARDS: RIBBONS ONLY

DEPARTMENT 101

4-H FAMILY LIVING

DIVISION A: FOODS & NUTRITION

Superintendent: Venessa Greenheron

Refer to [EM4733E “4-H Food Activity Guidelines”](#) for all 4-H food activities. However, membership in a 4-H Foods and Nutrition project is NOT required to enter into classes for Whidbey Island Fair. Sign up online by Sunday, July 19.

FOOD PRESERVATION

- Recipes are to be included for all exhibits in this class. Include exhibitor name on all recipe cards. Cards should give the recipe for jellied or pickled products, and complete home canning instructions for all others. Source of the recipe must be written on the entry form for all entries in class 3 (jams, jellies, conserves, marmalades).
- Canned goods (including jelly) must be in standard canning jars and sealed with flat metal lids, with the screw bands removed.
- Processing methods and times must follow current Washington State University and USDA recommendations. All water bath canning must follow current USDA or Ball Blue Book recommendations. All pressure canning must follow current USDA recommendations. Recipes and processing times listed by the [National Center for Home Food Preservation](#) are approved by USDA, and are a great resource for 4-H members. Due to the potential presence of e-coli and salmonella bacteria on raw meat, Extension-approved instructions on making jerky must be followed. Instructions can be found in the publication [PNW632 Making Jerky at Home Safety](#). Dried meats prepared using this publication will be accepted.
- All exhibits must be labeled. Use [C0803](#) for canned foods and [C0804](#) for dried foods. The label should be placed as close to the bottom front of the jar as possible. Indicate on labels for canned tomatoes if citric acid or lemon juice has been added, i.e., “¼ teaspoon citric acid added.” Be careful filling these out, as wrong information will result in disqualification.
- All canned products must be exhibited in standard canning jars, sealed with flat metal lids, and screw bands rings. Rings should be included with the exhibit but must be able to be removed by the judge. The minimum jar size on all canned products shall be 8-ounces (one-half pint).
- All canned exhibits must be labeled with [C0803](#). Indicate “hot” or “raw” pack on canned food exhibit labels.
- The judge has the right to request that any exhibit be opened.
- Each exhibitor may enter up to three (3) different items in each class.
- No two entries may be the same.
- Junior members may not enter pressure-canned items.

CLASS NUMBER - Points allowed: Blue-20, Red-15, White-10

1. Canned fruits
2. Canned meats, fish, poultry
3. Jams, jellies, preserves
4. Pickles, relishes & vinegars
5. Dried Foods

FOOD PREPARATION

- Recipes are to be included for all exhibits in this class. Include exhibitor name on all recipe cards.
- Include one-fourth (¼) of a cake, loaf of bread or pie per entry. Include a minimum of four cookies, cupcakes, rolls, biscuits, muffins, doughnuts, tarts, popovers, scones, or candy per entry. Place each entry on a paper plate and place the paper plate inside a plastic bag.
- No cream-filled, custard or chiffon pies, or 7-minute frosting accepted.
- Entries must have been prepared by the exhibitor. Recipes with premixed, prepackaged commercial products (store bought, i.e. cake mixes, frozen breads) will not be accepted. No identical recipes, or recipes with only one or two changed ingredients, will be accepted from the same family. **This does not apply to Class 12.**
- Each exhibitor may enter up to three (3) different items in each class. No two entries from the same recipe will be accepted.

- Class 16, Nutritious snack, must include a 3"x5" card detailing the nutritious value of the snack presented.

CLASS NUMBER - Points allowed: Blue-20, Red-15, White-10

6. Biscuits and Scones
7. Quick Breads/Muffins
8. Yeast Breads and Rolls
9. Cookies
10. Candy [Refer C1134E "Candy Scorecard" for an example of a Scorecard.](#)
11. Shortened cakes, cupcakes, pound cakes, coffee cakes [Refer C0067E "Shortened Cakes, Cupcakes, Pound Cakes, Coffeecakes Score Card" for an example of a Scorecard.](#)
12. Decorated cakes, cupcakes, or cookies Refer C1134E "Candy Scorecard" for an example of a Scorecard.
13. Baked items – Special Diet – enter appropriate number/amount (maybe gluten free, diabetic, vegan, etc.); include nutritional information on 3"x5" card.
14. Other: fruit desserts, pies, mixes in a jar
15. Modified a recipe to make it healthier, or for allergies. Start with an existing recipe and modify it for a special diet or to make it healthier; submit a copy of the original recipe and the modified recipe; list the changes to make the item healthier (lower calories, fat content, etc.)
16. Nutritious snacks (vegetable plates, granola, etc.)

FOOD ACTIVITIES

CLASS NUMBER - Points allowed: Blue-20, Red-15, White-10

17. Menu Plan - list a menu for three days on an 8.5"x11" paper; include a personal recipe book with at least 10 recipes you will use during those three days; recipes to include ingredient list and preparation instructions.
18. Food Gift Basket - a basket containing at least three (3) different home prepared items; may be baked dried, canned, food mixes, etc.; include a 3"x5" note card describing the occasion and/or purpose of the basket.
19. Preserved Good Quick Meal - Include a menu for a meal, accompanied by 3-5 jars of home canned/dried food and/ or home dried foods to be used in the meal; include a 3"x5" card with nutritional information, and food preparation methods appropriate to the preserved items.
20. Table Setting Sign-up sheet will be posted in the Coffman Building July 23. Contestants will bring a written plan listing menu, and planned occasion. Using their own dishes, utensils, glassware, linens, centerpiece, and sturdy card table, participants will demonstrate the correct place setting for two (2) places. Paper and plastic may be used where appropriate to carry out some themes. Up to one hour (60 min) will be allowed for the completion of the entire activity. This includes set up, the activity, judge's interview, and clean up. Please refer to contest rules [C1075E 4-H Table Setting Activity](#), and 4-H Scorecard [C1076E](#).

DIVISION B: CLOTHING

Superintendent: TBD

Two entries are allowed per pattern if the fabric and the view of the two garments are both different. Up to ten different entries are allowed in each class. All fabric items must have a care label (maybe on a 3"x5" card attached). Items may have been worn but must be clean and pressed. Refer to [PNW197 "Measuring Up"](#) for all 4-H clothing activities, and [C0065E "4-H Clothing Exhibit Scorecard"](#).

CLASS NUMBER - Points allowed: Blue-20, Red-15, White-10

1. Non-clothing sewing items (kites, pillows, personal accessories)
2. Costumes
3. Single separate (i.e. skirt, shorts, slacks, blouse, shirt, jumper, loungewear, etc.)
4. Coordinated separates (i.e. two or more garments such as skirt and blouse, pants and shirt, jumper and blouse)
5. Nightwear
6. Daytime dresses
7. Evening Wear (clothing for formal or semi-formal occasion)
8. Coat or Suit (suits of matching or decorated fabrics)
9. Embellished Items – any purchased or fabric made item embellished by the member using a sewing technique, 3"x 5" card must include what technique(s) used.

DIVISION C: NEEDLEWORK

Superintendent: TBD

Each exhibitor may enter up to ten different items in each class. Each item must have a label that includes a brief description of the item, care instructions and number of years competing in that category (maybe on a 3"x5" card). Framed needlework must be able to be opened for inspection of stitches. Refer [C0075E "4-H Needlework Exhibit Scorecard"](#).

CLASS NUMBER - Points allowed: Blue-20, Red-15, White-10

1. Knitted accessories, decorated items
2. Knitted clothing (excluding slippers, hats)
3. Knitted Afghans
4. Crocheted accessories, decorative items
5. Crocheted clothing (excluding slippers, hats)
6. Crocheted Afghans
7. Pieced, quilted, wall hanging or home décor
8. Pieced, quilted wearable garment
9. Hand or machine pieced quilt; quilted by someone else
10. Hand or machine pieced quilt; tied
11. Whole cloth quilt; machine or hand quilted
12. Machine pieced and/or appliquéd quilt; machine quilted
13. Machine pieced and/or appliquéd quilt; hand quilted
14. Hand pieced and/or appliquéd quilt; hand quilted
15. Cross stitch or needlepoint, embroidery
16. Other needle art

DIVISION D: CREATIVE CONSUMERS OF FASHION

Superintendent: TBD

- The garment entered in Class 1 may consist of garments and accessories purchased by the participant and/or remodeled or recycled clothing. Complete [data sheets \(C1079E\)](#), photos, etc. must be provided.
- Each separate piece must have a permanently attached care label, or a 3"x 5" card with care instructions.
- All sleepwear made for children through size 12 must be made of flame-retardant fabrics.
- The garment entered in Class 2 must include a top (shirt, blouse, etc.) and a bottom (pants, shorts, skirt, etc.) or may be a one-piece total garment. Complete data sheets (C1079E), photos, etc. must be provided. Receipts for purchasing the outfit must be attached. Total cost of the outfit must be no more than \$20. The cost figure does not apply to shoes and/or accessories.
- Class 2 is open to all 4-H members who may be purchasing clothing for their own specific project (i.e. show clothes) Shopping may be done at thrift stores, consignment shops, garage sales, eBay, or any other source of used clothing. If repairs and embellishments are done to the outfit, the cost of repairs and embellishments must be included in the total cost.
- Participants may enter either Class 1 or Class 2, but not both.

The outfit is entered and on display in the Coffman Building until the fashion show.

CLASS NUMBER - Points allowed: Blue-20, Red-15, White-10

1. Creative Consumers of Fashion Activity
2. Challenge for remodeled or recycled garments.

DEPARTMENT 102

4-H EXPRESSIVE ARTS & MECHANICAL SCIENCE

DIVISION A: FINE ARTS

Superintendent: Vacant

Each exhibitor may enter up to ten entries total, with no more than three entries in any one class. Entries must be appropriate to the age of the exhibitor, be complete and clean. Each entry must be accompanied by a 3"x5" card to explain what it is, where it is to be used and why it was made. Include technique (i.e., batik, copper tooling, etc.). Incomplete informational 3x5 cards or missing 3 x 5 cards could be dropped a ribbon placing.

Each exhibit intended to be displayed by hanging must have a hanging device securely attached (see [Photography](#) rules). Exhibits must be mounted on mat (not poster) board. Frames are not permitted.

Refer to the following WSU resources for Expressive Arts activities:

- [EM4767E "Creative You, Unit 1, Expressive Arts"](#)
- [EM4768E Learning About Line, Unit 2, Expressive Arts](#)
- [EM4769E "Expressive Arts – Shape"](#)
- [EM4770E "4-H Member Manual Form Expressive Arts"](#)
- [EM4771E "Color: Expressive Arts"](#)
- [EM4772E "Texture, Unit 6, Expressive Arts"](#)
- [C0220E "Creative Arts Scorecard"](#).

CLASS NUMBER - Points allowed: Blue-20, Red-15, White-10.

1. Drawing (charcoal, pen, and ink, other)
2. Painting (watercolor, tempera, oil, acrylic, encaustic, other)

DIVISION B: APPLIED ARTS

Superintendent: Vacant

The same rules, directions and points apply as in [Fine Arts](#). Pet related craft items should enter under [Department 102, Div E: Handmade 4-H Project Equipment](#). The Poultry, Rabbit, and/or Cavies Department can enter pet related crafts under their project in Department 106.

CLASS NUMBER - Points allowed: Blue-20, Red-15, White-10.

1. Item made from a kit
2. Print making (relief, intaglio, lithograph, screen, tie-dye, other)
3. General media craft (clay, glass, metal, wood, leather, fiber, rock, shell, plastic, other)
4. Paper crafts (cards, origami, scrap booking, stamping, other)
5. Jewelry (all jewelry, regardless of craft method)
6. Food arts (Please Note: decorated cookies, cupcakes, cake are entered in: [Department 101, Division A, #12](#))
7. Performing arts items (dioramas, displays, costumes, props, etc., made by exhibitors). Notebooks are not allowed.
8. Other (dolls, puppets, yarn, and string art, etc.)
9. Art with Interview - Exhibitors entering this class will be expected to present themselves for a 5-minute interview regarding their entry. In this interview, the exhibitor will be expected to discuss the entry, the techniques used and answer questions concerning the entry. Points will be awarded equally for exhibit and interview. A sign-up form will be available to schedule the interview time with the judges at the Coffman Building. One entry allowed.

DIVISION C: PHOTOGRAPHY/VIDEOGRAPHY

Superintendent: Sandy Hunt

Each exhibitor may enter up to two (2) entries per class number. All entries must be pictures taken by the exhibitor during the current 4-H year. All entries must be printed on photographic paper. Entries printed on paper, cardstock, etc., will not be accepted.

Entries must be firmly mounted on matboard, not poster board or foam core. Minimum mat margin is 1" on all sides and maximum mat margin is 2 ½" on all sides. Poster board must cover the back of the photo. Framed and non-mounted entries will not be accepted.

Small, flat hangers with a hole that are securely attached to the back of mat and extend above the middle, top edge of the exhibit is acceptable. An extra supply of hangers will be available when entering your exhibit in the Coffman Building.

Write your name, club name, age division, county, and class number on the back of the photograph. Attach a completed [WSU label C0890E](#) to the bottom left-hand corner of the photo mat (tape on back of mat) so it is easily read from the front of the photo. Members must complete the question at the bottom of the Photo Label on what they have learned. Label is also available on the Island County 4-H website.

Entries will be judged on quality, composition/creativity correct category and presentation. Refer to scorecard [C0064E for Photography](#).

CLASSES 1-14

Entries in Classes 1-13 must be either enlargements of black/white or color negatives or colored slides or digital captures that have not been manipulated in any way: 5"x7", 8"x10", 8"x12", or 5"x14." Photos not these exact sizes will be disqualified. Entries in Class 14 must be enlargements, but no size limit specified. Scanned, laser or manipulated digital copies will not be accepted in this class, however unmanipulated digital photos may be cropped and sharpened before printing. Make sure all enlargements are made using traditional methods.

CLASS NUMBER - Points allowed: Blue-20, Red-15, White-10

1. Scenic
2. People
3. Animals
4. Flower/Nature
5. Building/Architecture
6. Any subject/Miscellaneous
7. Action
8. Close Up
9. Composition: Special Lighting (i.e. strobe, side, evening, back lighting, timed exposures, etc.) must identify type of lighting on [WSU label C0890E](#)
10. Composition: Design Elements (i.e. lines, shapes, patterns, textures, special angles, contrasts) must identify design element on [WSU label C0890E](#)
11. Composition: Still Life (i.e. inanimate objects set up for photo)
12. Composition: Abstracts
13. Special Effects (Note special effects used on [WSU label C0890E](#))
14. Darkroom Skills (all entries in this lot to include a 3"x5" card defining chemicals, exposure, and paper used)

DIGITAL IMAGING

Digital Captures must be color corrected. Include a 3"x5" card on the mounted display, explaining what was done to arrive at the final image. The original image should be mounted on the display board. Max size 14"x22". Include the [Photography label C0890E](#)

Entries will be judged on quality, composition/creativity correct category and presentation. Refer to scoresheet [C1041E for Digital Photography](#).

CLASS NUMBER - Points allowed: Blue–20, Red–15, White–10

15. Regular film and camera, black/white or color (digitally imaged by scanning, then enhanced or manipulated and printed by exhibitor).
16. Digital capture, black/white or color (photo taken with a digital camera, then enhanced or manipulated and printed by exhibitor).

4-H PHOTO BOARDS

One entry per class. This class requires up to 6 photos, black/white or color, each 3 ½"x5" or larger – up to 8"x12" or 5"x14". Digital photos will be accepted in this class, provided all photos in the entry are from the same type of camera and printed using the same method.

CLASS NUMBER - Points allowed: Blue-20, Red-15, White-10

17. Photo Story: A series of 3 to 6 photos that tell a story with a beginning/ ending, a title, and "preferred" captions; all photos to be mounted on one board.
18. Theme Board: A series of 3 to 6 photos depicting a special theme. Title required; captions, poems, or other written words are optional; all photos to be mounted on one board.

PHOTO ALBUMS/PORTFOLIOS

One entry per class. Enlargements are not required in this class. Digital photos are accepted. All photos submitted for one year do not have to be from the same type of camera. You can mix digital and regular film photos. Be sure to add a second photo label ([Photography label C0890E](#)) if two or more cameras are used. Albums/Portfolios should just be your best work for the current 4-H year. If you are adding to an old album, be sure to mark the current year. 4-H [Photography label C0890E](#) is required. Previous year's photos may or may not be included with the current year's photos. Scrapbooks are to contain only photos taken by the exhibitor.

CLASS NUMBER - Points allowed: Blue-20, Red-15, White-10

19. First year in project album – 25 prints
20. Second year in project album – 30 new prints
21. Third year in project album – 35 new prints
22. Fourth year in project album – 40 new prints
23. Fifth year in project album – 50 new prints

PHOTOJOURNALISM

Digital photos will be accepted in this class provided all photos in the entry are from the same type of camera and printed using the same method. All photos must be of a newsworthy nature. They must be captioned. Include information on who, what, where, when, and why in each caption. Photos may be black/white or color.

Entries will be judged on quality, composition/creativity correct category and presentation. Refer to scorecard [C1042E for Photojournalism](#).

CLASS NUMBER - Points allowed: Blue-20, Red-15, White-10

24. Photo: one enlargement; size 5"x7", 8"x10", 8"x12", 4"x12", or 5"x14"; matted or mounted on white matte board or white poster board. Caption should be mounted below the photo on the matte board/poster board.
25. Story Board: 2 – 4 pictures depicting a single newsworthy story; any size, but total exhibit must not exceed 11"x14"; mounted on white matte board or white poster board. Captions should be mounted below the photos on the matte board/poster board.
26. Album: Minimum of 10 newsworthy photos; published and unpublished work of the exhibitor. Include suggested but lines; if published, include a copy of the publication.

DIGITALLY RESTORED PHOTOS

The original photos may have been damaged in some manner: Judging will be on how well the exhibitor repaired the original photo. An untouched copy of the original photo must accompany the entry. All finished pictures must be no smaller than 5"x7", nor larger than 8"x10". The exhibitor will scan the item and then repair the photo using modern day

digitizing techniques. Entry is to include a 3"x5" card explaining how the photo was restored and special techniques used. Refer to general photography rules for information on printing, matting, and framing.

CLASS NUMBER - Points allowed: Blue-20, Red-15, White-10

27. Digitally Restored Photo – Scanned photo taken by regular - not digital - camera. Original photo may have been taken by a person other than the exhibitor.

4-H VIDEOGRAPHY

The video must have been filmed by the member. Washington State 4-H reserves the right to retain possession of photos for 4-H promotional purposes. Submit entry on a thumb drive with completed entry forms and tags attached. Videos for classes 29-32 should be a minimum of 2 minutes to maximum of 5 minutes. Videos shorter than 2 minutes will be dropped a ribbon placement.

CLASS NUMBER - Points allowed: Blue-20, Red-15, White-10

28. Videos for 4-H Promotion (30 seconds to 2 minutes)

29. Videos for 4-H Promotion (2 minutes to 5 minutes)

30. Videos for 4-H Activities

31. Videos for 4-H Projects

32. Videos of any non-4-H Subject

4-H PROMOTIONAL PHOTOS

The photo must have been taken by the member. All photos must be captioned. Refer to general photography rules for information on matting and framing. All finished pictures must be no smaller than 5"x7", nor larger than 8"x10". Washington State 4-H reserves the right to retain possession of photos for 4-H promotional purposes.

CLASS NUMBER - Points allowed: Blue-20, Red-15, White-10

33. 4-H Promotional Photos - Projects

34. 4-H Promotional Photos - Community Service

35. 4-H Promotional Photos - Activities/Events

36. 4-H Promotional Photos - Leadership Development

DIVISION D: WRITING

Superintendent: TBD

All 4-H'ers enrolled for the current 4-H year may submit work. Each exhibitor may submit no more than one entry per class and all work must be original. The deadline for submitting entries to the 4-H office is July 9 as stated on [Page 5 under Timeline](#). Entries will not be accepted after this date.

All submissions must be single sided and typed or written in legible handwriting. Typed submissions must be formatted in 12-pt. Times New Roman or similar font and must be double-spaced, with the exception of poetry, which may be single-spaced. All submissions must be on white 8 1/2"x11" paper and have a title. Title of work and page numbers must be displayed on the work, with the Author's name on the backside of each page.

An official entry form (available from the 4-H Office, club leader or downloaded from Island County 4-H website) must be stapled to the back of each submission. It must be legible, with title, 4-H'ers name, school and age/grade, entry category, and contact information. To be eligible for awards, all work must be suitable for publication as determined by the judges and in accordance with the specifications herein. All work will be displayed during the Fair to receive premium points with entry form.

CLASS NUMBER - Points allowed: Blue-20, Red-15, White-10

1. Poetry – may be either rhymed or unrhymed and in any traditional or non-traditional form. Poetry may be single-spaced and no more than one page.
2. Fiction – short story (Juniors: 3 page maximum; Intermediates and Seniors; 6 pages maximum), double-spaced.
3. Non-fiction – Essay or other non-fiction work (Juniors: 3 page maximum; Intermediates and Seniors: 6 pages maximum), double-spaced

DIVISION E: HANDMADE 4-H PROJECT EQUIPMENT

Superintendent: Sandy Hunt

This class is designed to allow the 4-H members to enter their handmade items that are suitable to be used for other 4-H projects. Items can be cloth, wood, metal or other. Suggested items for this class: animal blankets, carts, feed pans, hutch, lead ropes, nest box, tack boxes, tail bags, toys, show sticks, etc. Judging will be based on workmanship, intended use, safety, and appearance. The preferred display location will be in their respective barns.

Each exhibitor is allowed 2 entries per their enrolled project. All items entered must include a 3"x5" card talking about the exhibit; what the item is, its use, the project you will use it with, what you did, what was learned in making the exhibit, and how you will maintain the cleanliness of the item.

Items can only be entered once for Premiums. For Cat, Poultry, Rabbits see the Animal Science section.

CLASS NUMBER - Points allowed: Blue-20, Red-15, White-10

| | |
|----------|---|
| 1. Cat | 7. Livestock |
| 2. Cavy | 8. Poultry |
| 3. Dairy | 9. Rabbit |
| 4. Dog | 10. Sheep |
| 5. Goat | 11 Shooting sports |
| 6. Horse | 12. Other (groom kit, first aid kit, etc.,) |

DEPARTMENT 103

4-H PLANT SCIENCES & ENVIRONMENTAL STEWARDSHIP

DIVISION A: PLANT SCIENCES

Superintendent: Corinne Boon

Open to all 4-H members. Each exhibitor may enter up to five different items in each class. Exhibits must have been planted, grown, and cared for by the 4-H member. Produce must be clean, and all entries must include identification of the variety. Refer to the Guideline found on the Island County 4-H website regarding fair entry selection.

VEGETABLE

All vegetables should be uniform in size and shape, and displayed on a paper plate if not in water. Leafy vegetables should be in a container of water. The tops on root vegetables are to be trimmed off 1" from crown. Pumpkins, squash, tomatoes, and cucumbers should have stems left on them. Three entries per class.

CLASS NUMBER - Points allowed: Blue-20, Red-15, White-10

1. Beans, Peas – 6 pods
2. Beets, Carrots, Potatoes, Radishes, all root and tuber crops – bring 6
3. Cabbage, Lettuce – 1 head
4. Cauliflower, Broccoli – 1 head
5. Corn – 3 ears
6. Cucumbers with stem – 4
7. Garlic – 3 heads
8. Peppers – 3
9. Pumpkins with Stems – 1 large, 2 mini
10. Squash with Stems – 2
11. Tomatoes – 4 green, 4 ripe
12. Other root vegetables
13. Other vegetables

FRUITS, NUTS, BERRIES

Berries or fruit grown in the wild are not allowed. All fruit and nuts should be uniform in size without imperfections and displayed on a plate or in a bowl. Fruit should be clean and ripe with stems. Three entries per class.

CLASS NUMBER - Points allowed: Blue-20, Red-15, White-10

14. Fruit – 4
15. Nuts – 4
16. Berries - 1 Cup

HERBS

Entry must include 3 sprigs (separate stems) in a clear jar with water (provided by exhibitor)

Seeds of herbs are to be entered in a small clear covered jar containing a minimum of one tablespoon of all seed herbs in clear jar where required. Limited to one entry for each variety, maximum of 3 entries per class. Refer [C1126E "4-H Fresh-cut Herb Exhibit Scorecard"](#).

CLASS NUMBER - Points allowed: Blue-20, Red-15, White-10

17. Herbs

CUTTING GARDEN

Limited to one entry for each variety, maximum of 5 entries per class.

CLASS NUMBER - Points allowed: Blue-20, Red-15, White-10

18. Flowers – 3 stalks, stems, or spikes. Must be in their own jar/vase. Must identify variety. Refer [C1127E “4-H Fresh-cut Flower Exhibit Scorecard”](#).
19. Flower Arrangements – 2 or more varieties. Must Identify each variety. Flowers in arrangement do not have to be grown by the 4-H member. Refer [C1124E “4-H Flower Arrangement Exhibit Scorecard”](#).

CONTAINER GARDEN

Three entries allowed per class, not the same. Refer [C1123E “4-H Container Garden, Houseplant, and Dish Garden Exhibit Scorecard”](#).

CLASS NUMBER - Points allowed: Blue-20, Red-15, White-10

20. Basket or Potted Plants
21. House Plant
22. Other Container Garden

GARDEN RELATED

CLASS NUMBER - Points allowed: Blue-20, Red-15, White-10

23. Garden project record (diagram of plant)
24. Food Sculpture – Must be made of all vegetable materials, need not be grown by 4-H members
25. Garden Journal

DIVISION B: ENTOMOLOGY

Superintendent: TBD

All insect exhibits must be labeled with the order and common name of the insects in the collection and the scientific name to as many as possible. Exhibits previously exhibited are ineligible unless collections are materially enlarged, changed, or improved.

All work, including labeling, should be that of the member. Three (3) entries allowed for classes 1-5 only, all other classes (1) entry. Refer to [C0060E "4-H Entomology Exhibit Scorecard"](#).

CLASS NUMBER - Points allowed: Blue-20, Red-15, White-10

1. Insect collection containing 25 insects including at least five orders
2. Exhibit of stages from egg to adult
3. Insect collection mounted and named including order family (50 insects involving 20 orders)
4. Exhibit demonstrating safe pesticide use
5. Insect collection, mounted and named to family and order (75 insects involving 10 orders)
6. Exhibit showing safe chemical control of insect pests
7. Exhibit demonstrating biological control of insects
8. Special collection of insects by economic importance, habitat, order, etc.
9. Exhibit demonstrating study of Entomology careers

BEES

All work, including labeling, should be that of the member. One (1) entry per class. Refer to [C0060E "4-H Entomology Exhibit Scorecard"](#).

CLASS NUMBER - Points allowed: Blue-20, Red-15, White-10

10. Display of live bees; workers, drones, and queen
11. Shallow or full depth super
12. Box of bee equipment with explanation
13. Any other bee related exhibit or handmade items.

HONEY – HOME HARVESTED

CLASS NUMBER - Points allowed: Blue-20, Red-15, White-10

14. Super White
15. Amber
16. Display of molded wax, two or more molds
17. Comb honey, white, three sections
18. Comb honey, light amber, three sections
19. Comb honey, dark amber, three sections

DIVISION C: ENVIRONMENTAL STEWARDSHIP & SCIENCE DISCOVERY

Superintendent: Joe Greenheron

Each exhibitor may enter up to two (2) different exhibits in each class showing their knowledge of Environmental Stewardship and Science Discovery projects. Each exhibit must be properly labeled, mounted, identified, and classified where appropriate. Any item or display relating to the following projects are appropriate entries.

CLASS NUMBER - Points allowed: Blue-20, Red-15, White-10

1. Air, Astronomy
2. Energy, Wind, Solar, other
3. Forestry
4. Marine Life, Oceanography
5. Wildlife, Sport Fishing
6. The 3 R's – Reduce, Reuse, Recycle and Composting
7. Outdoor Adventures project
8. Rocks, Soil and Geology
9. Weather, Climate
10. Water, Water Resources, Oceanography
11. Amphibians
12. Pets, Spiders
13. Shooting Sports (firearms are not allowed)
14. Other

DIVISION D: SCIENCE/ENGINEERING/TECHNOLOGY

Superintendent: Joe Greenheron

Each exhibitor may enter up to five different items in each class.

AEROSPACE

Rocket entries require that a copy of the exhibitor's plan sheet or design sheet accompany the exhibit. Rockets will not be displayed with live engines but must have been successfully flown prior to exhibiting. A [completed C0994E "Certificate of Flight"](#) must accompany each entry in class 1.

CLASS NUMBER - Points allowed: Blue-20, Red-15, White-10

1. Rockets built from kits or from plans other than kits (Plans or Kits are allowed)
2. Rockets designs by exhibitor or other aerospace projects

TECHNOLOGY

All items entered must include a minimum of a 3"x5" card telling what item is, it's use, what you did, and what was learned while creating the item.

CLASS NUMBER - Points allowed: Blue-20, Red-15, White-10

3. Bicycle (Item or Display)
4. Small engines (Item or Display)
5. Electricity (Item or Display)
6. Informational Display including 3 to 6 types of welds

7. A Welded Item
8. Woodworking Project

COMPUTER TECHNOLOGY

All items entered must include a minimum of a 3"x5" card telling what item is, how it was made, computer programs used, and what the maker learned while creating the item. Limit 2 entries per class. All items must have been designed or created during the current 4-H year. If using Minecraft, take a picture of your creation using a camera or screenshot and make a poster showing a pre-design sketch and the steps you did to make your creation.

CLASS NUMBER - Points allowed: Blue-20, Red-15, White-10

9. Computer Generated Items created by using specialized computer programs – print out and submit. (Flyers, pamphlets, greeting cards, certificates)
10. Complex Computer-Generated Items created by using specialized computer programs (scrapbook, calendars, address books) – print out and submit.
11. T-Shirt Design (include font, graphic) print out and submit, Follow copyright rules.
12. Publications: Newsletter with columns, graphs or tables, Income and expense spreadsheet, Magazine, or newspaper (8 pages min), Event Programs,
13. Personal slideshow, music or narration required, minimum 3 minutes, programed too automatically advance. Submit on flash drive.
14. 4-H Project or Activity slide show, music or narration required, minimum 3 minutes, programed too automatically advance. Submit on flash drive.
15. Individual Web Page designed by member (print out page)
16. 4-H Club Web Page designed by member (print out pages and links)
17. Other computer-generated items (print out and submit) (limit 1 entry)
18. Computer Programming (print out and place in notebook)

HOMEMADE COMPUTER EQUIPMENT

Limit one (1) entry per lot

CLASS NUMBER - Points allowed: Blue-20, Red-15, White-10

19. Computer Tool Kit
20. Software Tool kit

DIGITAL ART

Limit one (1) entry per lot, matted (See [Photography Dept. 102, Div. C](#))

CLASS NUMBER - Points allowed: Blue-20, Red-15, White-10

21. Small (under 5"x7")
22. Medium (under 8"x12")
23. Large (larger than 8"x12")
24. 3-D Printing Item. Include project plans and explanation of how it was made.

OTHER TECHNOLOGY DIVISION

CLASS NUMBER - Points allowed: Blue-20, Red-15, White-10

25. Geospatial Science: Any Item or display from "Exploring Spaces, Going Places." Include 8.5"x11" poster for explanation of use/purpose.
26. Robotics: Include an 8.5"x11" poster that informs the public of the use/purpose.
27. ANY OTHER STEM RELATED PROJECT: Any item or display representing a STEM (Science/Technology/Engineering/Math) related project – entry to include an 8.5"x11" poster that informs the public of the exhibits use/ purpose. Limit one (1) entry.

DIVISION E: LEGO CREATIONS

Superintendent: Joe Greenheron

Limit of two (2) entries per class. Regular or Duplo Legs may be used. Models are judged on stability, creativity, design, appearance and appropriate level of difficulty. Include a 3"x5" card with a written explanation of what the model is, if it is from a kit or from scratch, why you chose to build it, what you would do differently next time, and any other

important information you would like the judges to know. Lego models from scratch may include design plans as part of their display.

CLASS NUMBER - Points allowed: Blue-20, Red-15, White-10

28. Large from scratch (1,000+ pieces)

29. Medium from scratch (400-999 pieces)

30. Small from scratch (100-399 pieces)

31. Micro from scratch (less than 100 pieces)

32. Moving Creation – must contain moving parts and have at least 50 pieces

DEPARTMENT 104

4-H SOCIAL SCIENCES & EDUCATIONAL DISPLAYS

DIVISION A: SOCIAL SCIENCES & INTERDISCIPLINARY

Superintendent: TBD

Each Exhibitor may enter up to two items in each class.

CLASS NUMBER - Points allowed: Blue-20, Red-15, White-10

1. Citizenship
2. Service Learning/Community Service
3. Intercultural
4. Health
5. Leadership
6. Entrepreneurship
7. Social Science Group Projects

DIVISION B: EDUCATIONAL DISPLAYS

Superintendent: Jon Gabelein

Three entries allowed per class. Judging of classes 1–3 will take place before the Fair. Contact the 4-H Office if questions arise. Once judging has taken place and scores have been recorded; Educational Displays are available to be used as barn decorations. Bio-boards will not be judged as Educational Posters.

Judging for classes 4–6 will take place on the Wednesday of the Fair. You must sign in on the form located at the Coffman Building by noon, July 22, so the judge knows where the entries will be in order to judge. Refer to [Scorecard C0679E "Educational Display Score Card"](#)

CLASS NUMBER - Points allowed: Blue-20, Red-15, White-10

1. Educational Poster by an individual (previously judged only) 14"x22" min.
2. Chart or graph by an individual (designate which one) 14"x22" min.
3. Mobile by an individual
4. Table or large display – to fit 30"x30" table (contact 4-H Office by July 15 to arrange space at Fair)
5. Three-Dimensional Clothing Project Display
6. Three or more posters in one display or Large Trifold.
7. Club Scrapbook (scoresheet available on the Island County 4-H website) - club leader entry only
8. Club Banner (scoresheet available on the Island County 4-H website) – club leader entry only

COMMUNITY SERVICE DISPLAY BY CLUB OR INDIVIDUAL

For details and sign-up, contact the 4-H Office by July 15.

9. 4-H Club Community Service Display
10. 4-H County/State Entity Community Service Display

BEST MANAGEMENT PRACTICES DISPLAYS

11. Pasture Management
12. Mud Management
13. Manure Management
14. Stream and Wetland Management
15. Biosecurity

WA AGRICULTURAL PRODUCT EDUCATIONAL DISPLAY

Entries in this class are open to junior, intermediate, and senior 4-H members. Each member may enter one display in this class.

There is no pre-qualification of these entries. All entries will be displayed in the Coffman Building or related project area, as space allows. Follow still-life exhibit guidelines for entry dates and times. The intent of the display is to promote and inform the public of the various WA agricultural products. Each display shall focus on one WA agricultural product.... beef, dairy products, lamb, pork, apples, asparagus, wheat, salmon, oysters, cranberries, etc.

The display shall consist of one 3-panel display board. The display board shall be no more than 36" tall. The center panel shall be no larger than 24" wide and the two side panels shall be no larger than 12" wide. The display may include photos, drawings, diagrams, statistics, etc. that will fully represent the size and scope of the product in WA state. The display should include the historical or cultural aspects of agricultural product, the nutritional aspect of the product, the economic impact of the product on our state, and at least one way in which the agricultural product may be used.

The display should follow the general rules for Educational Displays. Refer to [Scorecard C0679E "Educational Display Score Card"](#)

16. WA Agricultural Product

DIVISION C: 4-H STILL LIFE EXHIBITS

Superintendent: Sandy Hunt

The purpose of this class is to assist in capturing the history of our 4-H program.

CLASS NUMBER - Points allowed: Blue-20, Red-15, White-10

1. Historical 4-H Photo Story – a series of 3-6 photos gathered by the exhibitor and made into a story board, titled, dated and captioned.
2. Historical 4-H Memorabilia – items gathered by the exhibitor, each item to be identified and labeled.
3. Educational Displays about the history of 4-H.

DEPARTMENT 105

4-H CONTESTS

DIVISION A: CLUB HERDSMANSHIP

Superintendent: Heidi Cash

Each club exhibiting animals at the Fair MUST enter the 4-H Club Herdsmanship Contest. This contest is designed to encourage better care and display of animals in barns. Contact your Division Superintendents regarding the grouping of clubs for this contest. At least one exhibitor must be present with each club exhibit from 9:30 am – 8 pm Thursday to Saturday, and 9:30 am – 6 pm on Sunday.

Judges will examine displays at least twice daily during the Fair; the final inspection is at noon Monday following the Fair. The Daily High Point score for each class will receive a rotating banner to display with their exhibit for that day. Daily winners will also be posted on the Coffman Building display board.

Only Club Leaders should sign up for these classes. For specific Herdsmanship judging criteria, contact the 4-H Office.

CLASS NUMBER - Points allowed: Blue-60, Red-40, White-20

1. Horses
2. Livestock (sheep, goats, swine, cattle)
3. Dogs/Cats
4. Poultry/Rabbits/Cavies
5. Shooting Sports/Coffman Bldg.

DIVISION B: PUBLIC PRESENTATIONS

DIVISION B1: JUNIOR

DIVISION B2: INTERMEDIATE

DIVISION B3: SENIOR

Superintendent: Vicki Lawson

All those who qualified with their presentation, or Seniors who taught a class at a Super Saturday, prior to the Fair, are eligible to give a presentation at the Fair. Public Presentations can be done on locations with special arrangements from the Superintendent. Blue ribbon winners at the Whidbey Island Fair can advance to the State 4-H Fair.

4-H'ers must enter both online at the [Whidbey Island Fair website](#) and sign-up for a time slot in the Coffman Building, on Wednesday, at Fair. CloverBuds are encouraged to participate for participation ribbons only but do not register online.

Refer to [EM4787E "Getting to the Point: How to do a 4-H Public Presentation"](#) for Public Presentation activities. For classes 1-3 refer to [Scorecard C0430E "Judging Public Presentations"](#), and for classes 4 and 5 refer to [Scorecard C0431E "4-H Public Speaking Scorecard"](#)

CLASS NUMBER - Points allowed: Blue-20, Red-15, White-10

1. Demonstration
2. Illustrated talk
3. PowerPoint
4. Public Speaking
5. Impromptu Speaking
6. National Equine Presentation

SPECIAL AWARD: Grand and Reserve rosettes awarded to winners in each class; trophies to Grand Champions in each division level.

DIVISION C: JUDGING CONTESTS

Judging contests will be held during the Fair. Contact the appropriate division superintendent for details.

CLASS NUMBER - Points allowed: Blue-20, Red-15, White-10

1. Cat
2. Cavy
3. Dairy
4. Dog
5. Goat
6. Horse
7. Livestock
8. Poultry
9. Rabbit
10. Sheep
11. Shooting Sports/Photography

DIVISION D: QUIZ BOWL CONTESTS

4-H Bowl – Each individual must enter separately.

CLASS NUMBER - Points allowed: Blue-20, Red-15, White-10

1. Cat
2. Cavy
3. Dairy
4. Dog
5. Goat
6. Horse
7. Livestock
8. Poultry
9. Rabbit
10. Sheep
11. Shooting Sports

DIVISION E: PERFORMING ARTS CONTEST

DIVISION E1: JUNIOR

DIVISION E2: INTERMEDIATE

DIVISION E3: SENIOR

Superintendent: Sandy Hunt

Performances will be held at the Fair. Contact the superintendent for scheduling information. Performers can enter up to five classes, but only one per class. Each act must furnish its own equipment.

CLASS NUMBER - Points allowed: Blue-30, Red-20, White-10

1. Piano Solo
2. Vocal Solo
3. Instrumental Solo
4. Vocal or Instrumental Ensemble
5. Reading/Monologue/Skit
6. Dance or Body Movement (twirling, etc.)
7. Clowning
8. Other

DIVISION F: ON THE SPOT CONSTRUCTION

Superintendent: Heidi Cash

Sign up online by July 19 at 9 pm, and also on the form at the Coffman Building no later than Wednesday of the Fair. This contest will take place on Friday, July 24, 3-5 pm.

Materials will be provided on-site for a one-hour construction challenge that will rely on creativity, critical thinking, understanding of instructions and skill of assembly.

CLASS NUMBER - Points allowed: Blue-20, Red-15, White-10

1. Junior
2. Intermediate
3. Senior

DIVISION G: ROUND ROBIN CONTEST

LARGE ANIMAL DIVISION: Horse, Beef, Goat, Sheep, Dairy Cow, Swine, Dog

Superintendents: Vacant

SMALL ANIMAL DIVISION: Rabbit, Cavy, Cat, Poultry

Superintendents: Amy Bingham and Lisa Stone

Winners of Senior Showmanship contests in each animal division may enter the Round Robin Contest. If a senior is not available, OR if the Grand Champion has qualified in multiple Divisions, the Senior Reserve Champion can compete. If no Seniors are available, an intermediate may compete. Members are eligible an unlimited number of times in their 4-H career.

Large animals will be stationed in a circle and contestants, rotating in a clockwise direction, will spend three minutes at each station showing the animal provided by that division participant. Small animals will be presented on a table before a panel of judges.

No online entry form is required. This is a non-premium event. Check schedule time/date in Coffman Building. Winners will be determined using a point system.

DIVISION H: MOST BEAUTIFUL ANIMAL

Superintendent: Julie Gorveatt

This animal “dress-up” contest is a non-premium event. Entry forms must be filled out and signed up in the Coffman Building by Saturday, July 25, 5 pm. The contest will be held Sunday afternoon; check the schedule in the Coffman Building for event time.

DIVISION I: 4-H PARADE OF CHAMPIONS

Superintendents: Julie Gorveatt

All Grand Champion and Best of Show winners are eligible to enter the 4-H Parade of Champions held in the arena Sunday.

SPECIAL AWARD: Medals are presented to all participants.

DIVISION K: MATCHED PAIRS

Superintendent: TBD

Join in the fun! Pair up with a friend or let us pick a partner for you. Registration forms must be turned into the 4-H Horse Superintendent by noon Friday. Check the schedule in the Coffman 4-H Building for event day/time.

This is a non-premium event open only to 4-H horses on the fairgrounds. SPECIAL AWARD: Rosettes will be awarded to the first 8 places.

DIVISION L: COFFMAN HIGH POINT

Superintendent: Sandy Hunt

COFFMAN HIGH POINT IS A NON-PREMIUM EVENT FOR ALL 4-H MEMBERS. Exhibitors are encouraged to enter one exhibit in each of the following categories: Minimum of 6 Division entries required with Division B, Ed Display being one of them.

101 Division A Foods & Nutrition

101 Division B Clothing

101 Division C Needlework

102 Division A Fine Arts

102 Division B Applied Arts

102 Division C Photography

102 Division D Writing

103 Division A Plants Science

103 Division C Environmental Stewardship & Science Discovery

103 Division D Science Engineering/Technology

104 Division B Educational Displays

105 Division M 4-H Record Books

105 Division N 4-H in Action

Exhibitors will receive premium points for the exhibits they enter, but there are no additional points for participating. Exhibits must be designated as entries on entry day before judging has occurred. Participants are required to tell the superintendents which exhibits they are entering so they can be properly recorded.

SPECIAL AWARD: Rosette will be awarded to the first-place winner.

DIVISION M: 4-H RECORD BOOKS

DIVISION M1: JUNIOR

DIVISION M2: INTERMEDIATE

DIVISION M3: SENIOR

Superintendent: Record Book Committee

Record Books be dropped off at the Coupeville 4-H office by July 9.

All 4-H members are encouraged to complete a Record Book for their project areas. Record Books will be reviewed for completeness and neatness. This includes the Level 2 Record Book, appropriate Project Pages, and animal certificates. They should be up to date (October-June 30). The required Permanent Record Book should include available online at the Island County 4-H website, to assist you in completing your record book.

Record Books will be on display during the fair in the Coffman Building or in the Barns that have space for a Record Book display. To qualify for year-end record book competition, you must re-submit the record book fully completed.

All 4-H members who exhibit animals at the Whidbey Island Fair are required to complete a Record Book. Record Books are required for animals to be sold at the Island County Animal Auction. Special add sheets may be required. Scorecard and more information are online at the Island County 4-H website.

CLASS NUMBER - Points allowed: Blue-30, Red-20, White-10

1. Record Book

Award of Merit ribbons will be given in each class to deserving high scoring books.

DIVISION N: 4-H IN ACTION

Superintendent: Sandy Hunt

Sign-up to be judged in the Coffman Building on Wednesday. The presentation must be completed by 4 pm on Saturday. This can be held in the barn, Coffman Building or a shared space approved by the 4-H coordinator.

This activity is not as formal as a demonstration, however, the presentation should be planned and practiced. The presentation should reflect the current year 4-H project work. Information should be presented, and questions answered. A minimum presentation of one hour is required. You must provide your own equipment and supplies.

Examples of activities that work well in this type of presentation are: spinning wool/fiber, using a serger to construct a garment, showing how to use grooming equipment, how and why to recycle, construction of craft items, needle arts (quilting, knitting, crocheting or sewing), creation of a photo show on a thumb drive, showing how cameras work, showing how to build something, demonstrating creating bonsai, sharing service puppy training experiences with the public. Food samples from Family Living demos will not be distributed to the public.

CLASS NUMBER - Points allowed: Blue-30, Red-20, White-10

1. Expressive Arts
2. Family Living
3. Livestock Project
4. Small Animal Project
5. 4-H Promotion
6. Other

Any exhibits from the video photography project may be entered in this class. This presentation cannot be the same demonstration presented in public presentation.

DEPARTMENT 106

4-H ANIMAL SCIENCE

HORSE

Superintendent: Jackie Guyette

All Washington 4-H Youth Members and non-member youth participating in all equine projects and activities must wear American Society of Testing Materials (ASTM) and Safety Engineering Institute (SEI) approved headgear when riding, driving, or working around horses at all times. The headgear must have a chin strap and be properly fitted.

All classes, except Western Dressage, will be conducted as indicated in “Washington State 4-H Equine Program Rule Book” (effective October 2025) and is available through your Extension office and on the [WSU 4-H Horse website](#). Proper tack for riding each seat is listed in “Washington State 4-H Equine Program Rule Book”. If a particular piece of tack is not listed, it is not allowed at Fair.

A 4-H Youth Member who is suspected of sustaining a concussion or head injury during 4-H shows, activities, or events shall be removed from the event at that time. Any 4-H Youth Member who has been removed from an event because of a suspected head injury may not return to participation in any 4-H shows, activities, or events until the member is evaluated by a licensed health care provider trained in evaluation and management of concussions and receives written clearance to return to participation. (RCW 28A.600.190)

To be eligible for the Small Equine In-Hand classes the animal must be less than 48” tall when measured at the withers.

DIVISION A: HORSE SHOWMANSHIP

DIVISION A1: WALK/TROT AND NOVICE

DIVISION A2: JUNIOR

DIVISION A3: INTERMEDIATE

DIVISION A4: SENIOR

Superintendent: Jackie Guyette

CLASS NUMBER - Points allowed: Blue-40, Red-20, White-10

1. Showmanship – Performance Horse
2. Showmanship – Driving
3. Showmanship – Western Games
4. Showmanship – Small Equine In-Hand

DIVISION B: PERFORMANCE HORSE

DIVISION B1: WALK/TROT AND NOVICE

DIVISION B2: JUNIOR

DIVISION B3: INTERMEDIATE

DIVISION B4: SENIOR

Superintendent: Jackie Guyette

CLASS NUMBER - Points allowed: Blue-40, Red-20, White-10

| | |
|-----------------------------|---|
| 1. Hunt Seat Equitation | 18. English Bareback Equitation |
| 2. Stock Seat Equitation | 19. Small Equine Hunter In Hand |
| 3. Saddle Seat Equitation | 20. Small Equine Obstacles In Hand |
| 4. Dressage Seat Equitation | 21. Small Equine Dressage In Hand |
| 5. English Pleasure | 22. Reining |
| 6. Western Pleasure | 23. Club Drill (club leader entry only) |
| 7. Saddle Seat Pleasure | 24. Green Colt – Foal |
| 8. Reinsmanship | 25. Green Colt – Yearling |

| | |
|---------------------------------|-----------------------------|
| 9. Driving Pleasure | 26. Green Colt – 2-year-old |
| 10. Driving Precision | 27. Green Colt – 3-year-old |
| 11. Horseless Horsemen | 28. Trail |
| 12. Groom Squad | 29. Hunter Hack Ground Pole |
| 13. English Disciplined Rail | 30. Hunter Hack Cross Rail |
| 14. Western Disciplined Rail | 31. Hunter Hack 18” |
| 15. Western Dressage | 32. Hunter Hack 24” |
| 16. English Dressage | 33. Medals Class |
| 17. Western Bareback Equitation | |

SPECIAL AWARDS: A Grand Champion rosette and trophy will be given to the first-place winner in each class, with a Reserve Champion rosette to second place.

DIVISION C: WESTERN GAMES

DIVISION C1: JUNIOR

DIVISION C2: INTERMEDIATE

DIVISION C3: SENIOR

Superintendent: Lynne Carlson

CLASS NUMBER - Points allowed: Blue-40, Red-20, White-10

| | | | |
|-------------------|-------------------------|------------------------|----------------------|
| 1. Pole Bending | 3. Pole Key Race | 5. Speed Barrels | 7. Texas Barrel Race |
| 2. Idaho Figure 8 | 4. Two Barrel Flag Race | 6. International Flags | |

SPECIAL AWARDS:

A Grand Champion rosette and trophy will be given to the first-place winner in each class, with a Reserve champion rosette to second place. High point awards will be given in each age division. A Rotating Plaque will be awarded at 4-H Achievement Night to the overall high-point horseman (Div. 106A-C, 105B-C to count).

DIVISION D: BEEF CATTLE

DIVISION D1: NOVICE (INT./SR. ONLY)

DIVISION D2: JUNIOR

DIVISION D3 INTERMEDIATE

DIVISION D4: SENIOR

Superintendent: Vacant

All entries in the beef division must show a predominance of beef breeding. All registered animals must have registration certificates with them at the Fair. If you are entering the auction, please review the auction rules and requirements for Market animals to ensure compliance. Adherence to these guidelines is essential for participation. Exhibitors may have more than one entry per class. Each 4-H member is allowed a maximum of 4 animals, with a limit of 2 animals per class. Additional animals may be requested at the discretion of the superintendent. Animals will be shown by breed at the discretion of the judge and superintendent.

BEEF BREEDS

| | | | |
|-------------|-----------------|--------------------|---|
| Charolais | Mini Hereford | Shorthorn | Cross Breeds |
| Black Angus | Polled Hereford | Simmental | All other breeds (will be shown by breed) |
| Red Angus | Limousin | Beef/Dairy Crosses | Dairy Steers (Feeders/Market) |

CLASS NUMBER - Points allowed: Blue-40, Red-20, White-10

1. Showmanship

CLASS NUMBER - Points allowed: Blue-30, Red-20, White-10

2. Late Junior Heifer Calf, calved between March 1 and April 30 of the current year.

3. Early Junior Heifer Calf, calved between Jan. 1 and Feb. 28 of the current year.

4. Late Senior Heifer Calf, calved between Nov. 1 and Dec. 31 of last year.
5. Early Senior Heifer Calf, calved between Sept. 1 and Oct. 31 of last year.
6. Late Summer Yearling Heifer, calved between July 1 and Aug. 31 of last year.
7. Early Summer Yearling Heifer, calved between May 1 and June 30 of last year.
8. Late Junior Yearling Heifer, calved between March 1 and April 30 of last year.
9. Early Junior Yearling Heifer, calved between Jan. 1 and Feb. 28 of last year.
10. Late Senior Yearling Heifer, calved between Nov. 1 and Dec. 31 of last year.
11. Early Senior Yearling Heifer, calved between Sept. 1 and Oct. 31 of last year.
12. Late Senior Heifer, (bred without calf) calved between May 1 and Aug. 31 of last year.
13. Mature Cow, must have calved
14. Mature Cow with nursing calf at side (calf under 6 months of age)
15. Junior Bull Calves, calved after Jan. 1 of current year (cannot be over 6 months of age)
16. Show Steer (not entering the auction)
17. Feeder Calf, all breeds, current year's calf crop, steers over 4 months and under 600 pounds
18. Feeder Steer or Heifer, all breeds, last year's calves less than 15 months and 600-974 pounds
19. Market Steer or Heifer, all breeds, 15 months to 30 months and must be at least 1,100 pounds or reasonable Market weight for breed (to be determined by superintendent or judge)

NOTE: Classes may be combined at Superintendent's discretion

DIVISION E: DAIRY CATTLE

DIVISION E1: JUNIOR

DIVISION E2: INTERMEDIATE

DIVISION E3: SENIOR

Superintendent: Vacant

All entries in the Dairy Division must show a predominance of dairy breeding. All registered animals must have registration certificates with them at the Fair. Animals will be shown by breed at the discretion of the superintendent or judge. It is strongly recommended that immunization to protect against IBR, BVD, P13 and leptospira, clostridial diseases, Pasteurella, haemophilus and RSV be provided by your veterinarian a minimum of 3 weeks prior to the Fair to be effective.

Exhibit may have more than one entry per class, if of a different breed.

DAIRY BREEDS

| | | | |
|-------------|----------|-------------------|--------------------------------------|
| Ayrshire | Guernsey | Jersey | Other Breeds (may be shown by breed) |
| Brown Swiss | Holstein | Milking Shorthorn | |

CLASS NUMBER - Points allowed: Blue-40, Red-20, White-10

1. Showmanship

CLASS NUMBER - Points allowed: Blue-30, Red-20, White-10

2. Bottle Calves, Up to 6 months of age.
3. Junior Heifer Calves, born after March 1 of the current year and over 4 months of age
4. Intermediate Heifer Calves, born Dec. 1, 2024 – Feb. 28 of the current year.
5. Senior Heifer Calves, born Sept. 1 – Nov. 30 of last year.
6. Summer Yearling Heifer, born June 1 – Aug. 31 of last year.
7. Junior Yearling Heifer, born March 1 – May 31 of last year.
8. Winter Yearling Heifer, born Dec. 1, 2023 – Feb. 28 of last year.
9. Senior Yearling Heifer, born Sept. 1 – Nov. 30 two years ago. NOTE: senior yearling heifers that have freshened will show in class 10 – Cow, two (2) years and under three (3)
10. Cow, two (2) years and under three (3), born Sept. 1, 2023 – Aug. 31, 2024
11. Cows, three (3) years and under four (4), born Sept. 1, 2022 – Aug. 31, 2023
12. Cows, four (4) years and under five (5), born Sept. 1, 2021 – Aug. 31, 2022
13. Aged Cows, five (5) years and over, born before Sept. 1, 2021

14. Club Herd, three (3) animals of one breed owned by at least two exhibitors, one entry per breed, paid to the Club
15. Dam Daughter
16. Produce of Dam, two (2) females from a project animal
17. Exhibitor's Herd, three (3) animals any age, owned by one (1) exhibitor, same breed
18. Best Udder of each breed (3 places only)

DIVISION F: SHEEP

DIVISION F1: JUNIOR

DIVISION F2: INTERMEDIATE

DIVISION F3: SENIOR

Superintendent: Sarah Lawson

Animal health requirements for the Whidbey Island Fair Premium Guide (page 5) will be enforced. Contact Superintendent for more information. No Open Class cross entries are allowed.

Animals with keds or other external parasites will NOT be allowed. All animals must be properly fit for show. No rams are allowed in Showmanship. All animals must have identification tags. All animals must have scrapie tags. Wool breeds must be shown with two or more inches of fleece. Meat breeds should have one inch or less of fleece. Market lambs must be slick shorn. All clipping and shearing must be done prior to fair for all sheep. Parents are not to help groom sheep, if the member needs assistance they may ask another 4-H member to help.

Animals shown in a breed type cannot compete as market lambs. Superintendent has the right to limit the number of entries. Sheep shown in classes 2-12 will be shown by breed. Crossbreeds will be shown as either meat or wool breed, but not both.

SHEEP TYPE CLASSES

Sheep Breeds

| | | | |
|------------------|-----------|-------------------------|-------------|
| Border Chevoit | Hampshire | Natural Colored Dorset | Targhee |
| Border Leicester | Lincoln | Natural Colored Lincoln | Crossbreeds |
| Corriedale | Montadale | Suffolk | |

CLASS NUMBER - Points allowed: Blue-40, Red-20, White-10

1. Showmanship

CLASS NUMBER - Points allowed: Blue-30, Red-20, White-10

2. Yearling ram, purebred, over 1 year and under 2 years
3. Ram lamb, under 1 year (2 allowed)
4. Pair of ram lambs (must be of same breed)
5. Aged ewe, over 2 years
6. Pair of aged ewes (over 2 years)
7. Yearling ewe, over 1 year and under 2 years (2 allowed)
8. Pair of yearling ewes (must be of same breed)
9. Ewe lamb, under 1 year (2 allowed)
10. Pair of ewe lambs (must be of same breed)
11. Young flock (ram lamb and two ewe lambs of same breeds shown above)
12. Get of sire (4 sheep of same breed, sired by the same ram, owned by the same person)
13. Flock (one ram or ram lamb, two yearlings and two ewe lambs. Animals must have shown in appropriate singles class above and must be of same breed)
14. Best two sheep of same breed (any age, any sex, no wethers)
15. Market lamb, wether or ewe, 80 lbs. or more (2 allowed)
16. Feeder lamb, wether or ewe, less than 80 lbs. Division determined by judge (2 allowed). Note: market lambs will have official ear tags issued by the superintendent at time of weigh-in. All private tags will be removed.
17. Wethered wool breed

WOOL EXHIBIT

Two qualifying fleeces per exhibitor may be entered. Fleeces must be from the exhibitor's project animals, must be from the current year and not represent more than one year's growth. Fleeces must be free of vegetable matter, contamination, and parasite infestation. Fleeces may not be washed or enhanced.

18. Best ram fleece
19. Best market fleece
20. Best wether fleece
21. Best meat breed fleece
22. Best white fleece
23. Best natural-colored fleece

SPECIAL AWARDS: Trophies to Top Junior, Intermediate and Senior Showman and Best of Show Ram and Ewe; rosettes to Reserves; Grand and Reserve Champion rosettes to the Best of Breed Ram and Ewe; Best Market Lamb and top blue-ribbon fleeces.

DIVISION G: SWINE

DIVISION G1: JUNIOR

DIVISION G2: INTERMEDIATE

DIVISION G3: SENIOR

Superintendent: Virginia Keck

Open Class entries not allowed. Animals shown in classes 5 & 6 will not be separated by breed. Gilts shown in classes 7 & 8 cannot be shown in classes 2, 3 & 4. Miniature breeds and miniature mixed breeds are only allowed in showmanship and not allowed in the Whidbey Island Fair Livestock Auction. All swine must have official USDA identification (ear tags).

SWINE BREEDS

Standard American and heritage breeds raised primarily for meat production such as:

| | | |
|-----------|-------------|--------------|
| Hampshire | Duroc | Other Breeds |
| Yorkshire | Crossbreeds | |

CLASS NUMBER - Points allowed: Blue-40, Red-20, White-10

1. Showmanship

CLASS NUMBER - Points allowed: Blue-30, Red-20, White-10

2. Spring gilt, farrowed since February 1 of the current year
3. Mature gilt, farrowed after August 1 of the previous year and before February 1 of the current year
4. Senior gilt, farrowed after January 31 and before August 1 of the previous year
5. Mature sow, any sow that has farrowed and is under 5 years old
6. Litter, at least four pigs from the same litter farrowed since February 1 of the current year
7. Feeder pig, any breed, less than 220 lbs. (2 allowed)
8. Market pig, any breed, over 220 lbs. (2 allowed)
9. Companion pigs, under 5 years old

SPECIAL AWARDS: Grand and Reserve Champion rosettes will be awarded provided there are champion quality animals.

DIVISION H: GOATS

DIVISION H1: JUNIOR

DIVISION H2: INTERMEDIATE

DIVISION H3: SENIOR

Superintendent: Molly Jacobson and Tina Moreno

The superintendent reserves the right to reject any entries on the basis of quality or signs of disease. The veterinarian will inspect all animals prior to entry; animals MUST remain in vehicle until vet inspected and checked in by

superintendent. All goats must have official USDA National Scrapie Eradication program-assigned flock ID at check-in. See minimum animal health requirements on page 8. All animals must arrive clean, with trimmed hooves, and be free of lice.

Due to space limitations, exhibitors may show a maximum of five animals. Exceptions may be made solely by the Superintendent if space permits, on a first-come basis, determined by registration date and time. No Open Class cross entries of the same animal or cross entries among Division H classes are allowed.

Each 4-H exhibitor is responsible for handling and grooming their own goats. Assistance may be given by other 4-H youth. All exhibitors must take part in barn duty/Herdsmanship to participate in the show.

Dairy goats may not have horns. All classes that show with horns must have the horn tips covered as a safety precaution.

Bedding will be provided by the Fair. The exhibitor shall provide feed and water buckets for each stall used. Appropriate hay, water and grain buckets are required. Feeding and care shall be performed throughout the day as needed and is the sole responsibility of the exhibitor.

It is the responsibility of the exhibitor to maintain cleanliness and proper presentation of animals and pens throughout the Fair and at the end of the Fair. Soiled bedding must be removed each morning before the barn is open to the public.

CLASS NUMBER - Points allowed: Blue-40, Red-20, White-10

1. Showmanship

DAIRY GOATS:

Raised primarily for milk production.

CLASS NUMBER - Points allowed: Blue-30, Red-20, White-10

2. Doeling, born in April-June
3. Doeling, born in Jan-March
4. Does, under 2 years, never in milk
5. Does, 1 year and under 2 years, in milk or previously freshened
6. Does, 2 years and under 3 years, in milk or previously freshened
7. Does, 3 years and under 5 years, in milk or previously freshened
8. Does, 5 years and older, in milk or previously freshened

PACK GOATS:

Pack goats will wear a pack (owner provided) and a trail course will be part of the pack goat class.

CLASS NUMBER - Points allowed: Blue-30, Red-20, White-10

9. Wether, under 1 year of age
10. Wether, 1-3 years of age
11. Wether, over 3 years of age
12. Does, under 1 year
13. Does, 1-3 years of age
14. Does, over 3 years of age

FIBER GOATS:

Raised primarily for their fiber.

CLASS NUMBER - Points allowed: Blue-30, Red-20, White-10

15. Wether, over 2 months & under 1 year
16. Wether, over 1 year
17. Does, over 2 months and under 1 year
18. Does, over 1 year
19. Aged Does, 2 years and older

MEAT GOATS:

Raised primarily for meat.

CLASS NUMBER - Points allowed: Blue-30, Red-20, White-10

20. Does, 4 years and older – in milk
21. Does, under 3 months
22. Does, 3-6 months
23. Does, 6-9 months
24. Does, 9-12 months
25. Does, 12-24 months
26. Does, 1-2 years, kidded
27. Does, 2-3 years, kidded
28. Does, 3-5 years, kidded
29. Does, over 5 years, kidded
30. One class, all goats 70 lbs. or more as of August 1 and less than 1 year of age

GROOM SQUAD:

31. Groom Squad competition

Teams will compete for CASH PRIZES to groom a goat from start to finish in a timed competition. Enter as individuals and teams will be formed.

NON-STATE QUALIFYING CONTESTS:

The classes below are for a contest at the Whidbey Island Fair only. Those who place are not eligible to continue to State Fair.

PET GOATS:

Primarily a pet not used for milk, meat, fiber, or breeding. Judged against breed standard. Animals must not be entered in dairy, pack or meat classes.

32. Junior
33. Senior

DIVISION I: POULTRY

DIVISION I1: JUNIOR

DIVISION I2: INTERMEDIATE

DIVISION I3: SENIOR

Superintendent: Amy Bingham

The superintendent may reject any entry on the basis of quality or signs of disease or parasites prior to vet check and/or during Fair. Exhibitors will ensure all the animals have been washed and dusted the day prior to entry. The fair veterinarian will inspect all birds prior to entry. Birds must remain in travel cages until inspected. Exhibitors are required to sign up for barn duty.

Hen and cock are birds older than a year. Pullet and cockerel are birds less than a year but at least 4 months old.

A pen is three birds of the same sex and age. A trio is one male and two females. Birds shown in a trio or pen cannot be shown as singles. All birds must be four months old and fully feathered. The same bird may not be entered in Open Class and 4-H.

Exhibition poultry shall originate in the United States from Pullorum-Thyphoid clean or equivalent flocks or have had a negative Pullorum-Thyphoid test within 30 days of this exhibition. Entry must be in the possession and care of the owner at least one month prior to Fair opening day.

All birds will be shown by breed (Large Fowl or Bantam). Only recognized breeds that conform to the American Poultry Association or American Bantam Association breed standards are eligible to enter under "Breed Standard Chickens." Mixed or crossbreed chickens may be judged as production quality birds only. Mixed or crossbreeds are not accepted at State 4-H Fair. Limit of three entries per breed. Leg bands are recommended on all entries.

Hens with chicks are welcome but must come with a satisfactory exhibit pen.

Egg entries should display six (6) of the same size egg. Mixed egg displays are not allowed. Limit to one egg entry per class of eggs. Eggs must be no more than two (2) weeks old at the time of fair entry.

Online registration must be completed by July 12. After that date, Superintendent will accept entries on a first-come basis as space allows. Entry forms must plainly state sex, breed, variety, age, and include exhibitor's name and address plus phone number, in case problems arise.

The latest editions of the American Poultry Association or American Bantam Association breed standards will be the guide for the judges in awarding prizes for poultry and waterfowl.

LARGE FOWL BREEDS

| | | | |
|--------------|--------------|------------------|------------|
| Ameraucana | Cochin | Naked Neck | Sussex |
| Ancona | Delawares | Old English Game | Welssummer |
| Araucana | Dominique | Orpington | Wyandotte |
| Australorps | Faverolles | Plymouth Rock | Other |
| Barnevelders | Jersey Giant | Polish | Mixed |
| Brahma | Leghorn | Rhode Island | |
| Chantecler | Marans | Sumatra | |

BANTAM BREEDS

| | | | |
|-----------------|------------|------------------|------------|
| Ameraucana | Chantecler | New Hampshire | Sumatra |
| American Game | Cochin | Old English Game | Sussex |
| Ancona | Delaware | Orpington | Welssummer |
| Andalusian | Dominique | Plymouth Rock | Wyandotte |
| Araucana | Dorking | Polish | Other |
| Australorp | Faverolles | Rhode Island | Mixed |
| Belgian Bearded | Leghorn | Sebright | |
| Brahma | Naked Neck | Silkie | |

WATER FOWL CLASSES

| | | | |
|-------------|--------------|-------------|--|
| Bantam Duck | Heavy Duck | Heavy Goose | |
| Light Duck | Light Goose | Other | |
| Medium Duck | Medium Goose | Mixed | |

TURKEY VARIETIES

| | | | |
|-----------------------|--------------|---------------|-------|
| Beltville Small White | Bronze | Slate | Mixed |
| Black | Narragansett | White Holland | |
| Bourbon Red | Royal Palm | Other | |

CLASS NUMBER - Points allowed: Blue-40, Red-20, White-10

1. Showmanship

CHICKENS

CLASS NUMBER - Points allowed: Blue-30, Red-20, White-10

| <i>Large Fowl</i> | <i>Bantam</i> | <i>Production Quality Chickens (mixed or crossed-breed)</i> |
|-------------------|------------------|---|
| 2. One pullet | 8. One pullet | 14. One pullet |
| 3. One hen | 9. One hen | 15. One hen |
| 4. One cock | 10. One cock | 16. One cock |
| 5. One cockerel | 11. One cockerel | 17. One cockerel |
| 6. Young trio | 12. Young trio | 18. Young pen |

| | | |
|-------------|--------------|-------------|
| 7. Old trio | 13. Old trio | 19. Old pen |
|-------------|--------------|-------------|

DUCKS

- 20. Young female duck
- 21. Old female duck
- 22. Young drake
- 23. Old drake

GEESE

- 24. Young goose
- 25. Old goose
- 26. Young gander
- 27. Old gander

TURKEYS

- 28. Young hen
- 29. Old hen
- 30. Young tom
- 31. Old tom
- 32. Pen of young turkeys
- 33. Trio of turkeys

MARKET/AUCTION BIRDS

- 34. Fryers - in lots of 3 birds
- 35. Production pullets - in lots of 3 birds
- 36. Turkeys - age 16-20 weeks, single bird

EGGS

Egg entries should display six (6) of the same size egg. Mixed egg displays are not allowed. Limit to one egg entry per class of eggs. Eggs must be no more than two (2) weeks old at the time of fair entry.

- 37. Large
- 38. Medium
- 39. Small

MINIMUM WEIGHT PER DOZEN (only six (6) eggs are required to be displayed)

- Large24 oz.
- Medium21 oz.
- Small18 oz.

EQUIPMENT AND PROJECTS

- 40. Brooder
- 41. Nest box
- 42. Waterer
- 43. Chicken tractor
- 44. Feeder
- 45. Toys
- 46. Other

DIVISION J: RABBITS

- DIVISION J1: JUNIOR
- DIVISION J2: INTERMEDIATE
- DIVISION J3: SENIOR
- Superintendent: Lisa Stone

All rabbits will be vet checked and may be rejected for signs of disease, insects, or parasites. Rejected animals must be taken home immediately. All rabbits are required to have a permanent ear tattoo unless special dispensation is granted by the Superintendent. Superintendent will NOT tattoo animals. All rabbits entered for Showmanship must also be entered into Type. Rabbits exhibited as crossbreeds are not eligible for Best of Show and runner-up trophies and must go to breed rabbits only. Please specify breed, variety/color at time of online entry. Fair entries in the wrong class could cause a drop in placement.

Exhibitors may have more than one type of entry per breed if of a different variety and/or sex, up to three (3) total entries. If space is allowed, more entries will be allowed. Check with Superintendent on space restrictions. Exhibitors will only be allowed to enter one rabbit for fair in a crossbreed category (there are two crossbreed classes). That rabbit should also be the exhibitor's showmanship rabbit.

Exhibitors must use their own animal for showmanship.

Fair eligibility requirements for all 4-Hers who wish to participate in 4-H contests in rabbits at the Whidbey Island Fair

- Animals must meet 4-H owner possession requirements. 45 days prior to fair for rabbits.
- Animals must pass vet check prior to fair entry. For rabbits that includes current, up to date RHD vaccinations presented at time of vet check.
- At time of fair entry, all 4-Hers participating in rabbits must have their animals entered through 4-H online.
- All 4-Hers must have participated in one show that included fit and show prior to the fair. This could be the Island County Spring Show or similar type event.
- All 4-Hers entering in rabbits must compete in the fit and show competition.
- All 4-Hers entering in rabbits must participate in a barn clean-up and sign up for at least one daily barn duty shift (two 4-Hers must be on duty at all times).
- All 4-Hers entering in rabbits must participate in herdsmanship during fair.

All 4-Hers entering in rabbits must also follow all rules listed in the 4-H Premium Book for fair entries.

HEAVY BREEDS: Senior, 8 months and older (over 9#) Intermediate, 6-8 months Junior, under 6 months of age

LIGHT BREEDS: Senior, 6 months and older Junior, under 6 months of age

RABBITS UNDER THE AGE OF 3 MONTHS MAY ONLY BE EXHIBITED WITH PERMISSION OF SUPERINTENDENT.

RABBIT BREEDS:

| | | | |
|--------------------|------------------|------------------|---|
| American | English Angora | Jersey Woolly | Silver Fox |
| American Fuzzy Lop | English Lop | Lion Head | Silver Marten |
| Belgian Hare | English Spot | Mini Lop | Standard Chinchilla |
| Britannia Petites | Flemish Giant | Mini Rex | Tan |
| Californian | Florida White | Mini Satins | Thrianta |
| Champagne D'argent | French Angora | Netherland Dwarf | Other ARBA Purebreds |
| Checkered Giant | French Lop | New Zealand | Crossbreds, Pet Quality, Or Neutered Rabbits – Under 5# |
| Cinnamon | Giant Chinchilla | Palomino | |
| Crème D'argent | Harlequin | Polish | |
| Dutch | Havana | Rex | Crossbreds, Pet Quality, Or Neutered Rabbits – Over 5# |
| Dwarf Hotot | Himalayan | Rhineland | |
| Dwarf Papillion | Holland Lop | Satin | |

CLASS NUMBER - Points allowed: Blue-40, Red-20, White-10

1. Showmanship

CLASS NUMBER - Points allowed: Blue-30, Red-20, White-10

2. Senior Buck
3. Senior Doe
4. Intermediate Buck
5. Intermediate Doe
6. Junior Buck
7. Junior Doe
8. Pet/Crossbreeds or Neutered under 5 lbs.
9. Pet/Crossbreed or Neutered over 5 lbs.
10. Doe and Litter must be 8 weeks old on day of fair
11. Pen of three fryers. Age limit is not over 10 weeks and weight limit not over 5 pounds. Each rabbit will be judged on meat type, condition of flesh, uniformity of body and weight, and fur.
12. Rabbit Pelts (one entry per class)
13. Agility

FLEECE FIBER:

- Two qualifying fleeces per exhibitor may be entered in class #14.
- Fleeces must be from exhibitor's project animals, must be from the current year and not represent more than one year's growth.
- Fleeces must be free of vegetable matter, contamination, and parasite infestation.
- Fleeces may not be washed or enhanced.

CLASS NUMBER - Points allowed: Blue-30, Red-20, White-10

14. Angora Rabbit Fiber (minimum 1 ounce)

EQUIPMENT AND PROJECTS:

CLASS NUMBER - Points allowed: Blue-20, Red-15, White-10

15. Carry Cage
16. Feeder
17. Nest Box
18. Hutch/Cage
19. Tattoo Box
20. Toys
21. Other

SPECIAL AWARDS: Trophies to Best of Show and Runner Up, Top Junior, Intermediate and Senior Showman; rosettes to Reserve Showman, Best of Breed and Best Opposite of Breed

DIVISION K: CAVIES

DIVISION K1: JUNIOR

DIVISION K2: INTERMEDIATE

DIVISION K3: SENIOR

Superintendent: Lisa Stone

The superintendent will act as a sifting committee and reject any animal showing signs of insects or disease prior to vet check or during Fair. 4-H leaders will verify all cavies are free from disease, lice, mites, fleas, or other external parasites. Rejected animals must be taken home immediately.

4-H members may enter one cavy per class; may have five (5) entries per class if of a different breed/variety as recognized by the ACBA; maximum of five (5) cavies. Only one crossbreed or pet quality may be entered per exhibitor (as a 4-H member and Open Class combined). Additional cavies may be permitted, if space is available or cavy is a unique breed/variety, upon superintendent's approval prior to closing of online registration.

PLEASE SPECIFY BREED, VARIETY/ COLOR at time of on-line entry. Fair entry into the wrong class could cause a drop in placement.

Exhibitors must use their own animal for showmanship. All cavies entered for Showmanship must also be entered into Type. Cavies exhibited as crossbreeds, pet quality are not eligible for Best of Show and runner-up trophies and must go to breed cavies only.

Fair eligibility requirements for all 4-Hers who wish to participate in 4-H contests in cavies at the Whidbey Island Fair

- Animals must meet 4-H owner possession requirements. 45 days prior to fair for cavies.
- Animals must pass vet check prior to fair entry.
- At time of fair entry, all 4-Hers participating in cavies must have their animals entered through 4-H online.
- All 4-Hers must have participated in one show that included fit and show prior to the fair. This could be the Island County Spring Show or similar type event.
- All 4-Hers entering in cavies must compete in the fit and show competition.
- All 4-Hers entering in cavies must participate in a barn clean-up and sign up for at least one daily barn duty shift (two 4-Hers must be on duty at all times).
- All 4-Hers entering in cavies must participate in herdsmanship during fair.

All 4-Hers entering in cavies must also follow all rules listed in the 4-H Premium Book for fair entries.

CAVY BREEDS:

| | | | |
|------------------|----------------|--------------|---|
| Abyssinian | Coronet | Silkie Satin | White Crested |
| Abyssinian Satin | Peruvian | Teddy | Crossbred, Pet Quality or Neutered Cavies |
| American | Peruvian Satin | Teddy Satin | |
| American Satin | Silkie | Texel | |

CLASS NUMBER - Points allowed: Blue-40, Red-20, White-10

1. Showmanship

CLASS NUMBER - Points allowed: Blue-30 Red-20, White-10

2. Junior sow
3. Intermediate sow
4. Senior sow
5. Junior boar
6. Intermediate boar
7. Senior boar
8. Crossbreed, pet quality or neutered cavies
9. Sow and Litter
10. Agility

EQUIPMENT AND PROJECTS:

CLASS NUMBER - Points allowed: Blue-20, Red-15, White-10

11. Carry Case
12. Feeder
13. Nest Box
14. Hutch/Cage
15. Tattoo Box
16. Toys
17. Other

DIVISION L: DOGS

DIVISION L1: JUNIOR

DIVISION L2: INTERMEDIATE

DIVISION L3: SENIOR

Superintendents: Julie Gorveatt

Members may enter the following classes as determined by the Island County 4-H Dog Rules guidelines. Dogs/Handlers will be judged by the judging guidelines for the event and the manner in which the team performs the required elements. For descriptions and rules, see EM4796, Guidelines for Washington State 4-H Dog Program. 4-H Obedience guidelines, 4-H Showmanship guidelines and the current Island County 4-H Dog Rules.

CLASS NUMBER - Points allowed: Blue-40, Red-20, White-10

Showmanship

1. First year Junior
2. Junior
3. First year Intermediate
4. Intermediate
5. Intermediate Specials
6. First year Senior
7. Senior
8. Senior Specials
9. Showmanship, brace

Obedience

10. Introductory Obedience
11. Beginner Novice
12. Sub-Novice
13. Pre-Novice
14. Novice
15. Advanced Novice
16. Graduate Novice
17. Pre-Open
18. Open
19. Graduate Open
20. Veterans/Modified
21. Brace Obedience
22. Team Obedience

Rally

23. Rally Novice
24. Rally Intermediate
25. Rally Advanced
26. Rally Excellent
27. Rally Masters

Agility

28. Agility Elementary Standard
29. Agility Pre-Novice Standard
30. Agility Novice Standard
31. Agility Open Standard
32. Agility Excellent Standard
33. Agility Elementary Jumpers
34. Agility Pre-Novice Jumpers
35. Agility Novice Jumpers
36. Agility Open Jumpers
37. Agility Excellent Jumpers

Trick Dog

38. Beginner Trick Dog

- 39. Novice Trick Dog
- 40. Advanced Trick Dog

Other

- 41. Dog Skill-A-Thon
- 42. Groom Squad

SPECIAL AWARDS: A Grand Champion rosette and trophy will be awarded to the first-place winner (selected from blue-placing scores only) in each of the Showmanship and Obedience classes. Grand Champion and Reserve Champion rosettes will be awarded to first and second-place winners selected from blue-placing scores only) in all classes. Best of Show rosette will be awarded to highest combined Showmanship and Obedience score. High Point will be awarded to the highest combined score overall.

DIVISION M: CATS

- DIVISION M1: JUNIOR
- DIVISION M2: INTERMEDIATE
- DIVISION M3: SENIOR
- Superintendent: Vacant

Junior members may show one cat. Intermediate and senior members may exhibit up to three cats, any combination of cats and/or kittens. Space will be allowed and with superintendent's approval prior to closing of online registration.

Kittens must be between four and eight months old. All felines MUST be vaccinated against rabies and present proof of vaccination by a licensed veterinarian. It is highly recommended that felines also be vaccinated against feline panleukopenia (FPV), feline rhinotracheitis, feline calicivirus (FCV), feline chlamydiosis and feline leukemia (FeLV).

No pregnant or lactating cats will be allowed in the barn. The cages of intact male cats must be lined with cardboard. All cats are to be parasite-free.

Each cat will be placed in its' own cage. Cages will be furnished for exhibitors needing one. Exhibitors will provide deodorized litter and litter box, bed and bedding, and food/water dishes. Litter box must be out of sight from the public. Members are responsible for the care of their cats while on display and see to it that the cat's cage is clean every morning and evening. All sides of the cage may be decorated, cages must be draped, but cats must be always in full view. All members will do Herdsmanship in the cat barn and are required to attend the daily barn meeting. When out of the cage, Cats will wear a harness and be on a leash.

CloverBuds are allowed to participate in agility for participation ribbons only - no online registration.

CLASS NUMBER - Points allowed: Blue-40, Red-20, White-10

- 1. Showmanship

CLASS NUMBER - Points allowed: Blue-30, Red-20, White-10

- 2. Purebred
- 3. Kitten Purebred (between 4-8 mo. of age)
- 4. Kitten Household (between 4-8 mo. of age)
- 5. Household pet - longhair
- 6. Household pet - short hair
- 7. Senior cat (10 years or older)
- 8. Agility
- 9. Cage Decorations

CAT EQUIPMENT AND PROJECTS

All items must be made in the current 4-H year by the 4-H member currently enrolled in the Cat Project. Each entry must be accompanied by a 3"x5" card to explain what it is, where it is to be used and why it was made.

CLASS NUMBER - Points allowed: Blue-20, Red-15, White-10

10. Cat Bed
11. Scratching Post
12. First Aid Kit
13. Grooming Kit
14. Cat Toy
15. Other

SPECIAL AWARDS: Trophies awarded to winners of each showmanship and type class; Grand Champion and Reserve rosettes to first and second place in classes 1-9; Best of Show and Reserve Best of Show will be selected from Grand Champion cats in classes 2-7.

DIVISION N: SHOOTING SPORTS

DIVISION N1: JUNIOR

DIVISION N2: INTERMEDIATE

DIVISION N3: SENIOR

Superintendent: Pete Furman

Open to members enrolled in a Shooting Sports project by March 1.

Members must participate in the Island County shooting and knowledge contest held during the fair event. The combined scores from shooting and knowledge comprise the "high point" score for premium points.

To receive premium points for these divisions, members must enter online and bring their completed target poster to the 4-H Coffman building at the fairgrounds during 4-H Still Life turn in. See Fair schedule. Posters must have: target center rings or score sheet (shotgun events), name, club name, score, age department, target size, distance or discipline, and bow style or firearm type.

Members may compete once in each division. Accommodations may be made as necessary by the superintendents on a case-by-case basis. I.e. a verbal vs. written test. Requests must be made prior to the test date.

CLASS NUMBER - Points Allowed: Blue – 40, Red – 20, White - 10

1. Showmanship
2. Knowledge Test

ARCHERY

Indoor 900 FITA Multi Color Event (Modified): This event consists of 30 arrows on a FITA 40cm target at or 20 yards, shot in 10 ends of 3 arrows for Intermediate & Seniors. Juniors, and Novice Intermediates and Seniors will shoot 60 cm targets at 10 yards. Participants can choose to shoot a 1 spot target scoring 10, 9, 8, 7, 6, 5, 4, 3, 2, 1 or a 3 spot target scoring 10, 9, 8, 7, 6. Participants shooting 60 cm targets will not be able to shoot 3 spot. Ribbon placing is based on a maximum/minimum score for blue, red, and white ribbons with the top two archers receiving Grand & Reserve Champion.

All participants can compete in one or both of the competitions.

CLASS NUMBER - Points Allowed: Blue – 30, Red – 20, White - 10

3. Novice Compound Indoor 900 FITA Multi Color Event (Modified)
4. Novice Recurve Indoor 900 FITA Multi Color Event (Modified)
5. Compound Indoor 900 FITA Multi Color Event (Modified)
6. Recurve Indoor 900 FITA Multi Color Event (Modified)

SMALLBORE TARGET

Smallbore 50 yards will be shot using the 50 yard 6 bull target(A-51) There will be 20 shots in the standing position (Junior and novice may shoot from a rest). 40 minutes allowed for practice and scoring shots combined. Top two bulls are for practice only, shooters can shoot as many practice shots as needed. Bottom 4 bulls are for score, any extra

shots below the line will be deducted from the shooter's highest scoring shots. If rifle is equipped with a magazine, only one round may be loaded in the magazine at a time. Metallic sights only, non corrective. Slings or supportive clothing are not allowed.

CLASS NUMBER - Points Allowed: Blue – 30, Red – 20, White - 10

7. Novice Smallbore target
8. Smallbore target

SMALLBORE SILHOUETTE

Smallbore Silhouette will only shoot with open sights only, each shooter will shoot from the standing position and shoot from left to right, target must be knocked off stand, turned targets do not count. 5 chickens at 40 yards, 5 pigs at 50 yards, 5 turkeys at 75 yards, and 5 rams at 100 yards. Open sight shooters will shoot at 3/8 scale targets. Juniors will shoot 10 pigs at 40 yards and 10 rams at 50 yards. No supportive clothing allowed, 5 practice shots will be allowed at 40 yards. 10 points per knocked off target.

CLASS NUMBER - Points Allowed: Blue – 30, Red – 20, White - 10

9. Novice Smallbore Silhouette
10. Smallbore Silhouette

SHOTGUN

Shotguns will be shot at 16 yards, participants will shoot 25 or 50 shots depending on age department and skill level, 5 practice shots will be allowed. 4 or 8 points per hit clay target

CLASS NUMBER - Points Allowed: Blue – 30, Red – 20, White - 10

11. Novice Shotgun
12. Shotgun

PISTOL TARGET

Pistol target will be 2 rounds of 10 shots at the NRA B-8 target, using one hand standing at a distance of 15 or 25 yards depending on age department and skill level, 5 practice shots will be allowed. Any .22lr Pistol or Revolver is allowed using any sights including telescopic, no laser sights. Barrel length, including cylinder, cannot be more than 10 inches. Novices will be allowed to use 2 hands. 5 practice shots will be allowed.

CLASS NUMBER - Points Allowed: Blue – 30, Red – 20, White - 10

13. Novice Pistol Target
14. Pistol Target

MUZZELOADER

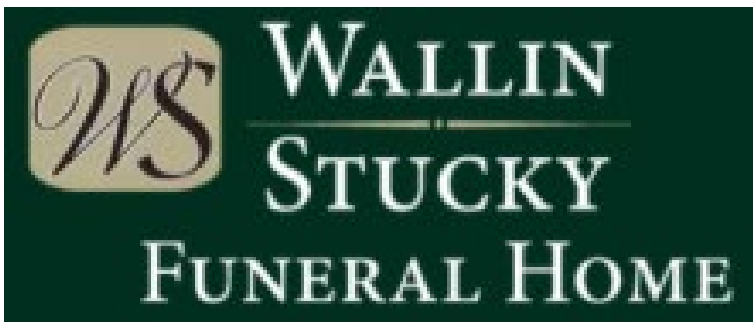
Muzzleloader will be 5 shots at NMLRA Bottle Target (TG2427). standing unsupported (Juniors may shoot from a rest), using open sights only, from a distance of 15 or 25 yards depending on age department and skill level. Any traditional or non-traditional (in-lines permitted), any caliber Percussion cap or Flintlock Muzzleloader is allowed. Patched round balls only, 60 grains of black powder or its equivalent is allowable. No wooden ramrods, use range rods only. Scoring Bottles: As outlined on the target. Completely within the neck - 10pts; nicking the neck-7 pts; within the body-5 pts; nicking the body-3 pts. Bottom 5 bottles will be used as scoring targets.

CLASS NUMBER - Points Allowed: Blue – 30, Red – 20, White - 10

15. Novice Muzzleloader
16. Muzzleloader

THANK YOU TO OUR SUPPORTERS

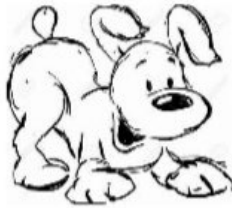
These are just some of the many businesses that support Island County 4-H. Please check out our thank you display at the fair for a more complete list!



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As well as....

Posh Puppies

Animal Hospital By the Sea

Whidbey Playhouse

Mountain View Minis

Kelly Scotthanson (Whidbey Bed and Breakfast)

Useless Bay Animal Clinic

Jerry Lloyd